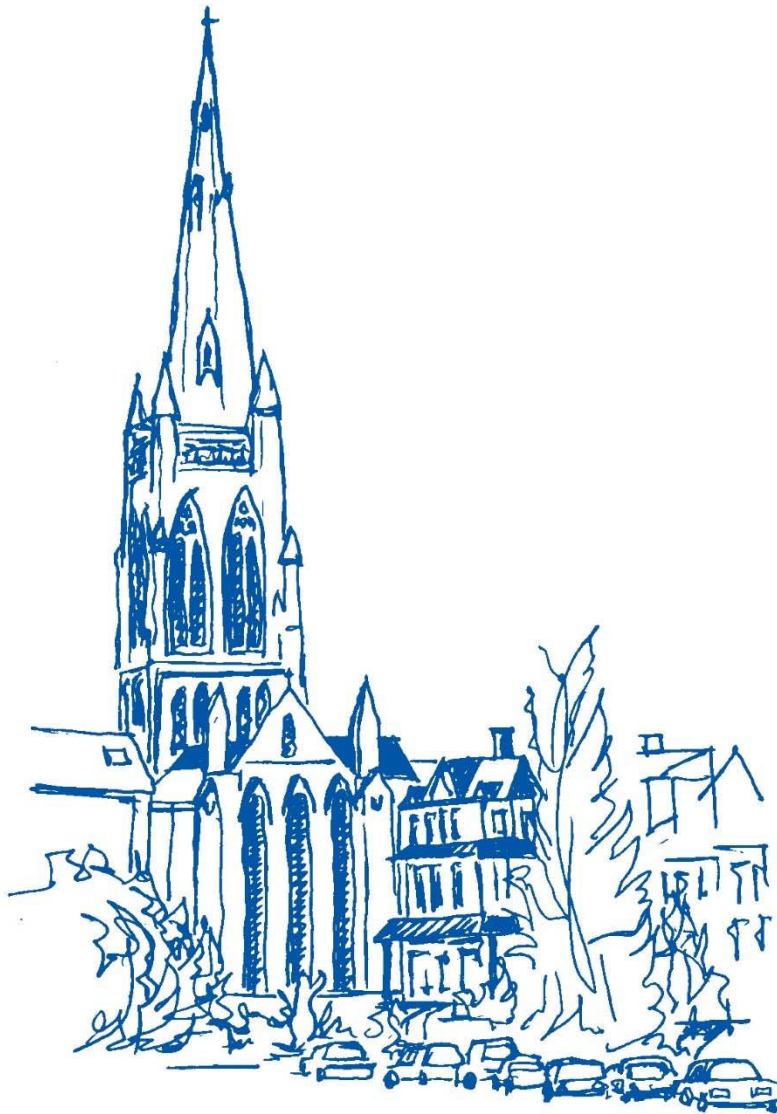


# CALVARY EPISCOPAL CHURCH



**The Seventh Sunday of Easter**  
**May 12, 2024, at 11 A.M.**  
**The Holy Eucharist: Rite II**

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Prelude

from *Three Preludes Founded on Welsh Hymn Tunes* Ralph Vaughan Williams

*Bryn Calfaria*  
*Rhosymedre*

*O God, the King of Glory*

Henry Purcell

*O God, the King of glory, who hast exalted thine only Son Jesus Christ  
with great triumph into heaven: we beseech thee, leave us not comfortless,  
but send to us thy Holy Ghost to comfort us, and exalt us unto the same  
place where our Savior Christ is gone before us. Amen.*

—Collect for the Sunday after Ascension Day

## THE WORD OF GOD

Hymn 450

*All hail the power of Jesus' Name*

*Coronation*

*All stand and sing together.*

*All hail the power of Jesus' Name! Let angels prostrate fall;  
|: bring forth the royal diadem, and crown him Lord of all! :|*

*Crown him ye martyrs of our God, who from his altar call:  
|: praise him whose way of pain ye trod, and crown him Lord of all! :|*

*Hail him, the Heir of David's line, whom David Lord did call,  
|: the God incarnate, Man divine, and crown him Lord of all! :|*

*Ye heirs of Israel's chosen race, ye ransomed of the fall,  
|: hail him who saves you by his grace, and crown him Lord of all! :|*

*Sinners, whose love can ne'er forget the wormwood and the gall,  
|: go, spread your trophies at his feet, and crown him Lord of all! :|*

*Let every kindred, every tribe, on this terrestrial ball,  
|: to him all majesty ascribe, and crown him Lord of all! :|*

—Edward Perronet, *alt.*

### Acclamation and Collect for Purity

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

#### *The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Song of Praise

*Glory to God in the highest*

THE HYMNAL 1982, S278

*All sing together.*

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

*People* Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

*sung by the Choir*

*chant by Alan Lewis*

Happy are they who have not walked in the counsel of the wicked,  
 nor lingered in the way of sinners, nor sat in the seats of the scornful!  
 Their delight is in the law of the LORD, and they meditate on his law day and night.  
 They are like trees planted by streams of water, bearing fruit in due season,  
 with leaves that do not wither; everything they do shall prosper.  
 It is not so with the wicked; they are like chaff which the wind blows away.  
 Therefore the wicked shall not stand upright when judgment comes,  
 nor the sinner in the council of the righteous.  
 For the LORD knows the way of the righteous, but the way of the wicked is doomed.

The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

*People* Thanks be to God.

Hymn 459

*And have the bright immensities received our risen Lord*

*Halifax*

*All stand and sing together.*

*And have the bright immensities received our risen Lord,  
 where light-years frame the Pleiades and point Orion’s sword?  
 Do flaming suns his footsteps trace through corridors sublime,  
 the Lord of interstellar space and Conqueror of time?*

*The heaven that hides him from our sight knows neither near nor far:  
 an altar candle sheds its light as surely as a star;  
 and where his loving people meet to share the gift divine,  
 there stands he with unburrying feet; there heavenly splendors shine.*

—H.C. Robbins

*All remain standing for the Gospel, the reader first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Cameron J. Soulis

The Nicene Creed

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Let us pray to the Risen Lord, saying, hear our prayer.

Guard and protect the Church throughout the world. We pray:  
For the Anglican Communion, and for Justin, Archbishop of Canterbury  
For the Episcopal Church, and for Michael, our Presiding Bishop  
For the Diocese of Pittsburgh, and for Ketlen, our Bishop  
For Calvary Church, and for our clergy and staff  
For all who are preparing to be ordained

Grant that we may be one, as you and the Father are one.

Risen Lord, in your mercy, *hear our prayer.*

Open our hearts to the needs and concerns of this community, the nation, and the world.

We pray:

For peace in all places where there is war  
For refugees, immigrants, and victims of exploitation  
For those who seek to overturn oppression and injustice  
For those who serve our country, particularly Christine, Tres, Robert, Chris, George, Brian,  
and Lauren, for their families, and for the safe return of those far from home

Inspire us to bear the fruit of compassion and justice.

Risen Lord, in your mercy, *hear our prayer.*

We give thanks for the gift of motherhood. We pray:

For our mothers, those living and those who have died  
For mothers who are separated from their children  
For women yearning to be mothers  
For those who have been like mothers to us  
For those who have nurtured people in need

Let all your children praise you for your loving-kindness.

Risen Lord, in your mercy, *hear our prayer.*

We give thanks for all the blessings of this life and for the marriage of Anne Hazlett and John Witherspoon

May we always delight in your goodness and faithfulness.

Risen Lord, in your mercy, *hear our prayer.*

Comfort all who are in any need or trouble. We pray:

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, Roy, Joan, Nancy, Janet, Josh, Kate, Jean, Andrea, Beth, Thomas, Daniel, Lucy, Earl, Judy, Shannon, Emily, Kristen, John, Lori, Kelly, Kam, Charlie, Don, Thomas, Charlie, Teresa, Steve, David, Diane, Michael, the Werner Family, and all those who have been commended to our prayers

For people suffering from COVID

For people throughout the world living with HIV and AIDS

For those struggling with addiction, and those in recovery

For strength for caregivers and health care workers

For those whom we now name

Bring them life and hope, that not one of them may be lost.

Risen Lord, in your mercy, *hear our prayer.*

Receive into the arms of your mercy all those who have died. We pray:

For Mary Lou Joseph

For those in whose memory altar flowers are given today:

Thomas Deis, Marcia Lord, Richard Morris, Rick Morris, Mary Poropatich, Miriam Fogarty, and Virginia Shakarian

For those in whose memory the flowers in the parish hall are given today:

Patricia Osborne Smith, Genevieve Garvin-Isaac, and Philip Isaac

For victims of gun violence

For those whom we now remember

Give them the gift of eternal life in you.

Risen Lord, in your mercy, *hear our prayer.*

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

Welcome & Announcements

*Those wishing to make offerings  
by electronic transfer may use  
this QR Code to do so:*



THE HOLY COMMUNION

Offertory Anthem

*O Clap Your Hands*

Ralph Vaughan Williams

*O clap your hands, all ye people; shout unto God with the voice of triumph.*

*For the Lord most high is terrible; he is a great King over all the earth.*

*God is gone up with a shout, the Lord with the sound of a trumpet.*

*Sing praises to God, sing praises unto our King.*

*For God is the King of all the earth; sing ye praises, everyone that hath understanding.*

*God reigneth over the heathen, God sitteth upon the throne of his holiness.*

*Sing praises unto our King, sing praises.*

—Psalm 47:1-2, 5-8

Easter Doxology

*Praise God, from whom all blessings flow*

*Lasst uns erfreuen*

*all stand and sing together*

Praise God from whom all bless - ings flow, Al - le lu - ia, al - le - lu - ia.  
 praise him all crea - tures here be - low:

Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -  
 praise Fa - ther, Son, and Ho - ly Ghost.

lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias  
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

The Great Thanksgiving

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*THE HYMNAL 1982, S 128*

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*



And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

*The disciples knew the Lord Jesus*

THE HYMNAL 1982, S167



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor:* The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); *The Hymnal 1982*, S 167

*Celebrant* The Gifts of God for the People of God.

*The congregation receives Communion at the High Altar rail, or at the station near the Pulpit.*

*Gluten-free wafers are available at the Pulpit station.*

*During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.*

Music at Communion

*Beati quorum via*

Charles Villiers Stanford

*Beati quorum via integra est,  
qui ambulant in lege Domini.*

Happy are they whose way is blameless,  
who walk in the law of the Lord. —Psalm 119:1

Hymn 328

*Draw nigh and take the Body of the Lord*

*Song 46*

*All sing together, kneeling or seated.*

*Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.*

*Approach ye then with faithful hearts sincere,  
and take the pledges of salvation here.*

*Saved by that Body and that holy Blood,  
with souls refreshed, we render thanks to God.*

*He that his saints in this world rules and shields  
to all believers life eternal yields;*

*Salvation's giver, Christ, the only Son,  
by his dear cross and blood the vict'ry won.*

*with heav'nly bread he makes the hungry whole,  
gives living waters to the thirsting soul.*

*Offered was he for greatest and for least,  
himself the Victim, and himself the Priest.*

*Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.*

—Bangor Antiphoner, tr. John Mason Neale, alt.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*All pray together*

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

The Blessing      *The Celebrant blesses the people, and all say Amen.*

Hymn 484

*Praise the Lord through every nation*

*Wachet auf*

*All sing together, standing.*

*Praise the Lord through every nation; his holy arm hath wrought salvation;  
exalt him on his Father's throne.*

*Praise your King, ye Christian legions, who now prepares in heavenly regions  
unfailing mansions for his own:*

*with voice and minstrelsy extol his majesty: Alleluia!*

*His praise shall sound all nature round, and hymns on every tongue abound.*

*Jesus, Lord, our Captain glorious, o'er sin, and death, and hell victorious,  
wisdom and might to thee belong:*

*we confess, proclaim, adore thee; we bow the knee, we fall before thee;  
thy love henceforth shall be our song.*

*The cross meanwhile we bear, the crown ere-long to wear: Alleluia!*

*Thy reign extend world without end; let praise from all to thee ascend.*

*—Rbjnvis Feith, para. James Montgomery, alt.*

The Dismissal    *All respond*      Thanks be to God. Alleluia, Alleluia.

Postlude

*Prelude and Fugue in A major*

Bach

## *Musical Notes*

Falling as it does between Ascension Day (last Thursday) and the Feast of Pentecost (next Sunday), the Seventh Sunday of Easter has a distinctive if transitional character in the church's liturgical year. In part, it looks back, with a Collect very much rooted in Ascension-thinking; the readings, rather, seem to look forward to what is to come with the Descent of the Spirit and the carrying forth of the Messiah's teaching and fellowship.

Ralph Vaughan Williams (1872-1958) was one of the greatest musical figures of his generation in England. Though professedly agnostic, he contributed enormously to the music of the Church in the twentieth century, both through a lifetime of composition for choirs, and through his musical editorship of one of the great monuments of English hymnody, *The English Hymnal*, first published in 1906. He was also a dedicated collector and preserver of folk-songs, making field-research a frequent pastime and preserving for future generations (and for his own compositional use) traditional music from various corners of rural England.

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By the Grace of God  
The Right Reverend Ketlen A. Solak  
Bishop of Pittsburgh  
will ordain  
**Deanna Jean Briody**  
**Guy William Brown**  
**Jack Roso Brownfield**  
**Theodore Arthur Somes, III**  
**Nicole Leigh Starr**  
to the Sacred Order of Deacons  
in Christ's one holy catholic  
and apostolic Church  
Saturday, June 1, 2024  
at ten o'clock in the morning  
Calvary Episcopal Church  
315 Shady Avenue  
Pittsburgh, Pennsylvania 15206  
Your prayers and presence are requested  
*Clergy: Red Stoles*  
*Reception follows*



# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org  
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY’S CLERGY AND STAFF

|   |   |
|---|---|
| The Rev. Jonathon W. Jensen, <i>Rector</i>          | Jon Tyillian, <i>Assistant Organist</i>   |
| The Rev. Cameron J. Soulis, <i>Associate Rector</i> | Lynda Kennedy, <i>Director of Finance</i>   |
| The Rev. Geoffrey S. Royce, <i>Deacon</i>           | Vicki Rispoli, <i>Director of Children’s Formation</i>                                      |
| The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i> | Kenneth Smith, <i>Director of Communications</i>  |
| The Rev. Carol Henley, <i>Assisting Priest</i>      | Kim Pieratt, <i>Parish Administrator</i>  |
| Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>        | Jim Gubash, <i>Head Sexton</i>  |
| Ms. Deanna Briody, <i>McNulty Intern</i>            | Adam Augustine, Dontia James, Ron Johnston,<br>Mary Ann Packer, Guy Tillman, <i>Sextons</i> |
| Dr. Alan Lewis, <i>Director of Music</i>            | Vivian Rispoli, <i>A/V Technician</i>   |

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### – The Vestry –

| 2024                           | 2025           | 2026             | 2027          |
|--------------------------------|----------------|------------------|---------------|
| Jennifer De Rosa               | Adam Bailey    | David Riehl      | John Allison  |
| David Jeong                    | Kate Burroughs | Wendy Lomicka    | Elaine Effort |
| Donald MacLeod, Jr.            | Lucy Douglas   | James Manning    | Ian Everhart  |
| Laura Marchl                   | Peter Lewis    | Vanessa Sterling | Lisa Nevola   |
| Sarah Wilson, <i>secretary</i> |                |                  |               |

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### – The Parish Council –

| 2024             | 2025            | 2026                         | 2027              |
|------------------|-----------------|------------------------------|-------------------|
| Jonathan Callard | Ann Augustine   | Michele Bender               | Charles R. Altman |
| Jean Carr        | Mary Jane Bent  | Sue DeWalt, <i>President</i> | Diana Page        |
| Emma Schauf      | Jeannine Farina | Stanley Nevola               | Ray Richter       |
|                  |                 |                              | Anoo Verghis      |

### Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org)
- The Rev. Cameron Soulis, [csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org)
- Deacon Geoffrey Royce, [groyce@calvarypgh.org](mailto:groyce@calvarypgh.org)
- Rabbi Aaron Bisno, [aaron.b.bisno@gmail.com](mailto:aaron.b.bisno@gmail.com)
- Deanna Briody, [dbriody@calvarypgh.org](mailto:dbriody@calvarypgh.org)



**CALVARY**  
EPISCOPAL CHURCH

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May 12, 2024 – The Seventh Sunday of Easter

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## *Our Parish Life*

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### **The Flowers in the Parish Hall**

are given in loving memory of Patricia Osborne Smith,  
Genevieve Garvin-Isaac and Philip Isaac, by their families.

### **No Noon Service on Wednesday, May 15**

Due to Calvary hosting the Festival of Homiletics this coming week, there will be no Noon Service on Wednesday, May 15.

### **Upcoming Funeral Services at Calvary**

A service to celebrate the life of **Lee O’Nan** will be held at Calvary on **Saturday, May 18 at 2:00 p.m.**, with a reception to follow in the Parish Hall. Lee died on April 14, 2024.

A service to celebrate the life of **Jules (Jay) Labarthe, Jr.** will be held at Calvary on **Saturday, May 25 at 11:00 a.m.**, with a reception to follow in the Parish Hall. Jay died on March 28, 2024.

### **Gospel and Breakfast (GAB): Sundays, in the Evans Room**

The final Gospel and Breakfast (GAB) class of the program year is this Sunday at 10:00 – 10:45 a.m., the Evans Room. All young adults and all parents of young children are welcome to join us for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. The nursery will be open at that time, or you can bring your little one(s) along if you prefer. This class will take a break for the summer and resume in the fall. Watch for more information in August.

### **Evening Prayer**

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. Please join us! If you have questions or are interested in helping to lead this service, please contact Steve Shandor ([steve.shandor@gmail.com](mailto:steve.shandor@gmail.com)) or Michael Salmon ([oriolefish@gmail.com](mailto:oriolefish@gmail.com)).

### **Calvary Young Adults**

The Calvary Young Adults will meet for Holy Happy Hour at Lorelei (124 S. Highland Ave., Pittsburgh, 15206) on **Wednesday, May 15 at 5:45 p.m.** Afterwards, we will walk across the street to East Liberty Presbyterian Church (ELPC) for their Taizé Prayer Service at 7 p.m. The Taizé Prayer Service at ELPC, if you’ve never attended, is based on the style of worship developed at the Taizé community, an ecumenical Christian monastic fraternity in France. The service at ELPC lasts about an hour and consists of chants from Taizé, spoken prayers, other music, and a time of silence. If you are in your 20s or 30s, please join us! You are welcome to come to just the Taizé service or happy hour or both, as your schedule and interest allow. If you would like to be added to the Young Adult Ministry email list, please contact the Rev. Cameron Soulis at [csoulis@calvarypg.org](mailto:csoulis@calvarypg.org) or 412.661.0120 ext. 123.

## Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service.

If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

## The Bookstore at Calvary

The Bookstore has a wide selection of items to celebrate Mother's Day including cards, books, home decorations, jewelry, and journals. In addition, Thistle Farms natural body care products are 50% off! Every product is handmade by the women of Thistle Farms, which includes bath salts, essential oils, hand soap, lip balm, lip smoothie, and lotion. Founded by Episcopal priest the Reverend Becca Stevens, Thistle Farms is a residential program for women with a criminal history of prostitution and addiction.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvaryph.org and we will contact you.

## East Liberty Valley Historical Society Talk – Wednesday, June 5

**“The Old East Liberty: A Reading by Joseph Bathanti and Linda Schifino.**

The authors read from their new books drawn from childhoods of love and loss in the East Liberty/Larimer of the 1950s and '60s – Bathanti from “The Act of Contrition & Other Stories” and Schifino from “Neighborhood Girl.” Book signings will follow. *This talk is part of the East Liberty Valley Historical Society's Marilyn Evert Lecture Series.*

## Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in May is rice.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

## Red Geraniums for Pentecost

In Memory of       In Honor of

Donor's name: \_\_\_\_\_

Donor's telephone: (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

**Both geraniums will be planted in the Calvary garden.**

Please mail to: Lynda Kennedy  
Calvary Episcopal Church  
315 Shady Avenue,  
Pittsburgh, PA 15206-4388

*Please make checks payable to Calvary Episcopal Church and write “Geraniums” on the memo line.*

Your donation of \$10 for the 2 red geraniums is needed at Calvary by **Tuesday, May 14, 2024** so we can place our order with the greenhouse.

*Thank You!*

**The 169th Annual Parish Meeting of  
Calvary Church will be held on  
Sunday, May 19, 2024  
at 10 a.m., in the Parish Hall.**

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

## **Election Slate**

### **CANDIDATES FOR VESTRY**

**SLATE PROPOSED BY THE NOMINATING COMMITTEE**

**For Four-year Term:**



Kate Byrd



Jim Cassaro



George Davis



Jessica Gannon

### **CANDIDATES FOR PARISH COUNCIL**

**SLATE PROPOSED BY THE NOMINATING COMMITTEE**

**For Four-year Term:**



Christian Miller



Tracy Morris



Emma Schauf



Trish Schauf

***Visit Calvary's website to read the candidate bios: [www.calvarypgh.org](http://www.calvarypgh.org)***

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Notices for the Sunday service bulletin must be received  
by the end of the day on Wednesday each week.  
Please email your notice to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)

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# The Calendar

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## Sunday May 12, 2024

*The Seventh Sunday of Easter: The Sunday after Ascension Day; Mother's Day*

### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour

## Monday May 13, 2024

*Frances Perkins, Social Reformer, 1954*

### Festival of Homiletics (Mon.-Thurs.)

- 4:00 P.M. Chatham Baroque Board
- 6:00 P.M. Evening Prayer
- 6:15 P.M. Vestry Dinner
- 7:00 P.M. Vestry Meeting

## Tuesday May 14, 2024

- 11:00 A.M. Staff Meeting
- 4:00 P.M. Standing Committee Meeting
- 7:00 P.M. Coventry Circle

## Wednesday May 15, 2024

*Pachomius of Tabenissi, Monastic, 348*

- 5:45 P.M. CYAM Holy Happy Hour (at Lorelei)
- 7:00 P.M. Taizé Prayer Service (at East Liberty Presbyterian)

## Thursday May 16, 2024

- 6:00 P.M. Evening Prayer
- 6:30 P.M. Mahjong
- 7:00 P.M. Choir Rehearsal

## Friday May 17, 2024

*Thurgood Marshall, Public Servant, 1993*

- 9:00 A.M. Soup Group Cooking

## Saturday May 18, 2024

- 10:00 A.M. Bazaar Meeting
- 11:00 A.M. Graveside Service for Lee O'Nan
- 2:00 P.M. Lee O'Nan Funeral
- 2:45 P.M. Funeral Reception

## Sunday May 19, 2024

*The Day of Pentecost: Whitsunday*

### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Annual Parish Meeting**
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Holy Eucharist, The Rev. Dr. Joy Moore, preaching
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Strawberries & Ice Cream
- 12:15 P.M. Vestry Organizational Meeting

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.



THE CALVARY  
EPISCOPAL CHURCH  
CAPITAL CAMPAIGN

**PRESERVE • SUSTAIN • SHARE**

We are very pleased to report that, as of this writing, the Capital Campaign currently has **96** pledges and one-time gifts totaling **\$2,994,870**, which is 49.9% of our \$6,000,000 goal. Being so close to the half-way mark, we are now preparing to have many more members participate in the Campaign.

If you want to get information, ask questions, or make your commitment by completing a pledge form, please contact one of us directly. We look forward eagerly to having you join us as we work together to meet the financial goals needed to preserve, sustain, and share Calvary's buildings and mission! Campaign: [campaign@calvarypgh.org](mailto:campaign@calvarypgh.org)

Don MacLeod, Co-Chair: [donaldterrymacleod@gmail.com](mailto:donaldterrymacleod@gmail.com)

Mary Lou Southwood, Co-Chair: [marylou.south@gmail.com](mailto:marylou.south@gmail.com)

Sarah Wilson, Campaign Coordinator: [sarahwilson@calvarypgh.org](mailto:sarahwilson@calvarypgh.org)



# The Prayers of the People

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*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and  
The Anglican Church of Burundi.*

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,  
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Christ Episcopal Church,  
Indiana, and the Rev. William Geiger; and the Rev. Marc Jacobson, missionary.*

*Let us pray for those serving in the armed forces:*

Christine DeForest, Tres Mellor, Robert Weaver, Chris Claunch, George Rossman,  
Brian Bongiovi, Lauren Laessig.

*For those who are ill or convalescing:*

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,  
Judith Baskin, ++Michael Curry, Jeff Arberman, Roy Murphy, Joan Rollins,  
Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis,  
Thomas Gallagher, Daniel Perett, Lucy Duffy, Earl, Judy, Shannon, Emily, Kristen,  
John Lovelace, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth,  
Don May, Thomas Moore, Charlie Quillin, Teresa Murrin, Steve Bagdes,  
David Eichelberger, Diane, Michael Kelly.

*Let us remember those who continue in our prayers:*

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy,  
Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith,  
Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman,  
Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

*Let us pray for those who have been commended to our prayers:*

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,  
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,  
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,  
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-  
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,  
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,  
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,  
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-  
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-  
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,  
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family,  
Frankie Schell, Mary G., Paul Marvy family, Arnold Shurkin,  
Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris  
Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vin-  
cent Esposito, Allison, Rita Rose, Kevin Ayala, John Pranicoff, Dawn Miller, Audrey,  
Denise Taylor, Janet, Meredith, Jimmy, the Werner Family.

*For people throughout the world living with HIV and AIDS.*

*For caregivers.*

*We give thanks for the marriage of Anne Hazlett and John Witherspoon.*

*For those who have died: Mary Lou Joseph (Peggy Morycz's sister).*

*The Altar flowers are given to the glory of God in loving memory of*

*Thomas Deis, by his family.*

*Marcia Lord, by her loving daughter.*

*Richard Morris and Rick Morris, by Tracy Morris.*

*Mary Poropatich and Miriam Fogarty, by their family.*

*Virginia Shakarian, by her family.*

[ To add or remove names from the Prayer List, please contact Kim Pieratt  
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org ]

# Participants in Today's Services

## 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Cameron J. Soulis  
*Lector* . . . . .Judy Kimblin  
*Chalice Bearer* . . . . .Elizabeth Pentin

## 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend Cameron J. Soulis  
*Assisting* . . . . .The Reverend Geoffrey S. Royce  
*Lector* . . . . .Charles Atwood  
*Intercessor* . . . . .Elizabeth Slaymaker  
*Chalice Bearers* . . . . .Florence Atwood, Jon Mazur  
*Ushers* . . . . .Lea Carone, Lucy Weingartner, Lyn Orr

## 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Cameron J. Soulis  
*Assisting* . . . . .The Reverend Geoffrey S. Royce  
*Children's Liturgy* . . . . .The Reverend Jonathon W. Jensen  
*Verger* . . . . .Sarah Wilson  
*Lectors* . . . . .Elaine Effort, Philip Maye  
*Intercessor* . . . . .Will Ruthrauff  
*Acolytes* . . . . .Thomas Koehler, Avery Podolinski,  
Reed Van Schenck  
*Chalice Bearers* . . . . .Matthew Lancaster, Vanessa Sterling, George Davis  
*Ushers* . . . . .Mike O'Brien, Ian Everhart, Adam Hallowell  
*Coffee Hour Host* . . . . .The Capital Campaign  
*Flower Delivery* . . . . .Donna Hallen, Kitsy McNulty

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## A Fresh Start to our Prayer List

An important part of our life at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation, our neighbors, and the family and closest friends of our parishioners who are suffering in body, mind, or spirit. On June 1, in order to keep our prayers current and focused, we will make some adjustments to the prayer list as well as making a fresh start with it.

We need your help. **If there is someone whose name you would like to have on the list, please give that information to Kim Pieratt ([kpieratt@calvarypgh.org](mailto:kpieratt@calvarypgh.org)) or the Rev. Cameron Soulis ([csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org)) before June 1.** The renewed list will include only the names which have been sent to us.

Additionally, beginning June 1, those who are ill and suffering will typically remain on the prayer list for three consecutive weeks. Of course, we know and understand that many needs are ongoing. Thus, please contact Kim or Cameron to add a particular name once again. As well, we will make a slight change to the names included in the prayers of the people on Sundays. When someone is initially added to our prayer list, they will be prayed for by name for three consecutive Sundays. After that, if someone has an ongoing need, they will be prayed for by name one Sunday a month.

We have two goals with these changes. We are hopeful they will help us to better keep the prayer list up-to-date. Additionally, we have a number of people with long-term or chronic illnesses who are on our prayer list, for whom we do not currently pray for on Sundays. We would like to incorporate them into the Sunday prayers of the people.

If you have any questions or concerns, please do not hesitate to contact Cameron.