

## Finding One's Way Around Calvary

Over the last few years, we have made several small steps to make the facilities more welcoming. From glass doors in the front of the church, to new brochures for newcomers, to a new sign on Shady Avenue, to new trees and a soon-to-arrive bench out front, to visitor parking by the office doors, to a revised Facebook page we have taken these incremental steps to welcome and integrate all people more intentionally and more fully into our community.

The results have been good. For three years in a row, our average Sunday attendance at worship services has increased defying the trend of the majority of Episcopal congregations around the country. More importantly, we have continued to look beyond the walls to serve our neighbors in the city, the diocese, and beyond while welcoming newcomers into our midst. As the former Archbishop of Canterbury, William Temple, once said, "The Church is the only society that exists primarily for the benefit of those who are not its members."

At the recent Lenten preaching series we hosted, numerous people from around the diocese joined us for supper and a worship service. Several had trouble navigating our beautiful but complex buildings. Even for Episcopalians who know our insider language like narthex (entryway between front doors and nave) and nave (the part of the church where the people sit), it was not clear to them how to get from the parish hall to the nave or where to find the restrooms.

Helping people find a home at Calvary and how to get around the buildings, both

expressions of hospitality, have long been on my mind. In addition to our own parishioners and newcomers, there are Episcopalians across the diocese and the guests from the more than forty groups who use our space as partners in ministry. The last *Agape* cover article described these forty ministry partners.

To be more hospitable, we have put up temporary directional signs in several locations around the buildings directing people to the parish hall, chapel, church, restrooms, and elevator.

Ideally, in the future, when we have more resources, I would like to have a bird's eye view map of the whole facility, located at the entrance to the offices, similar to maps in hospitals or a mall to help people navigate the space.

While signs can be helpful, please always feel empowered to guide someone to the place they want to go. A personal touch is always best. If you would like a tour from me, to learn your own way around the buildings, please ask. It is one of my top-three favorite things to do at church.



# How Do I Become a Member of Calvary?



*The following article will soon become the latest in a new series of brochures for newcomers and members. They are available in the parish office and the entrance to the church. Other topics include **Stewardship FAQs, Why We Sing in Church, and How to Receive Communion among others.***

Welcome to Calvary Episcopal Church. We recognize each person is on a personal journey of faith and invite you to share it as part of our diverse community and walk with us. You are invited and welcome to worship, pray, learn, and serve with us as fully as you desire. We have found it is often the case that we belong before we believe. Praying, learning, and serving together deepens our individual and communal journeys with God in Christ.

When you are ready and desire to belong formally to the Calvary community as a member, we encourage you to try to worship with us every Sunday when you are able, make a commitment to be involved in at least one ministry, and make a financial commitment to the community's mission and ministry (normally called a pledge).

The formal process to become a member is to speak to one of the clergy and be baptized at Calvary or, if one is already baptized elsewhere, to have a record of that baptism registered at Calvary, usually called a letter of transfer.

## **Baptism**

The Episcopal Church recognizes all who are baptized with water and in the name of the Father, Son, and Holy Spirit as members of the One, Holy, Catholic and Apostolic Church of which the Episcopal Church is a part.

Baptism is the sacramental entry into the universal or catholic (small "c" catholic means universal) Church. We believe all who are baptized become members of the Body of Christ, also called the Church, not to a denomination.

Any person who has been baptized at Calvary is a member of Calvary unless the person has asked to be removed from the membership roll.

Any person who was baptized in another Episcopal congregation or another church, may request a letter of transfer of their membership from that congregation to Calvary. The church secretary, Marsha Morris, at Calvary will send the request. Please speak to the clergy for assistance. Marsha's email address is secretary@calvarypgh.org.

If you are not baptized, we offer the sacrament of baptism several times a year. Please speak with one of the priests if you would like to be baptized or learn more about it.

## **Confirmation**

Baptism makes us Christians while confirmation makes us Episcopalians.

It is expected that all adult members (ages 16 and older) of

the Episcopal Church will be confirmed at some point. Confirmation is a mature, public affirmation of one's baptismal faith. You are "confirming" your desire to live out that faith in the Episcopal tradition.

If one has already been baptized and confirmed in another tradition, and chooses to become an Episcopalian, one still receives the sacrament of confirmation. For those who were confirmed in the Roman Catholic Church, the Orthodox Church, or the Evangelical Lutheran Church of America, the technical term is "received" rather than "confirmed" but the process is almost identical.

The sacrament of confirmation is offered during the Bishop of Pittsburgh's official visitation to Calvary, this year on May 21. We offer a series of classes, separately, for both teenagers and adults. Please speak with the Rev. T.J. Freeman for information about preparation.

## **Who May Receive Communion?**

All who are baptized, children or adults, are invited to receive Communion regardless of denomination or age.

## Marathon Sunday

**On Marathon Sunday, May 7,** we will offer a service at 5 p.m. in the Swan Garden, a preview of the upcoming Garden Service we enjoy throughout the summer. Please feel free to wear "Garden Service" clothing meaning it is okay to come in shorts and more casual attire. Alan Lewis will treat us to music on the piano. If it rains, we will still offer the service but move into the church. Following worship in the garden, we will have a potluck supper together. Details about the potluck supper will be coming soon. All are welcome. Please invite your friends.

A few key Sunday dates:

**May 14:** Annual Parish Meeting at 10 a.m.

**May 21:** Bishop's visit

**May 28:** Summer schedule begins with worship in Swan Garden at 9 a.m. (Note: This is the Sunday before Memorial Day)

**June 4:** Pentecost

## Invite a Friend to Calvary

Holy Week and Easter are ideal times to invite someone to church. While this can be a scary activity, think of it like you would recommending a book, movie, or restaurant to a friend. My first visit to an Episcopal church was when a friend invited me to attend an Easter service with him on Spring Break. The second time I attended an Episcopal church was when a professor recommended I attend Christ Church in Lexington, KY which was quite similar to Calvary. After the second time, I had found a home and a community. Who, in your life, can find a home at Calvary through you?  
-Jonathon ■



## HOLY WEEK & EASTER 2017

### April 9, Palm Sunday

8 A.M. Liturgy of the Palms and Holy Eucharist  
9 & 11 A.M. Liturgy of the Palms,  
Holy Eucharist and Sermon  
**CandleMass**, 5 P.M., in the Choir

### April 10, Monday in Holy Week

**The Holy Eucharist**, in the Chapel, 6 p.m.

### April 11, Tuesday in Holy Week

**The Holy Eucharist**, in the Chapel, 6 p.m.

### April 12, Wednesday in Holy Week

**The Holy Eucharist**, in the Chapel, at 7 a.m.,  
10:30 a.m., and 6 p.m.

### April 13, Maundy Thursday

**The Holy Eucharist and Footwashing**,  
in the Chapel, at 12 Noon;  
**The Holy Eucharist and Stripping of the Altar**,  
7:30 p.m.

### April 14, Good Friday

**Good Friday Liturgy**, 12 Noon;  
*Following the service, the Church will remain open  
for meditation from 1:30 until 3 p.m.*

### Good Friday Concert

**J.S. BACH'S  
ST. JOHN PASSION**  
8 P.M.

### April 15, The Great Vigil of Easter

8 P.M. – Lighting of the Paschal Candle,  
Scriptural Prophecies, Baptisms, and  
the First Eucharist of Easter

### April 16, Easter Day

8 A.M. Holy Eucharist and Homily  
9 & 11 A.M. Procession, Festal Holy Eucharist  
and Sermon  
**Easter Egg Hunt**, 10:15 A.M.  
**CandleMass**, 5 P.M., in the Choir



Preparations are underway for this year's Spring Fling. The theme this year is **Global Gala: Celebrating Our One World**. Don't miss the opportunity to sample delicious dishes from far-flung places like Sri Lanka and Lebanon. Whether you like Asian or Italian, there will be mouth-watering cuisine to tempt you. For entertainment, there will be music, dancing, and storytelling. But before you sit back to enjoy the performances, you can shop at the global market. More information highlighting our performers and vendors for the market will be included in the Sunday service bulletins and Calvary's weekly emails. Look for your invitation to the Global Gala arriving in the mail next week.

We enjoyed visiting with many Calvary parishioners at a recent Coffee Hour after the 11 o'clock service. A crew of Beginnings Alumni returned to Calvary to help set up and serve the coffee, tea, and juice. These teenagers attended Beginnings in the early 2000s, and are now 8th graders, high school freshman, juniors, and seniors on the verge of graduating. They went down to the school to visit their old classrooms and reunite with their teacher Mrs. Mary Ann Packer who was thrilled to see them. The kids shared memories of their time here and were pleased to see some of the toys they had played with still on hand in the classroom. One former student even sat down to do a puzzle he had loved as a kid. It was a great reminder of how important these early experiences are for children and the lasting effect they have.

Your Friend, Ann Martino, *Director* ■



## Electronics Recycling Event

in Calvary's parking lot

**Saturday, April 22 from 10 a.m. to 1 p.m.**

Computer hard-drive destruction and shredding on site

Most computer components will be accepted for **FREE** at this event, along with cell phones, modems, phone systems, and alkaline batteries. **Complete details are available on the Calvary website: [www.calvarypgh.org](http://www.calvarypgh.org).** ■

# CHRISTIAN FORMATION

## Easter Egg Hunt – April 16

On Easter morning at 10:15, children of all ages are invited to find eggs hidden in the Swan Garden. Please come and bring friends! *There will be no Christian Formation classes on Easter Sunday.*

## Easter Banner

The painted banner to be used in the Easter Sunday procession was made by children (and adults!) at the Shrove Tuesday pancake dinner. We made bright, festive designs that made us think of new life and the spring, and then “buried” the Alleluia banner for Lent.

**May 28** will be the last day for this year’s Christian Formation classes (including Sunday school and the adult forum), as well as the nursery.

–Susan Roth, Coordinator for Christian Formation  
412.661.0120 ext. 116, [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org) ■



Sundays at 10 a.m.

**April 9: Palm Sunday** – No adult forum

**April 16: Easter Sunday** – No formation classes

**April 23: If you think wills are only for senior citizens, please think again!** Planned Giving will present why everyone, regardless of age, should consider preparing a will. Calvary parishioners Matt Lancaster and David Quinn, young professionals in the worlds of finance and law, will be speaking. *Planned Giving questions? Contact Deborah Kelly at [dc1kelly@gmail.com](mailto:dc1kelly@gmail.com).*

**Sunday, April 30: Amachi Pittsburgh.** Natalie Meade, Program Director of Amachi Pittsburgh, will speak about the organization’s work in serving children of incarcerated parents in Allegheny County. Amachi Pittsburgh seeks to support and empower these children “through one-on-one mentoring, family strengthening and reunification support, and leadership development and youth organizing.”

**Sunday, May 7: Marathon Sunday** – No Formation classes

**Sunday, May 14: Annual Parish Meeting** – No Adult Forum

**Sunday, May 21: The Rt. Rev. Dorsey McConnell**, Bishop of the Episcopal Diocese of Pittsburgh, will speak at the forum on this day.

**Sunday, May 28: Preserving Our Beautiful Windows: Calvary’s Return to Stained Glass Restoration** (*meet in the Parish Hall*). Calvary’s stained glass windows are one of our artistic treasures. The Architectural History Committee will present a report on the current condition of our windows and

plans for the restoration of four of them. The presentation will discuss the process of a total renovation, using examples from Calvary’s recent experience, and the reasons for restoring these particular windows. The windows in dire need of work are the two Pennsylvania History windows by Charles Connick at the north end of the Narthex (Benjamin Franklin and Johnny Appleseed) and two sets by Heaton, Butler & Bayne (London) in the north aisle depicting Christ’s teaching, the Samaritan Woman at the Well, and the Rich Young Ruler. ■

## CALVARY YOUNG ADULT MINISTRY

**April 25, 5:30 p.m.** - Holy Happy Hour @ Patron Mexican Grill (135 S. Highland Ave.)

**May 20, 8 a.m.** - Off the Floor

**May 23, 5:30 p.m.** - Holy Happy Hour @ Social (Bakery Square)

**Questions?** Please contact The Rev. T.J. Freeman at 412.661.0120 ext. 112, or [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) ■

## Easter Monday Flower Delivery – April 17, 2017



One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 23 Calvary parishioners and one staff member delivered Easter flowers to 65 recipients.



**This is a very easy one-day volunteer job** and only requires that you have time on Monday morning, April 17 to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient’s home and a card containing a message from the Rector, which is attached to the flowers you are delivering.

**Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m.** to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at [barbleeh@verizon.net](mailto:barbleeh@verizon.net) to sign up for Easter Monday Flower Delivery. ■

[www.calvarypgh.org](http://www.calvarypgh.org)



## Steering Committee – 2017 Update

Women of Calvary is very happy to announce that the the 2016 Holiday Bazaar made a net profit of \$25,636. We owe the success to Susie Prentiss, Bazaar Chair and all of the Calvary people who helped before after and on the day. Thanks to all of you!

The proceeds from the Bazaar are given out in grants to various community groups. 2016 Grants were detailed in the February Agape.

The WOC recently held its First Quarterly planning meeting. The Steering Committee includes: Kathleen Farrington (Coordinator and Liaison to Vestry), Peggy O'Rourke (Grants Chair), Susie Prentiss (Bazaar Chair), Margie Muldoon (Hospitality Chair), Catherine Davidson (Retreats), Mary Ann Slater (Secretary and Pack-to-School Chair), Anne Robb (UTO Chair and Liaison to Parish Council), Adele Eley (Soup Group), Leslie Reimer (Spiritual Advisor).

For our newer members, all women are automatically a member of WOC. We are an active group of women whose mission statement includes

- Support spiritual development and offer fellowship to female members
- Support basic needs for women and children in our East End community
- Support broader world community – when resources allow

The Steering Committee represents you in planning and executing the WOC programs/events and always welcomes your input. Please email Kathleen Farrington at [farringtonk@me.com](mailto:farringtonk@me.com) with your suggestions, questions, or concerns.

WOC has placed small wooden crosses in the Lady Chapel and in the Narthex and exit to Parish Hall. These are available to all who want one or more for themselves, family or friends.

Highlights from the WOC annual planning meeting:

- **2016 WOC Holiday Bazaar:** Susie Prentiss and her team have held a 2016 wrap-up meeting and began to plan for our 2017 Bazaar, which will be held in late October this year. The Bazaar Committee feels that the separation of fine goods in the Evans Room really amped up the profits as it did last year. If you would like to get involved with the WOC Bazaar or have ideas for a new table, please contact Susie at 412.361.3346 or [prentiss1942@gmail.com](mailto:prentiss1942@gmail.com). This is a fun way to meet more women. Plus, giving your time and creative talents will translate into helping women and children.

–continued on page 6.

## Amachi Pittsburgh: People of Faith in Action

The number of children across the country who have one or both parents incarcerated has risen to 2.7 million. With more than 8,500 of these children residing in Allegheny County, Amachi Pittsburgh, the only organization in the county distinctly focused on serving children of incarcerated parents and loved ones, was established to empower young minds to overcome the challenges of parental incarceration and reach their full potential.



Amachi (ah-mah-chee) is a Nigerian Ibo word that means “Who knows but what God has brought us through this child?”. Since 2003, Amachi has served more than 1,300 children and families in the county. The agency’s early success was largely due to the strong partnerships we had with the faith based community. This was and still is the vision of national Amachi, Inc.’s founder, Rev. Dr. Wilson Goode, Sr., *“More than a program, [Amachi] is the passionate response to the needs of children with one or both parents in prison. These children are invisible to most of us. There are few viable programs to address the specific needs of the ‘invisible’ children. The Amachi program is designed to address these needs and later the potential negative direction of these children’s lives. Through Amachi, mentoring matches are made and support is offered...”*

Fourteen years later, the needs are still here. Children with an incarcerated parent are at a heightened risk for exposure to substance abuse, mental illness, and inadequate education. As people of faith mentoring “children of promise”, we believe we have the ability to help place these youths on positive tracks to incredible futures. And we need your help to make this happen.

### What is Mentoring?

Mentoring is an additional support system letting a child know there is another person out there who cares for them. The mentoring program addresses a significant and critical gap in community services. Our evidence-based programming helps children and youth, ages 4-18, improve their own sense of confidence, academic performance, behavior, and relationships with adults and peers. Mentors and families are asked to make a commitment of seeing each other 4 hours a month for at least one year.

As a community-based mentoring program, mentees and their mentors get together on their own and engage in activities that are based on common interests and the desire for new experiences. Mentors and mentees have enjoyed touring museums, attending ball games, studying at the library, playing sports, trying new recipes and cuisines,

–continued on page 6.

**Calvary's English as a Second Language class**

is led by Anne Kamstra Keeker, Marie King, Peggy Morycz, and Adele Eley.

Most of our students are moms of our Beginnings Preschool students, but we welcome all.

Classes are held Wednesdays and Thursdays from 9:45 – 11:15 a.m. whenever Beginnings is in session.

If you have questions please contact Adele at [adele.eley@gmail.com](mailto:adele.eley@gmail.com) or call 412.371.6921.





# SPRING FLING



## A Global Gala Celebrating Our One World

THE ANNUAL FUNDRAISER FOR THE BEGINNINGS  
SCHOLARSHIP PROGRAM. WITH YOUR SUPPORT,  
WE CAN OFFER MORE CHILDREN  
A GREAT EDUCATIONAL BEGINNING!

**May 4, 2017 • 6 – 8 p.m.**  
in the Parish Hall

# Pittsburgh CELLO FEST

— SAT. MAY 6, 2017 —

PITTSBURGH CELLO FEST IS A DAY-LONG COMMUNITY EVENT FOR CELLISTS, CELLO ENTHUSIASTS AND MUSIC LOVERS OF ALL AGES.



Pittsburgh Cello Quartet



PITTSBURGH CELLO FEST activities include masterclasses presented by members of the Pittsburgh Symphony, featured cello ensemble and chamber music performances, workshops on classical and alternative styles, and concludes with a large all-cello ensemble performance.

Pittsburgh Cello Fest is held on May 6, 2017 at Carnegie Mellon University's School of Music, Alumni Concert Hall in the Fine Arts building.

Pittsburgh Cello Fest is **FREE** to attend, but please RSVP below as seating is limited. This is an all-ages event. If you are a cellist, bring your instrument to participate in the cello ensemble!

## SCHEDULE

9:00 AM - 10:15 AM **Anne Martindale Williams**  
*Masterclass*



Anne Martindale Williams

10:30 AM - 11:10 AM **Pittsburgh Cello Quartet**  
*Performance*

11:15 AM - 11:45 AM **Suzuki Cello Play-In**

Young cellists are invited to participate in a city-wide Suzuki Cello Play-in sponsored by The Pittsburgh Music Academy! This event will bring together cellists and cello teachers who participate in the Suzuki method, a method of learning music for young children.

11:45 AM - 12:30 PM **Lunch Break / Cello Choir Rehearsal**

12:30 PM - 1:00 PM **Cello Fury**  
*Performance*



David Premo

1:00 PM - 2:15 PM **David Premo**  
*Masterclass*

2:30 PM - 3:30 PM **Emily Hope Price**  
*Alternative Styles Workshop*



Emily Hope Price

3:30 PM - 4:00 PM **Cello Performances**

4:00 PM - 4:15 PM **Break / Cello Choir Set-Up**

4:15 PM - 5:00 PM **CELLO CHOIR** *Performance in the Great Hall*

Bring your cello and perform with the Pittsburgh Cello Fest Cello Choir! This classical jam session is geared toward advanced student cellists, adult cello enthusiasts, collegiate music majors, and cello professionals. A list of repertoire will be available soon, including a brand new mixed-level cello ensemble piece written especially for the occasion!

REGISTER: [WWW.PITTSBURGHCELLOFEST.COM](http://WWW.PITTSBURGHCELLOFEST.COM)

## SPONSORS

Carnegie Mellon University  
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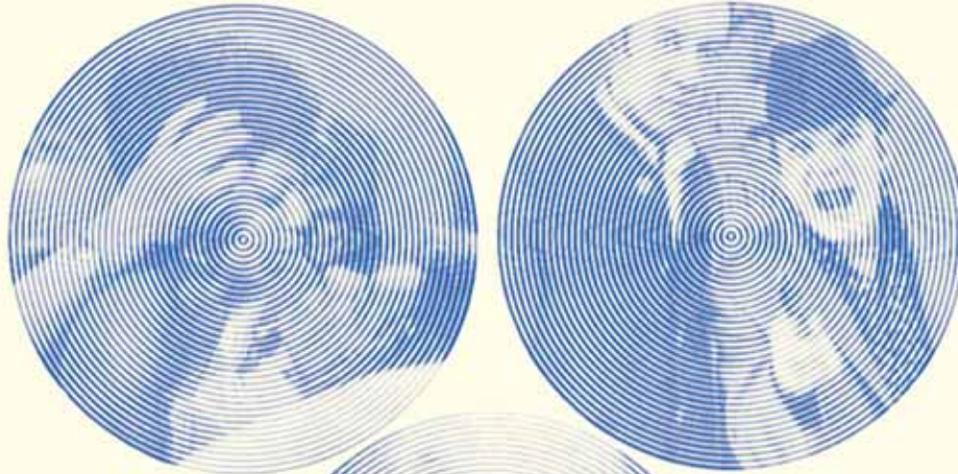


Resonance Violins



Cummings  
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**MOVIE NIGHT: Thursday, April 20, 2017**



**“One of the most remarkably gripping movies of our time!”**

–Cosmopolitan Magazine

**“A shocking good film... superbly directed... flawlessly acted.”**

–Life Magazine

**“Full of emotional shocks, it burns into the minds!”**

–Time Magazine



# **THE PAWNBROKER**

**ROD STEIGER**

[1965]

**(Best Actor – Berlin Film Festival)**

**GERALDINE FITZGERALD**

**BROCK PETERS**

**From the best-selling novel by Edward Lewis Wallant**

Please make reservations by Sunday, April 16 with  
Clint Van Dusen at 412.427.8933 or [apax4cmvd@msn.com](mailto:apax4cmvd@msn.com)



**You're invited to attend Trinity Institute**, an annual conference that takes place in New York City and at partner sites around the country via webcast, including at St. Paul's Episcopal Church, Mt. Lebanon.

Join the water justice movement! We'll develop a deeper appreciation for water as a sacred gift, gain a thorough understanding of the relationship between water justice and climate change, and learn what we can do about water issues of access, pollution, drought, and rising tides.

## FEATURING:

Barbara Boxer	Winston Halapua	Katharine Hayhoe	Thabo Makgoba
			
U.S. Senator (1993-2017) and Climate Change Activist	Archbishop of Polynesia and Aotearoa New Zealand, author, and dean	Author, climate scientist and director of the Climate Science Center at Texas Tech University	Archbishop of Cape Town, South Africa, past chair of the Anglican Communion Environmental Network

**ALSO FEATURING:** Christiana Peppard (Professor of Theology and Author of *Just Water*), Maude Barlow (*Blue Planet Project*), and others

## DETAILS:

To register for Trinity Institute at St. Paul's email or visit <http://www.stpaulspgh.org/blog/trinity-institute-2017-water-justice/>

**WHERE:** St. Paul's Episcopal Church, 1066 Washington Road, Pittsburgh, PA 15228.

**WHEN:** April 28-29, 2017

**COST:** \$50

**CONTACT:** For more information, contact the Rev. Michelle Boomgaard, at [Michelle@stpaulspgh.org](mailto:Michelle@stpaulspgh.org), or 412-531-7153 x35

**FOR MORE INFORMATION ABOUT TRINITY INSTITUTE'S NATIONAL THEOLOGICAL CONFERENCE**—including speaker bios, schedule, videos, and more—visit [TI2017.org](http://TI2017.org)



**TO: People of Faith in Pittsburgh**

**An Invitation from Greenfaith Fellowship for the**

**PEOPLE'S CLIMATE MOVEMENT**



Greenfaith is a national interfaith fellowship of people who advocate for care of creation.

Our many faith traditions all tell us that when we fail to care for creation we contribute to injustice everywhere. We are seeing this now in massive global climate-related suffering.

**Will you join us for a Multi-Faith Gathering for Climate Justice?**

**The date is Monday, April 3<sup>rd</sup>, 7 PM at The Friends Meeting House\*.**

The purpose is to share resources to engage our faith communities in work for climate justice, leading to participation in the People's Climate Movement Marches. Marches will occur both in Pittsburgh and Washington, D.C. on April 29<sup>th</sup>.

We will view *The Wisdom to Survive: Climate Change, Capitalism & Community*. This movie is a powerful resource which is available to motivate your congregation to become more involved in the movement for climate justice. We will also provide resources for congregational eco-theological study.

*"The Wisdom to Survive offers the most inspiring, enlightening, creative, and practical overview of the spiritual dimensions of climate change that we've seen. With rare clarity and depth of insight it reveals the challenges and the new possibilities that this ever-expanding tragedy bestows upon the sons and daughters of God."*

**Please join us on April 3<sup>rd</sup>. The participation of faith communities in the April marches and beyond is essential to the struggle for climate justice.**

We would appreciate a note to one of the addresses below to let us know you will be coming – but feel free to just show up!

\*Location of Friends Meeting House: 4836 Ellsworth Ave. (near Fifth Ave.) Parking is available both in the lot and on the street.

**Wanda Guthrie ([wanda.guthrie@gmail.com](mailto:wanda.guthrie@gmail.com))**  
**Claudia Detwiler ([cdetwil@earthlink.net](mailto:cdetwil@earthlink.net))**

**GREENING OUR FAITH PITTSBURGH**





# 17th Annual Pittsburgh Pastoral Care Conference

*"for shepherds and other caregivers of the flock"*

**WELCOMING ALL**

pastors, laity, counselors,  
social workers, nurses, caregivers,  
physicians, students, volunteers

**Friday, May 5, 2017 8 a.m. to 4 p.m.**

Christ Church at Grove Farm, 249 Duff Road, Sewickley, PA

## **Five Tracks**

Addiction & Recovery, Mental Health & Wellness, Family & Marriage Issues,  
Community Outreach, Reflections in Ministry

**Three Sessions, Thirty Four Presenters**

Registration and full details at

**[www.pghpc.org](http://www.pghpc.org)**

## **Keynote Speaker**

*"Helping Healthy Churches Grow by Cultivating Healthy Pastors"*

Pastor Dave Kornfield, Ph.D.,

Missionary, Author, and International Trainer

### Planning Team

Catholic Diocese of Pittsburgh  
Christ Church at Grove Farm  
Christian Associates  
of Southwest PA  
New Life Church of God

Episcopal Diocese of Pittsburgh  
The Oasis Recovery Center  
& CLEAR  
Pittsburgh Pastoral Institute

Pittsburgh Theological Seminary  
Samaritan Counseling Center  
Pittsburgh Mercy Parish Nurse  
and Health Ministry

# What makes refugees **stand out** ? among immigrants ?



Immigrants come to America for lots of different reasons.

All refugees have come because it's **not safe to stay** in their home countries, and they were **invited to resettle** in America.

Immigrants have many different residency statuses.

All refugees are **legal, fully-documented, permanent residents**.

Immigrants have varying degrees of work authorization.

All refugees are **authorized to work, and pay taxes**.

**All refugees are immigrants.  
Not all immigrants are refugees.**

AMACHI from page 5.

and even learning new languages! This model allows children to develop other assets at their own pace as their confidence grows.

Overall, Amachi Pittsburgh mentees are thriving academically and socially. Parents/guardians reported that mentees are regularly attending school, meeting academic expectations, are kind and considerate to peers and other adults, and do not engage in bullying. In addition, the majority of mentees exhibit self-control and are emotionally stable as described by parents and guardians, potentially reflecting the positive impact of the mentor/mentee relationship.

- Over 75% of mentoring relationships last for multiple years
- We have demonstrated a 92% success rate of program participants avoiding the criminal justice system as juveniles and adults!
- 95% of mentees have reported that mentors are having a positive impact in their lives.

#### **What Can You Do?**

- Mentor! Mentor! Mentor! We're always looking for caring individuals, 18 and older, who want to make a difference in the life of a child
- Refer children and families to the program
- Lend a hand at a special event
- Connect with us on social media

To learn more about Amachi Pittsburgh, contact Natalie Meade, Program Director at 412.281.1288, ext. 209 or [nmeade@amachipgh.org](mailto:nmeade@amachipgh.org). Also, visit the Amachi Pittsburgh website at [www.amachipgh.org](http://www.amachipgh.org). ■



## The Church Mouse

A letter was recently received from the East End Community Thrift store on Penn Avenue in Garfield: "On behalf of all the volunteers at 'Thrifty,' I would like to thank the congregation of Calvary Episcopal Church

for your weekly donations, they are always welcomed and appreciated. It is always a pleasant surprise when you bring in something that we are really in need of, such as winter coats, kitchen items, and most recently, the skirt hangers!

Once again, thank you and God Bless you for your generosity."

—Shawna Hammond, Manager,  
East End Community Thrift ■

## The 162nd Annual Parish Meeting of Calvary Church will be held Sunday, May 14, 2017 at 10 a.m., in the Nave.

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given.  
**Please make every effort to attend.**

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WOMEN OF CALVARY from page 5.

• **2016 Grant Awards:** Court Appointed Special Advocates (CASA), Calvary Lincoln After School Program (CLASP), Good Grief Center, Greater Pittsburgh Literacy Council (GPLC), Holy Cross Church, Jeremiah's Place, Jubilee Association, Off the Floor Pittsburgh, Pittsburgh Pastoral Institute, Pittsburgh Weil School, Renewal Inc./Lydia's Place, St. Stephen's Neighborhood Youth Outreach Program (NYOP), Shepherd Wellness Community, Calvary Clergy, Discretionary Fund. The money to award these grants came from the 2015 Holiday Bazaar Proceeds.

• **United Thank Offering:** Collections for the UTO are scheduled two times a year, in the spring and in the fall. The spring collection date will be announced soon. This money goes into the Diocesan UTO fund. The UTO uses this money to give grants at the end of each year to regional, national, and international non-profits. Our East End has benefitted from the UTO grants: Pittsburgh's "Off the Floor" received funding last year and the Neighborhood Academy received a grant a few years ago. Please support this wonderful program when we have these collections!

• **Pack to School Program:** WOC conducts an annual "Pack-to-School" program, during which our very generous Calvary parishioners contribute backpacks, school uniforms, school supplies and cash donations for needy students at the Pittsburgh Lincoln School, our partners in the Calvary Lincoln After School program (CLASP). In addition to a cash donation, we donated 33 backpacks, 53 white uniform tops, 215 packs of pens and pencils, and numerous other items. We placed a pocket-sized wooden cross into each child's backpack as a special blessing from all of us at Calvary.

• **Soup Group:** This group meets monthly to prepare and freeze homemade soups for those who are housebound due to any number of issues. All are welcome to take this soup to a family member, friend or neighbors. We recently had a soup sale after the 11 o'clock service and netted \$550 which will be used to purchase new robes for the acolytes.

Please watch for our event information in *Agape*, Church Bulletin and online newsletter. Remember we welcome all women of all ages to our activities! ■

## St. Michael's Society Testimonial

**Whom Shall I Send, and  
Who Will Go for Us?  
Then Said I, "Here Am I, Send Me"**

by Phil Hallen



So went the anthem, "In the Year that King Uzziah Died," by David McKay Williams, on a cold Sunday in January 1961, my first visit to Calvary. I had just moved to Pittsburgh from Boston and was seeking a musical parish that would satisfy my urgent choral needs. Boy chorister and choral junkie. I sang my way from Buffalo to Syracuse to New Haven to Boston and found what I was looking for in Pittsburgh as soon as I walked through Calvary's narthex that Sunday morning. It's now 56 years later, five Rectors, countless assistants, curates, associates, interims, 40 years in the choir stalls, two sentences on the Vestry, too many committees to recall, and now I'm just a pew warmer, reading from the large print hymnal. But, the impact of that first Sunday and the anthem's message to serve remain until this day.

After that kind of intense involvement in parish life, how does one keep on giving? Or, if one is a relative newcomer to the life of Calvary, how can you fulfill the urge to be a working partner in our remarkable parish? It's clear, as I discovered, there are hundreds of ways to be involved in Calvary's work in the community, the parish, the diocese, and the world.

Beyond these gestures, of course, is the ministry of giving one's own treasure. After all, that's what makes possible these opportunities for service. The conventional way of sharing the financial needs of the parish is of course the pledge, which Calvary members increasingly understand, respond to and excel at. **(Do consider endowing your pledge!)**

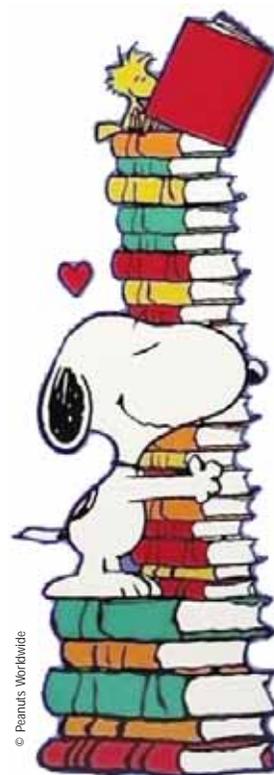
Calvary, for the past several years, has taken serious steps to add a simple and effective instrument to our fiscal health plan: The St. Michael's Society. Through this legacy society, giving can be as simple as a bequest in your will. By taking that action, you can contribute to Calvary's future health. Most Planned Giving opportunities require only a commitment to develop a plan; there is no immediate financial commitment. The reward of knowing you are joining a movement to insure the fiscal health of the parish for new generations is uplifting.

**Fifty-nine Calvary members have already signed on to the movement.** It works for old duffs like me and it can be a wonderful way for those of bright and future promise to add to the pyramid of support for our future time together.

Calvary is the most inclusive parish on the planet! That means everyone. Look around you. Think what you can do. I left Boston for Pittsburgh on the day of

John F. Kennedy's inauguration. There was a little farewell lunch and the television was tuned to the address. So I literally walked in the door of Calvary with his words, "Ask not what your country can do for you, but what you can do for your country" ringing in my ears. Change "country" to "parish" and then you have it all. Being a part of the St. Michael's Society will help Calvary continue its mission of service and giving.

For information about how to join the movement, contact Deborah Kelly at 412.688.9299 or dc1kelly@gmail.com ■



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The Bookstore at Calvary's  
**2017 USED  
BOOK SALE**

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**JUNE  
16 • 17 • 18**

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**FRIDAY 5-7PM  
PREVIEW PARTY  
ADMISSION DONATION \$10**

**SATURDAY  
10AM – 2PM**

**SUNDAY  
9AM – 1PM**

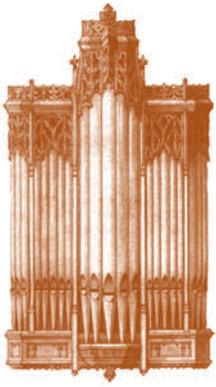
– We will begin accepting book donations on Friday, June 2 –

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The Soup Group will cook again on **Friday, May 12 at 10 a.m.** in Calvary's kitchen. We welcome new cooks, new recipes, and we encourage everyone to take Calvary's soup to a friend, neighbor or relative. Soup recipients do not have to be Calvary members. We are happy to share. If you have any questions contact me.

–Adele Eley, 412.371.6921, adele.eley@gmail.com ■



As we round the corner of Palm Sunday into the heart of Holy Week, some of the most beautiful liturgies of the Episcopal Church lie before us. Perhaps it's simply the fact that the services of the Triduum, or Three Days (the traditional designation for Maundy Thursday, Good Friday, and Holy Saturday) are so different in their shape from what we experience week by week. If we didn't have a relatively stable liturgical experience the rest of

the year, we might not notice these days so much. But we do, so we do: be it the solemn procession of the sacrament to the altar of repose and the stripping of the altars on Thursday evening, the sung Passion, solemn collects, and communion from the reserved sacrament on Good Friday, the out-of-the-darkness beginning of the Vigil, with Exsultet, multiple readings and psalms, baptism, and all the rest of it: these services stand apart vividly and powerfully from our normal experience.

And so they should. These days, capping the season of Lent, draw us powerfully and inexorably into the mysteries of the passion and resurrection. It is surely possible to experience Easter as a stand-alone occasion, a day of good cheer and floral extravagance, Easter eggs and chocolate bunnies, with a hearty rendition of "Jesus Christ is risen today" for good measure. (Hundreds will do this very thing at Calvary, and millions around the world, and find it moving and rewarding: "Happy Easter!") But to arrive at Easter morning by way of the Triduum is to experience a deeper glimpse of the full intensity of the resurrection. By descending (at least metaphorically and liturgically) into the depths of the tomb with our crucified Savior, and laying our hopes and dreams to rest there, with those of the disciples, we open our hearts and souls to the mystery of that resurrected life, and what it might mean for us, here and now, two millennia later.

I hope, of course, that you will join us for the particularly vivid exploration of Christ's Passion represented by Bach's *St. John Passion*, on Good Friday evening at 8 p.m. The music of this setting is among Bach's finest; the singing (both choral and individual) projects the intensity of the narrative and the emotions it rouses with astonishing directness even nearly 300 years after it was composed. The Choir and I are so fortunate to experience this music again, and to share it with you, as a vehicle for the deeper contemplation of this central story of our faith.

Finally, a few words of thanks. First, to all who made the visit to Calvary of the Choir of New College, Oxford, possible at the end of March – and particularly to Christine Dixon-Ernst, who generously took on so many of the logistical and organizational matters. To our hosts, drivers, guides, kitchen-helpers, ushers, and all the tribe of

# CANDLEMASS

*Worship God in the beauty of holiness*

All are welcome – Please join us

[www.CandleMass.org](http://www.CandleMass.org)

helpers: thank you so very much! And to all the choir-members who so generously lend their time and talent to the Paschal enterprise at Calvary, in weeks of rehearsals and service upon service: thank you more than I can ever adequately say.

Zacchaeus Lock, our Organ Scholar for the past seven months, has resigned that role to take up a position as the Director of Music in a parish closer to his home-base in Steubenville, Ohio. I thank him for his work through this school-year, and wish him well in his new venture.

In mid-May, Jon Tyillian, a 2009 graduate of Duquesne University and the associate musician for St. Peter's Episcopal parish in Perth Amboy, New Jersey, will join us as Assistant Organist, playing and accompanying the choir week by week. (Happily, Jon was already in the midst of a relocation back to Pittsburgh when the position here opened.) Jon is a talented and enterprising musician, and I very much look forward to working with him. ■

## Holy Baptism



**The sacrament of Holy Baptism will be offered at the Easter Vigil, Saturday, April 15, 2017 at 8 p.m., the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service.**

If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman ([tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made. ■

Please remember  
Calvary Church  
in your will.

## Adult Inquirers' Class

Confirmation for adults will be offered **May 21, 2017**, when our Bishop Dorsey McConnell visits Calvary Church.



Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will continue on **Mondays, April 24, May 1 and May 8**. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition.

We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypg.org). ■

## PIIN's Annual Banquet

**Save the Date! Sunday, May 7, 2017 at 5 p.m.**  
**Westin Convention Center,**  
**1000 Penn Avenue, Pittsburgh, PA 15222**

The 2017 Pennsylvania Interfaith Impact Network (PIIN) banquet is coming, and the Calvary PIIN Team wants to invite you to support PIIN by joining us at the banquet. The theme this year is *Living the Beloved Community*, and emphasizes the moral impetus for PIIN's advocacy. Anticipate an evening that inspires and energizes – and is fun.

PIIN is unique in bringing together people of different faiths to act powerfully on essential local and regional issues, including living wages, affordable housing, sustainable environmental solutions, public transit, equity in public education, and reducing gun violence. Support for PIIN is an investment in the community. Reserve your dinner by May 3. You can also support PIIN's work by becoming a patron or purchasing an ad in the banquet book by April 13.

Please contact Bob King (rking52717@aol.com) or Steve Shandor (steve.shandor@gmail.com) for more information. Visit [www.piin.org](http://www.piin.org) for more information about PIIN. ■

## Looking for Yarn, Ideas and Volunteers



Spring is here and our thoughts are turning to the Handmade Table at the 2017 Calvary Bazaar. We are looking for donations of skeins of yarn and volunteers to knit and crochet. We'd love to hear any of your creative ideas. Novices needing special help and easy patterns to follow are also welcome! If you would like to donate your time and talents or skeins of yarn, please contact Nancy Carpenter at 412.242.5958. ■

Respectfully submitted by  
G. F. Roth, *Junior Warden*

## About the House

*Being a presentation for your perusal of those seemingly mundane housekeeping chores, repairs, modifications, and improvements which affect our worship and parish life experiences at Calvary.*

- What with the beautiful concert given by the Oxford Choir of Men and Boys, several funerals (including that of our beloved John Fetterman), the upcoming performance of the Bach St. John Passion, and all of the Holy Week services which attract multitudinous guests, it is well that the temporary signage mentioned elsewhere in this issue is in place. Thank you, observant parishioner, for the suggestion. Thank you, noble Communications Director, for the accomplishment.
- Aged and burnt-out lamps in the ceiling at the eastern end of the church have been replaced and refocused, which should evenly brighten things a bit at the Crossing, Choir, and Chancel.
- Almost exactly two years after filing for a Keystone matching grant to refurbish windows at the West Front, final payment for the project has been received. Good luck to the Architectural History Committee in their quest for another round of funding for more restoration.
- The annual cycle of tree and shrub care has begun and will continue intermittently through another eight or ten applications as the flora comes into bud and bloom and can tolerate treatment.
- The curious affair of the water damage in the Beginnings rest rooms has been looked into and no obvious cause has been found. On the other hand, there has been no further occurrence of the problem. During the summer hiatus, when the floor is repaired, the toilets will be lifted, making it possible for an even more thorough examination of the plumbing.
- ...And a continuing security reminder: Please keep valuables on your person or out of sight in locked vehicles. Just a word to the wise. ■

## Movie Night: Thursday, April 20

**The Pawnbroker** (1965), Directed by Sidney Lumet. Rod Steiger stars as Holocaust survivor Nazerman who leads an emotionally frozen life in New York City until one act of love melts his heart and redeems his soul. Music by Quincy Jones. Bring salad for two and a friend. Supper in the Refectory at 6 p.m., film starts promptly at 7 in the Parish Hall, to be followed by a discussion led by Clint Van Dusen. ■

## Head Sexton Update

Our head sexton (building manager) at Calvary, Jeff Rutkowski, is retiring at the end of May. We advertised the position in several job sites and through the diocesan email. As a result, we have received resumes from several good candidates. I have interviewed the best among them and will continue to so until we find the right match. When we have a new head sexton, it will be announced in *Agape* and our email list. ■



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and on the web at

[www.calvarypgh.org](http://www.calvarypgh.org)



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The Reverend Jonathon W. Jensen, *Rector*  
The Reverend Leslie G. Reimer, *Senior Associate Rector*  
The Reverend T.J. Freeman, *Associate Rector*  
The Reverend Dr. Moni McIntyre, *Assisting Priest*  
The Reverend Carol Henley, *Assisting Priest*  
The Reverend Ruth Bosch Becker, *Assisting Pastor*  
Dr. Alan Lewis, *Director of Music*  
Zacchaeus Lock, *Organ Scholar*  
Susan Roth, *Coordinator for Christian Formation*  
Lynda Kennedy, *Director of Finance*  
Ann Martino, *Director, Beginnings*  
Louise Wells, *Events Coordinator*  
Kenneth Smith, *Director of Communications*  
Jeff Rutkowski, *Head Sexton*  
Andrea Edwards, Dave Farren, Chris Moir,  
Ron Johnston, James Knight, Tim Martin, *Sextons*  
Marsha Morris, *Parish Secretary*  
Richard Shafer, *Senior Warden*  
G. Frederic Roth, *Junior Warden*  
Robert Eley, *Treasurer*

An expanded version of this issue of *Agape*,  
with color photos and additional content  
may be viewed on the Calvary website at  
[www.calvarypgh.org](http://www.calvarypgh.org)

## Easter Egg Hunt

SUNDAY, APRIL 16, 2017  
EASTER DAY  
10:15 A.M.

MEET INSIDE  
IN THE HALLWAY  
TO THE GARDEN  
ALL ARE WELCOME!



## Nominating Committee

The Nominating Committee of the Vestry will receive nominations in the parlor for Vestry and Parish Council members **on Sunday, April 9 after all services**. Catherine Davidson, Karen Clay, Matt Muldoon, Louise Wells, Sarah Wilson are the members of the committee. The Rector is an ex officio member. ■



**SHELDON  
CALVARY CAMP  
at  
CALVARY  
EPISCOPAL CHURCH**

Join us for the Camp service, an informal celebration of the Holy Eucharist, at 3 p.m. in the Refectory on **Sunday, April 23**. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Join us on these dates in 2017: May 28, August 27, September 24, October 22, and November 26.

Mark your calendars and join us when you can! ■

## Agape Deadline

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, May 5, 2017**. Please e-mail your text to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) or deliver it directly to the church office. ■

Please recycle this newsletter  
when you have finished reading it.