

The Rhythm of the 11 o'clock Service

At the 11 o'clock service at Calvary, we enjoy some of the finest liturgy and music offered in the Church today. The worship and the space are paired well to be inspiring and make room for God to come into our midst. I believe our music, liturgy, and building are as close to as good as it gets for worship on earth.

That being said, I have heard many times that, on occasion, the 11 o'clock worship service can be a bit longer than it needs to be. As one mother of a young child said, "Jonathon, that was a beautiful service but it was a two bag of Cheerios day. My child ate all of the first and then we had to go into our backup bag because the service took so long." Message received.

There have also been suggestions that there is a perception, by some, that there is more music than there used to be at the 11 o'clock service. To learn if this is in fact the case, I did a study using the bulletins from 2003, 2010, and 2013. To gain a representative sample, I looked at the services of the first Sunday of Advent, the second Sunday of Lent, Easter Sunday, and the first Sunday in July (summer schedule). The study was fun and illuminating. What it revealed is that there is virtually no change in the quantity of music over the last ten years. The quality, of course, is as fine as ever. In fact, and quite appropriately, some of the same anthems or hymns were sometimes sung on the particular day stretching back ten years.

We never want to rush or make something faster than it ought to be. We also do not want to diminish the fabric or substance of worship in any way. We are aiming to make our current approach to worship smoother and flow better. In my mind, liturgy is one whole of various ways to pray through people and clergy in words, song, silence, movement, and gesture inviting all of us, as individuals and a community, into a deeper relationship with God and our neighbors.

We will address the flow and, hopefully, the time, in several ways listed below to the 11 o'clock worship service beginning on the Sunday after Labor Day.

- Have two people offer the bread and three offer the wine at the altar rail. We currently have one priest offering the bread and two people offering the wine. We will continue the practice of healing prayers in the chapel during communion.

- The verger will escort the lector of the first reading to the lectern during the Song of Praise, which is usually the Gloria, so he or she is ready and in place rather than being



escorted after the Collect of the Day. The order of that part of the service is Opening Acclamation by the priest, Collect for Purity, Song of Praise, Collect of the Day, and then first reading.

- The preacher will move to pulpit after the gospel procession goes into the nave so he or she can be ready to preach immediately after the gospel procession returns.

- The priest will begin the Creed immediately after the sermon rather than after returning from the pulpit.

- The intercessor (person leading the Prayers of the People) will be escorted to the lectern by the verger during the Creed rather than after the Creed.

- We will endeavor to keep the announcements during the service brief.

- The second and third chalices will be prepared earlier so we can begin offering Communion in a more timely manner.

- We will ask the ushers to begin releasing people for communion a bit sooner. There will still be communion in bread and wine offered from the floor in front of the pulpit.

- Unrelated to timing but important for hearing and visibility, the presiding priest will stand on the platform at the crossing for the opening acclamation (Blessed be God...), the Collect for Purity, the Peace, the announcements, and other appropriate times.

—The Reverend Jonathon Jensen

AUGUST 17, 2014

A G A P E

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Pittsburgh Pastoral Institute Jubilee

In 1961, the Kennedy Administration made mental health and mental retardation a priority in their health policy by appointing a Joint Commission on Mental Health and Mental Retardation. The section of the Commission's report focusing on the role of the clergy in uncovering mental health issues also called for the development of programs aimed at training clergy in counseling using the disciplines of psychiatry, psychology and social work to create a framework for a new kind of clinical practice. The idea of creating pastoral counseling centers was catching on nationally and the first such organization opened in Washington, D.C. in 1963. In Pittsburgh the idea took shape through the interest of the Reverend Donald Gross, a clergyman in the Episcopal Diocese who had taken some of the innovative training and proposed the start of such a center for this area. He and the Reverend John Baiz, then rector of Calvary Episcopal Church, formed a small working group and enlisted the aid of Mrs. J. Hartwell Hillman who provided initial funding as well as help in recruiting additional board members. Soon the Pittsburgh Pastoral Institute became more than a dream, with Calvary, its staff and vestry becoming major allies and supporters. In 1964, PPI began its service to the community at 315 Shady Avenue as the church provided several spaces within its building.



One of Calvary's parishioners, Phil Hallen, recently had become president of the Falk Foundation, a Pittsburgh philanthropy which had a special funding focus in the area of mental health research within its broad mandate for health and social policy research. John Baiz and Don Gross approached Phil about further developmental support and possible on going grants. Prepared for a hard sell, the men were delighted to learn that while living in Cambridge, Massachusetts Phil was on the staff of the President's Joint Commission and in fact had been one of the authors of the recommendation to develop centers such as the Pittsburgh Pastoral Institute to provide clergy with mental health education and training. The door of the Falk Foundation was wide open and its support continued over the next several years along with grants from other foundations and government sources. The Reverend Everett Campbell followed Don Gross as Executive Director and a series of expanded clinical programs set the Institute on a successful course over the next decades.

PPI moved into its present home on Marchand Street, initially rented and then eventually purchased the property owned by Calvary Episcopal Church. This larger space allowed for further expansions of programs and staff. The Institute continued to grow with the opening of branch offices and by providing new services. At the

present time programs operate out of 24 branches located in 4 counties and PPI employs 35 therapists.

All Calvary Parishioners are invited the Jubilee Gala to celebrate the 50th anniversary of the birth of PPI on Saturday, September 13th at the EECM Community House. Tickets are available at www.ppi-online.org.

Blessing of the Backpacks



"I pray I pass this test!"

"Lord, help me understand my algebra assignment."

"Oh God, please give me the strength to finish this science project."

Is there prayer in school? YES!

A student's life is represented in what is found in the backpack! A great way to start off the academic year is by blessing the backpacks. Families are invited to bring their backpacks to be blessed on **Sunday, August 24 at the 9 o'clock service in the garden.**

At this same time we will be blessing the backpacks and other items that have been collected for Pittsburgh Lincoln School. Please join us!



Fall Worship Schedule



The last garden service will be August 31, 2014 at 9 a.m. We will return to our regular Sunday service schedule beginning on September 7. The Holy Eucharist will be celebrated at 8, 9, and 11 a.m. in the church.

The regular weekday Eucharist schedule will resume on Monday, September 8. There will be celebrations of the Holy Eucharist on Mondays at 6 p.m., and Wednesdays at 7 a.m. and 10:30 a.m.

Beginning September 2, parish offices will be open Monday through Friday from 9 a.m. to 5 p.m. (The church and offices will be closed on Labor Day, Monday, September 1).

EECM Food Pantry

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their "Wish List" in August is Tuna.** For September it's Rice-a-Roni, and October its Stuffing Mix. Of course, you can bring in whatever you wish to donate. Please leave your items in the shopping cart in the Parish Hall. Thank You!



WHAT'S IN A NAME?

PART TWO

Herculean

Changing attitudes is a Herculean task. The task requires great strength of will in challenging past assumptions and then stepping forward bravely and calmly into the world of future imponderables, and committing ourselves to a journey in a new land without much of a road map. We have found ourselves in this position before when we allowed ourselves to re-form our thinking on the status of women and to move forward in establishing, in fact and not just in law, equal rights for all citizens in all areas of their lives.

In recent years, we have become engaged in the challenging task of finding an appropriate name for same sex unions, thereby acknowledging and affirming the reality and goodness of these unions. Such unions are not new to the human journey. They have been a matter of historical record for about as long as marriage has. The new and Herculean task is to find a name that represents fairly and justly the realities of lifelong commitments, and to establish laws and liturgies that touch homosexual unions with the same elements of justice and dignity that are applied to heterosexual ones. We are being called to learn new and life enhancing ways of being human together on this small planet, our island home.

I name the task Herculean because we are so heavily burdened by assumptions, misconceptions, and prejudices as we approach the task. The difficulties in “seeing” clearly and judging rightly are well known by everyone who has caught themselves making false judgments on the basis of assumptions and prejudices. The observer carries the heavy burden of his or her personal history and expectations whenever looking to see the truth. At the professional level, physicians have this problem when they look at symptoms and lawyers have this problem when they look at “evidence.” Theologians, too, have this problem when they look at biblical texts and texts of traditional teachings. In the theological realm, this difficulty is made clear in the search for “proofs” of positions in Sacred Scripture or carelessly and superficially interpreting traditional teachings.

I came to think more about this problem I’m calling the Herculean burden as I studied at least fifteen surveys of moral attitudes. Every one of them pointed out that the results were significantly conditioned by factors of age, income levels, social status, political and religious affiliations and experience with actual homosexuals. They described for me the difficulties we all have in looking but not seeing.

The experience also reminded me of a textual study I did years ago on the Beatitude of Jesus which says “Blessed are

the pure of heart for they shall see God” Many have misconstrued the word “pure” to have a sexual connotation as it is frequently used in religious speech. Heart is a universal symbol for the feelings and emotions which give life to the individual. Matthew’s Greek word *kathairoi*, which means clean, in the sense of good order and without encumbrances, or clutter or inhibiting obstacles. The closest synonym I can think of is in our expression “a clean shot.” Getting back to the beatitude, I would suggest the translation: Blessed are those who seek God with uncluttered minds and hearts, for they have the best chance of finding the true God.

As word connotations go, I will suggest that the word “marriage” may begin to encompass a new meaning as applied to committed homosexual unions just as it is used for similar relationships in the heterosexual realm. This kind of change has occurred in the use of the word “ordained” in a ministerial sense. Until very recently the meaning implied only a male person. Now, in several major denominations, the word includes male and female persons.

I will close by saying that I believe strongly in the incarnational principle in our theological system that teaches that God has and does speak to us in our history. We have come to a Tipping Point in our formulation of marriage theology (cf. Malcom Gladwell and Tony Jones in the Christian Century 07/23/14). New reflections offer sound thinking and our witnessing in practice offers affirmation and encouragement. Our debates are exactly what we’re supposed to be doing by virtue of our Baptismal Covenant. We must be asking serious questions of our Father about our lives as we live in the confidence of his love for us.

The Rev. John J. Fetterman
Theologian in Residence

Are You a Physician or a Registered Nurse?



We would like to create a list of those among us who are medical doctors and registered nurses. Such information could be very valuable in the event of an emergency. If you are willing to identify yourself and/or assist us in the event of an emergency, would you please contact Weezie at 412.661.0120 extension 110 or email her at lwells@calvarypgh.org

The fastest way to find something you’ve lost is to replace it.



About the House

Being an occasional presentation for your perusal of those seemingly mundane house keeping chores, repairs, modifications, and improvements which affect our worship and parish life experiences in Calvary Episcopal Church.

1. Garden service signage (*done*)

Throughout the summer, at the suggestion of a parishioner, signs have been placed at the west entrance and at the top of the parish house steps advising the 9 o'clock service location, which is weather-dependent.

2. Nave light levels (*ongoing*)

Pursuant to a question of a parishioner, lighting presets were determined to be less than 100% and are now being adjusted to aid those with vision issues.

3. Rector's office air conditioning (*done*)

It is built-in, quiet, and very comfortable. Ask Jonathan for a tour and he'll probably show you his new bookshelves as well.

4. Floor tile maintenance (*done*)

James has completely re-waxed the tile floors of the church from the narthex to the altar, including both transepts, the baptistery, and the chapels in preparation for our return to the church for all services.

5. Gutter leaks (*current*)

Last year the high gutter over the south nave was determined to be leaking and is now being repaired.

6. Chair repair (*current*)

The aluminum / steel chairs used in the garden, for the morning forum, and other gatherings are being reupholstered in groups of 16 thanks to a donation by an anonymous and very generous parishioner.

7. Plaster damage (*upcoming*)

There is damage above the lancets in the clerestory in the south aisle of the church which will be addressed once the leaking gutter repair is completed and sufficient time has passed for drying to occur.

8. Roof leak (*done*)

On Sunday, August 3, we had a leak in the roof in the Nave. Roofers, already working on the gutter, assessed and repaired the damage.

9. Preservation of west entrance steps (*upcoming*)

Advice is being sought regarding the deterioration of the exterior steps at the west entrances.

Respectfully submitted by G. F. Roth, Junior Warden

www.calvarypgh.org

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **On September 7, 2014, we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

Bike Rack Anyone?

It has been brought to our attention by both parishioners and visitors that it would be nice if Calvary had a few bike racks that could be used to secure bikes. Currently bikes are placed against and sometimes locked up to the railing that separates the parking lot and sidewalk. We approached the gentleman who made the iron rod locks that are used on the doors in the Narthex to see if he could develop a circular bike rack that could be attached to the existing parking lot railing. He said it could be done and would look appropriate for that space. The cost would be \$185 per rack. We are hoping to get four of them, and looking for a few Cycling Enthusiasts who could help offset the cost.



Calvary 20s/30s Group

As the 20s/30s group begins anew this year, we build our time together on the four principles of Prayer, Work, Study, and Fellowship. The kick-off event for the 20s/30s group at Calvary will be held Friday September 12 at 6 p.m. in the Swan Garden (weather permitting). We will share food and fellowship before ending the evening with the monastic office of Compline. Please mark your calendars so that you can join us. Please RSVP to T.J. at tjfreeman@calvarypgh.org.

Mark Your Calendars for the
Women of Calvary

Holiday Bazaar

Saturday, November 15, 2014

Plans are underway for our annual Holiday Bazaar (proceeds benefit women and children in need on Pittsburgh's East Side), and here's how you can help:

1. Donate Items We Can Sell. We will happily accept homemade baked goods, gourmet foods, fine linens, jewelry, handmade items like knitted scarves or hats, or household goods, toys, holiday decorations and more for Attic Treasures. Donations will be accepted at the church the week before the Bazaar.

2. Silent Auction. We desperately need big-ticket items like Steelers or Penguins tickets, signed and numbered art, tickets to the Symphony or Opera, a week at your summer house in Maine or anything else you think will command a high price. Contact Sandy Eckstrom at sandyeks@verizon.com for more information.

3. Donate Seed Money to Get Us Started. We would be grateful for a monetary contribution to offset Bazaar expenses. If you can give a donation in any amount, send a check payable to "Women of Calvary Holiday Bazaar" to Robert Eley, Treasurer, Calvary Episcopal Church, 315 Shady Avenue, Pittsburgh, PA 15206.

4. Volunteer. The Bazaar wouldn't be a success without our volunteers, and we are looking for people to help sort and price items for Attic Treasures the week before the Bazaar. We also need people to man the tables on the day of the Bazaar or clean up the next day. If you can free up some time to help out, please let Susie Prentiss know.

5. Be a Shopaholic for One Day. Start your Christmas shopping early, satisfy your sweet tooth (our Baked Goods table is to-die-for) or treat yourself to something special. The point is, the Bazaar needs you to shop 'til you drop. We gladly accept cash, but we also take credit cards.

Do you have a Green Thumb?

The Women of Calvary is looking for someone to take over Nature's Gifts, one of the best-loved tables at its annual Holiday Bazaar. We promise you'll have plenty of help, but we need someone who can hit the ground running. If you are interested, please contact Susie Prentiss at prentiss1942@gmail.com or 412.720.2253. She can provide more detailed information to help you make a decision.

The Next Step Group

Meets every Saturday from 10:30 – 11:30 a.m.

Step Three: "Made a decision to turn our will and our lives over to the care of God as we understood Him" – *The Twelve Steps for Christians*, 2012 edition



Related Scripture: Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God – which is your spiritual worship. (Romans 12:1)

"Step Three involves a decision to let God be in charge of our lives," wrote the authors of *The Twelve Steps for Christians*. Dr. Sam Shoemaker wrote about this in his book, *Courage to Change*. He said that one need not believe fully in God to turn to God. "One can surrender as much of himself as he can to as much of God as he understands. Then, his decision must be to 'give in,' to abandon himself to God, and admit that God is God and self is not," he wrote. In other words, we need to live: **Thy** will be done, **not** mine.

Are some of us reluctant to turn our will over to God's care because we see ourselves as self-sufficient? Would we rather speak about our achievements, intellectual pursuits, etc., than reveal the pain we carry within ourselves, (a troubled relationship, job loss, a child who just won't straighten out no matter what we do?) We might ask ourselves what, exactly, does God have in mind?

"Step Three calls for affirmative action," suggest the authors of *Twelve Steps and Twelve Traditions*, one of the "Bibles" of the Twelve Step program of Alcoholics Anonymous, "for it is only by action that we can cut away the self-will which has always blocked the entry of God into our lives. Faith, for sure, is necessary but faith alone can avail nothing. We can have faith but still keep God out of our lives."

The authors further state that perhaps the only thing that will 'unlock the door' to God is the 'key' of *willingness*. This means taking a step away from self-reliance and making a commitment to let God IN, not just once but every single time in our daily lives when worry, shame, guilt, anger and other reactions may lead us in a direction we don't want.

The Next Step group asks: Do we have the kind of life that God gives? Step Three provides us with an opportunity to expose our "spiritual maladies" – pride, ego, and power – and leave them at God's doorstep. As we humbly pray and talk to God, Step Three engages us in mindfully showing ourselves kindness and patience as we pick up the key of willingness and unlock the door to God's love, power, and way of life. May we do **His** will, always.

Visit us on the Calvary website at www.calvarypg.org.

Next month – Step Four: "Made a searching and fearless moral inventory of ourselves."

A Seussical Sunday

September 7, 2014

They sat there on Sunday,

Thing 1 and Thing 2.

And one of them said,

“Oh, how I wish we had something to do!”

The other replied, “We can go to Calvary
on this Sunday morn.

We don't have to sit and look so forlorn.”

We are inviting all, big people and small

To join in the festivities, no need to call.

Go to the Evans Room at ten.

We'll have fun and food that will begin then.

Meet teachers, preachers and other folks, too!

No more complaining about nothing to do!

Will the Cat in Hat be there that day?

He may be hiding, but we'll show you the way!



Goldfish crackers for little snackers.

Come to the Evan Room on Sunday, September 7 at 10 o'clock for a Seussical Sunday. You can register for Sunday School, meet your teachers, and get a tour on classroom locations. **All are welcome!**

Pittsburgh East CROP Walk

Please Save the date for the 2014 Pittsburgh East CROP Hunger Walk which is set for the afternoon of Sunday, October 12.

The 10K walk will begin at the South Avenue United Methodist Church and follow a fairly easy path through local neighborhoods. Members of many East End congregations participate in the walk, which is sponsored by the Church World Service. All walkers are asked to seek sponsors, and funds raised go to hunger programs both in our community and around the world.

In past years, Calvary walkers have been a major contributor among the East End churches. If you are interested in this year's event, please contact Mary Ann Slater, saurslater@yahoo.com, 412.793-8371.

Additional details will be coming.



Beginnings ended the year with a program by the students and a pot luck picnic for families on June 5. We thank all of our teachers for their work with the classes this year. In a special way we want to thank Cathy Rutter, Older 2s and Sharon Peters, Class 3 for completing five years of service with Beginnings. We also thank the staff of Calvary for their continued support of our program. Congratulations to Danielle Maggio, assistant teacher in Class O2, on her acceptance to a graduate program at the University of Pittsburgh. We will miss her and wish her success in her studies. We also thank the staff of Calvary for their continued support of our program. We extend wishes for a happy, healthy future to our students in Class 4, who have completed the program and to all the other students and families who are moving on to other cities or schools.

May these last days of summer be enjoyable and relaxing for all of us and our families! I will be back in the office starting August 19 to begin my eleventh year at Beginnings and I can't wait to begin our new year with students on September 9!

—Peggy Morycz, Director

Soup Group Update

• The next Soup Group cooking session will be on **Friday, September 19 at 10 a.m.** in Calvary's kitchen. Please join us! No experience needed.

• We are preparing another group of recipe cards to be sold at this year Women of Calvary Holiday Bazaar. Do you have a family favorite that we can include?

• Please go to the freezer in the pantry and take soup to a friend, neighbor or relative that you think might benefit from this ministry.

• More information needed? Contact Adele Eley at 412.371.6921 or adele.eley@gmail.com.



Visit the Calvary website at

www.calvarypgh.org

The Calvary Calendar: August 17 – September 14, 2014

Sunday August 17, 2014

The Tenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

Monday August 18, 2014

William Porcher DuBose, Priest, 1918

- 2:00 P.M. Calvary Camp Governance Committee
- 5:30 P.M. Bookstore Committee Meeting
- 7:00 P.M. Centering Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday August 19, 2014

- 10:00 A.M. Staff Meeting
- 7:00 P.M. AA

Wednesday August 20, 2014

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist

Friday August 22, 2014

The church offices will be closed this day.

Saturday August 23, 2014

Martin de Porres, 1639, Rosa de Lima, 1617, and Toribio de Mogrovejo, 1606, Witnesses to the Faith in South America

- 9:00 A.M. Diocesan Youth Initiative
- 10:00 A.M. Alpha House Car Wash
- 10:30 A.M. The Next Step

Sunday August 24, 2014

The Eleventh Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

Monday August 25, 2014

Saint Bartholomew, the Apostle (tr. from 8/24)

- 8:00 A.M. The Neighborhood Academy Retreat
- 5:30 P.M. WoC Parish Retreat Planning Committee
- 6:00 P.M. Welcome Committee Meeting
- 7:00 P.M. Centering Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday August 26, 2014

- 8:00 A.M. The Neighborhood Academy Retreat
- 10:00 A.M. Staff Meeting
- 4:00 P.M. Diocesan Commission on Ministry
- 7:00 P.M. AA

Wednesday August 27, 2014

Thomas Gallaudet, 1902, and Henry Winter Syle, 1890

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. The Neighborhood Academy Retreat
- 10:30 A.M. Holy Eucharist

Thursday August 28, 2014

Augustine, Bishop of Hippo, 430; Moses the Black, Desert Father and Martyr, c. 400

- 8:00 A.M. The Neighborhood Academy

Friday August 29, 2014

John Bunyan, Writer, 1688

The church offices will be closed this day.

- 5:00 P.M. Ordination Rehearsal
- 6:00 P.M. Choir Call
- 7:00 P.M. Ordination to the Priesthood of The Rev. T.J. Freeman
- 8:30 P.M. Reception

Saturday August 30, 2014

Charles Chapman Grafton, Bishop of Fond du Lac, and Ecumenist, 1912

- 10:00 A.M. Alpha House Car Wash
- 10:30 A.M. The Next Step

Sunday August 31, 2014

The Twelfth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

Monday September 1, 2014

David Pendleton Oakerhater, Deacon and Missionary, 1931; Labor Day

The church offices will be closed this day.

Tuesday September 2, 2014

The Martyrs of New Guinea, 1942

- 9:00 A.M. Beginnings Staff Work Day
- 10:00 A.M. Staff Meeting
- 7:00 P.M. AA

Wednesday September 3, 2014

Prudence Crandall, Teacher and Prophetic Witness, 1890

- 7:00 A.M. Holy Eucharist
- 9:00 A.M. Beginnings Staff Work Day
- 10:30 A.M. Holy Eucharist
- 11:00 A.M. PIMS Rehearsal

Thursday September 4, 2014

Paul Jones, 1941

- 9:00 A.M. Beginnings Staff Work Day

Friday September 5, 2014

Gregorio Aglipay, Priest and Founder of the Philippine Independent Church, 1940

- Agape Deadline**
- 11:00 A.M. PIMS Graduation

Saturday September 6, 2014

- 9:00 A.M. WoC Planning Committee
- 10:00 A.M. Alpha House Car Wash
- 10:00 A.M. Centering Prayer
- 10:00 A.M. Alpha House Car Wash
- 10:30 A.M. The Next Step
- 10:30 A.M. Calvary Camp Steering Committee

The calendar continues on the back

Sunday September 7, 2014

The Thirteenth Sunday after Pentecost

- 7:30 A.M. Celebration Sunday Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 10:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Celebration Sunday Coffee
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Education Classes Resume
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Celebration Sunday Picnic

Monday September 8, 2014

Søren Kierkegaard, Teacher and Philosopher, 1855:

Nikolai Grundtvig, Bishop and Hymnwriter, 1872

- 10:00 A.M. OAS Meeting
- 6:00 P.M. Holy Eucharist
- 6:00 P.M. Diocesan Budget and Assessment Committee
- 6:30 P.M. Parish Council Dinner and Meeting
- 7:00 P.M. Diocesan Council Meeting
- 7:00 P.M. St. Augustine's Fellowship
- 7:00 P.M. Centering Prayer

Tuesday September 9, 2014

Constance, Nun, and her Companions, 1878

- 9:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 5:00 P.M. Diocesan Commission on Ministry
- 7:00 P.M. AA

Wednesday September 10, 2014

Alexander Crummell, 1898

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. CLEAR
- 9:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Choristers Rehearsal

Thursday September 11, 2014

Harry Thacker Burleigh, Composer, 1949

- 9:30 A.M. Beginnings
- 7:00 P.M. PIIN Board Meeting

Friday September 12, 2014

John Henry Hobart, Bishop of New York, 1830

- 10:00 A.M. Composers' Guild

Saturday September 13, 2014

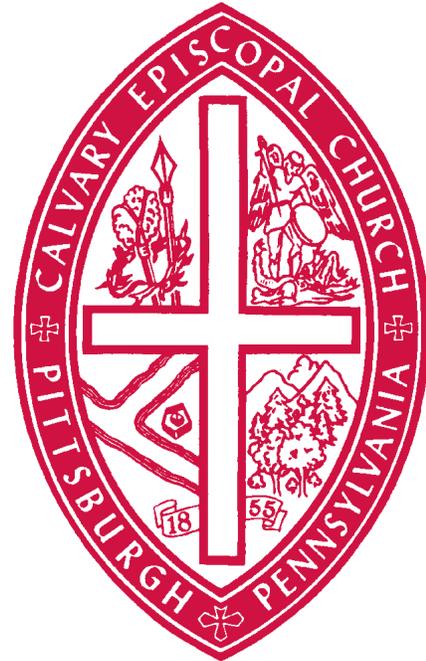
John Chrysostom, Bishop of Constantinople, 407

- 9:00 A.M. FLMH
- 9:00 A.M. Parish Retreat sponsored by WoC
- 10:00 A.M. Alpha House Car Wash
- 10:30 A.M. The Next Step
- 5:30 P.M. Men's Shelter Dinner Preparation (at EECM's Community House)

Sunday September 14, 2014

The Fourteenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Education Classes
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour



AA: Alcoholics Anonymous
CLASP: Calvary-Lincoln After School Program
CYG: Calvary Youth Group
EM: Education for Ministry
ESL: English as a Second Language
FLMH: Functional Literacy Ministry of Haiti
OAS: Organ Artist Series
PIIN: Pennsylvania Interfaith Impact Network
PIMS: Pittsburgh Institute of Mortuary Science
WoC: Women of Calvary

To check for late breaking changes or additions to the calendar, visit our website at www.calvarypg.org.



July found the Calvary Choristers immersed in a week of Choir Camp at the church, singing, playing, and generally just enjoying one another's company and the stimulus of great music. Deeply grateful thanks to Chris Dixon-Ernst and Laura Marchl, who spent each day with us, and to all the parents who helped keep body and soul together with food, and transported the lot of us to Kennywood Park for our annual outing there on the Friday.

The following week, a group of 30 singers from the Calvary Choirs, plus some friends and alumni, converged on New York City's St. Thomas Church, singing the Sunday morning choral service on July 20. (The webcast of the service can be heard here: www.saintthomaschurch.org/calendar/events/worship-services/8877/choral-eucharist) The music includes a lovely setting of the Communion service by Harold Darke, an anthem by Herbert Howells, and a setting of a Schiller poem by Brahms. This was the choir's fourth visit to St. Thomas; it's always a thrill to fill in for what is arguably the finest Anglican choir in the world, in the beautiful surroundings and sumptuous acoustic of Calvary's sister-church (designed by Cram and completed in 1913). My thanks to all the singers who undertook the investment of time and treasure, not to mention talent, to participate in this venture. We are all most grateful to the anonymous benefactors who made possible a delicious dinner for all the assembled singers on our first night in New York: it was most generous, and a great opportunity to enjoy one another's company after our rehearsal.

Looking ahead, as we prepare to round the corner into the Autumn, the Calvary Choir will resume its Thursday rehearsals on August 28, in order prepare for the joyous occasion of T.J. Freeman's ordination the following evening. The Choristers will gather on the Friday at 6:15 p.m. to refresh a piece they prepared for the occasion during their camp. Regular Wednesday Chorister and Thursday adult rehearsals resume on September 3 and 4, with the choirs back in our Sunday 11 a.m. service on the 7th.

Do you know a school-age child with musical interest? The Choristers and I are always delighted to welcome new singers, Third Grade and above. I'm eager and happy to talk with parents about the program and its benefits. Much ink has been spilt advancing or debunking the "Mozart effect," but there's little dispute that musical activity is good for the mind and the soul. Along with its musical benefits, being a Chorister promotes responsibility, teamwork, mental acuity, and both spiritual and physical health.

For younger children, the Troubadors are a class of Kindergarten through Second Graders who gather with me weekly on Thursday afternoon for an introduction to music, from rhythm and pitch to using our voices. While meant to be preparatory to becoming Choristers in Third Grade, the class has general applicability, too, especially in an era of curtailed school-music programs. Sessions will begin October 2, but I need to hear from interested parents by September 21 to allow plans to be formulated (the precise meeting-time has flexed to accommodate the particular needs of each year's class.)

Finally, Calvary's partnership with Chatham Baroque, Pittsburgh's world-class early-music ensemble, continues this year, with a number of collaborations planned. Their Peanut Butter & Jam Sessions series of concerts for pre-schoolers resumes on Saturday, September 20, with shows at 10 a.m. and 11:30; tickets are available at the door, or through their website, www.chathambaroque.org.

Alan

T.J. Freeman's Ordination

Brothers and Sisters I am very excited to be able to share this occasion of solemn prayer and joyful rejoicing with the people of Calvary. I hope that all of you are able to attend, if you are unable please keep me in your prayers. Every Blessing... *T.J.*

GOD WILLING AND THE PEOPLE CONSENTING
THE RIGHT REVEREND CATHERINE M. WAYNICK,
BY DIVINE PROVIDENCE, BISHOP OF
THE EPISCOPAL DIOCESE OF INDIANAPOLIS,
WILL ORDAIN

T.J. Freeman

TO THE SACRED ORDER OF PRIESTS
IN CHRIST'S ONE HOLY CATHOLIC AND
APOSTOLIC CHURCH

FRIDAY, THE TWENTY NINTH OF AUGUST
IN THE YEAR OF OUR LORD TWO THOUSAND AND FOURTEEN
AT SEVEN O'CLOCK IN THE EVENING

CALVARY EPISCOPAL CHURCH
315 SHADY AVENUE
PITTSBURGH, PENNSYLVANIA

YOUR PRAYERS AND PRESENCE ARE REQUESTED

RECEPTION TO FOLLOW

CLERGY – RED STOLES

Celebration Sunday is September 7, 2014



The annual **Time & Talent Celebration** will begin Sunday, September 7. This is a special time for the Calvary community: the formal reminder that we are called to use our **Talents**, special skills and expertise in service to others. The generous giving of our talents and that rare commodity, **Time**, enables us to know God's love by touching another life and in many cases, changing a life. The experience helps our relationship with God grow and blossom, enriching us in the process.

Every year the Welcome! Committee and the Stewardship Committee work together to plan an enjoyable end-of-summer event for our parish. This year we are changing the Celebration just a bit. Celebration Sunday will be the kick-off, not the conclusion, of the annual **Time & Talent** which will run from September 7 through September 28.

Highlights of the **Time & Talent Celebration Appeal.**

On September 7, **Celebration Sunday**, the parish community will gather in a continuous social event when we re-connect with each other. There will be food and fellowship all morning, so that we all can enjoy the celebration.

- Food and fellowship for worshippers who attend the 8 o'clock service will take place before that service, since that is the tradition with the early folks.
- After both the 9 and 11 o'clock services, food and fellowship follows. The usual luncheon takes place after the 11 o'clock service.

We call this time a "kick-off" since the main focus will be fellowship and the opportunity for us to re-connect with each other. Leaders of our various Ministries will be present to answer questions and discuss how you can participate.

Each Sunday from September 7–28, a brief slide show of the Ministries will be shown. Have a cup of coffee and watch the highlights of the tremendous work our parish community does.

Throughout the summer months, brief descriptions of the Ministries have been listed in the Sunday bulletins. On September 7, they will appear in a brochure. You can read about the Ministries, get an idea of time commitment required and chat with people who have answers to any questions you might have.

So that you can respond to the information presented in the brochures, **Time & Talent** forms will be available beginning on **Celebration Sunday**. Along with the brochures, they will remain on display throughout the season. The form contains spaces to volunteer for each of the Ministries, as well as a section for "ad hoc" service – a chance to participate in an activity on a one-time or

limited time basis. This option allows you to serve even if you cannot commit on a consistent or long-term basis. If you already serve in a Ministry, there is no need to complete a new form. Just complete a form if you are adding a new Ministry or volunteering for the first time. Completed forms can be placed in the **Time & Talent** collection boxes in the parish hall, given to a volunteer, put in the collection plate or placed in the Stewardship Committee mailbox. All completed forms will be collated regularly and given to the respective Committee/Ministry leaders.

On September 28, we celebrate our patronal feast, the Feast of St. Michael. This day marks the formal conclusion of our **Time & Talent Celebration**. Our pledges of time and talents will be offered and blessed at the services on this day.

We hope that the **Celebration** events will inspire you to contribute your unique talents and share your time in service to others. If you have any questions, please contact Lyn Orr, leader of the Welcome! Committee, or me.

–Mary Lou Southwood, Stewardship Committee

"Whatever you do work heartily, as for the Lord and not for human masters, knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ."

Colossians 3:23-24

Seminarian to Join Calvary



Mr. Shane Siciliano will join us as Seminarian at Calvary beginning in September and will continue through May, 2015. Shane will experience an unpaid internship learning about all aspects of life at Calvary as part of his preparation for ordination. This is somewhat similar to a McNulty Intern but will take place over the course of an

academic year rather than the summer and is on a part-time basis, about ten to twelve hours per week.

Shane is a student at the Pittsburgh Theological Seminary and expects to be graduated in 2017 with a joint Master of Divinity from PTS and a Master of Social Work from the University of Pittsburgh. He also has spent part of his preparatory process at St. Peter's in Brentwood and Trinity Cathedral. He just returned from a mission trip to South Africa and Lesotho (see photo).

At Calvary, Shane will assist with worship, pastoral care, and Christian formation. He will also learn about administration, priestly identity, and the day to day life in a parish. After reception of his academic degrees, he hopes to be ordained as a deacon and then priest to serve in the Episcopal Church.

Please welcome Shane to the Calvary community.

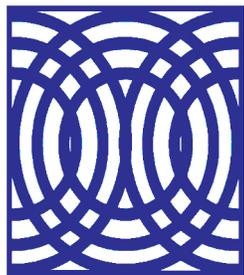
Circles® East Liberty:

An innovative community-driven way to solve poverty

Looking to make a difference? Want to be directly connected to those in need? **Circles® East Liberty** is sponsored by East End Cooperative Ministry and is one of more than 1,000 community based organizations across the U.S. and Canada who collaborate together to help inspire and equip communities to resolve poverty and thrive.

Circles® Approach

At Circles, we believe that responsibility for both poverty and prosperity rests not only in the hands of individuals, but also with societies, institutions, and communities. Our approach is a progressive model



grounded in research that suggests low-income families must have strong social capital and connections within their community in order to improve their economic situation.

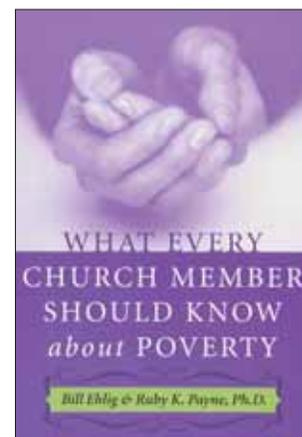
Each Circles group consists of 20 or more low-income families who enroll in **Circles Leadership Training/Development** to build financial, emotional, and social resources as well as an **Economic Stability Plan** that sets goals unique to their own needs and dreams. These families, called **Circle Leaders**, are paired with trained middle-to-high-income **community volunteers**, called **Allies**, who support their efforts to achieve economic stability. Each week, Circles groups meet to discuss strategies for attaining prosperity and to provide peer support. Monthly **Big View** meetings feature community discussions around systemic barriers and strategies to remove them.

Ally orientation will begin at the end of September. For additional information, follow the link from the front page of the Calvary website at www.calvarypgh.org.



The Calvary contacts for Circles® East Liberty are Kitsy McNulty (412.586.5913) and Florence Atwood (412.968.0616).

Recommended reading is the book, *What Every Church Member Should Know about Poverty*, available from Amazon in print and a Kindle edition.



The Bookstore at Calvary's Expanded Website Goes Live

Check out the new website pages for our Bookstore. Explore the shelves and see what is available. Go to the Calvary Church website at www.calvarypgh.org and follow the link from our front page. The Bookstore will be adding more books and merchandise all the time so check their web site frequently!

Calvary's main website is also being redesigned and will launch around Labor Day.



CALVARY STITCHERS

To support members of the Parish who are going through illness or a difficult period in life, a prayer shawl group is being formed. We will be known as the **Calvary Stitchers**. You will be able to knit or crochet a shawl on your own or we may meet as a group. If interested, please contact Kathy Kincade at 412.519.2244. She will have patterns, ideas, and suggestions.





EAST END
COOPERATIVE
MINISTRY

Welcome Reception

Please join us

Tuesday, September 16, 2014

7 – 9 p.m.

at

EECM Community House
6140 Station Street
Pittsburgh, 15206



Hosted by
Calvary
Episcopal Church

**Welcome The Reverend Jonathon Jensen,
Rector, Calvary Episcopal Church**

Calvary Episcopal Church and East End Cooperative Ministry's Council of Congregations invite you to join us to welcome Jonathon and Natalie Jensen to Pittsburgh and the East Liberty neighborhood.

Enjoy drinks and hors d'oeuvres, and greet The Rev. and Mrs. Jensen while mingling with clergy, community and congregation members from Pittsburgh's changing East End.

EECM invites you to tour the new Community House and enjoy a brief presentation, by its architect, of the Green LEED Platinum Certified building. We will also have an opportunity to hear a brief description of "The Once and Future City," an original mural created for Community House, by its artist.

**Please RSVP by September 10, 2014
to Calvary Church at 412.661.0120 ext. 110**

**Parking in EECM or public lots
on Harvard Street**

The Adult Forum

Sundays at 10 a.m., in the Refectory.

Sunday, September 14 – Poetry Out Loud

After the positive response to reading Dante's *Inferno* a new group has emerged. Join Kathy Farrington, Sherry Bloom, Catherine Davidson and other members of the newly formed poetry group to learn more about the group and hear several poems with an autumn or harvest theme.

Sunday, September 21 – For All the Saints:

An Introduction to Calvary's Three Reredoses

Phil Maye, chair of the Architectural History Committee, will present a brief history of reredoses and an illustrated guide to the art and history of the three beautiful ones in our church: the Main Altar (1907) and the All Saints' Chapel (c.1919), both with our Lord and rows of saints and archangels, and the Lady Chapel (1912) with anonymous angels.

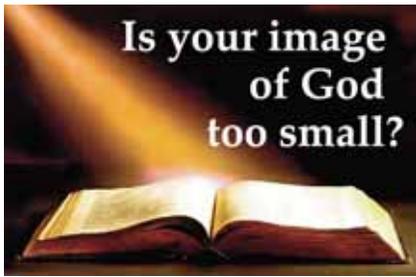
Sunday, September 28 and Sunday, October 5 – The History and Theology of Marriage

These two presentations will provide an historical overview of the development of understanding of human sexuality and its use in the marriage relationship. The understanding has not always been identical with our current valuation.

Both session will provide useful information on the topic and may be approached separately as well as jointly. The Rev. John Fetterman, our theologian in Residence, will be the presenter.

September 28 – From the garden in Genesis to the court of Henry VIII. A grand adventure in managing necessity, regulating usage, and assigning value to the outcome. The misunderstood Eve gave women a bad reputation and it took centuries to get that straightened out.

October 5. As late as the 16th century, the use of sexuality, even in legitimate marriage, was suspect of being sinful because it provided too much pleasure and this was deemed as a deterrent to adequately thinking of God and spiritual matters. A tipping point kind of change came in 1932 when the Lambeth Conference speaking for the Anglican Communion said that birth control was morally acceptable, without the intent of procreation. By the mid-20th century, homosexuals began to assert that their lifelong commitments met the modern definition of marriage and began to lobby for equal rights from both the church and the state.



A one-day retreat with The Rev. Dr. Moni McIntyre, Rector of the Church of the Holy Cross will take place at Calvary on Saturday, September 13, 2014.

Dr. McIntyre will highlight various images of God found in the Bible and reflect on the question "Is your image of God too small?" She will invite us to examine how our images of God have shaped our theology and spirituality. You are asked to bring a Bible. The New Revised Standard Version (NRSV) is preferable.

All are invited to attend. The event is free and will run from 9 a.m. to 3 p.m. Light breakfast refreshments will be served starting at 9 a.m., and the retreat will begin at 9:30. Please bring a brown bag lunch for your noon-time meal.

To register for the event, please call the Calvary church reservations line at 412.661.0120 extension 140.

For any questions, contact Mary Ann Slater at saurslater@yahoo.com or 412.793.8371.

The retreat is sponsored by the Women of Calvary.

Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

Our service dates are **August 16, October 4, and November 15.** If you want to add your name to the list of available volunteers, please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com. or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability for the second half of the year.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

Me and My CGA to Calvary

by W. Lee Hicks

I made a CGA (Charitable Gift Annuity) through the Pittsburgh Foundation several years ago, because:

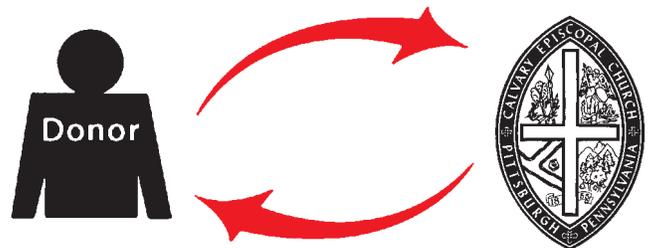
1. I believe in Calvary and want it's ministry to continue way beyond my lifetime;
2. Our Financial Advisor said it was a good idea; and
3. I'd be assured my limited income would not run out and there wouldn't be anything left for Calvary.

You see, I love Calvary Church, and want to see its mission continue long after I am gone. The quarterly checks help a little, but are not significant because my CGA was not huge! But I did want to do something for Calvary and with limited resources the CGA seemed to be the perfect way.

When Phil Roberts, Bill Amis, and I began to explore the possibility of Charitable Gift Annuities, we turned to the Pittsburgh Foundation and they became the vehicle that could make the CGA for Calvary happen. The Foundation handled the paper work and the transfer of the gift, which resulted in a substantial tax savings. For me it was a Win-Win situation and I have had no regrets. When I die, Calvary Church will be the beneficiary of the gift I made several years ago.

You could do the same! If you include Calvary in your estate plans, whether in your will or other opportunities like a CGA and notify the church in writing, you will become a member of the St. Michael's Society – "The Heart of Calvary's Future."

Please remember Calvary Church in your will.

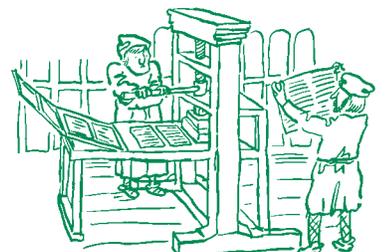


Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, September 5, 2014.**

Please e-mail your text to calvary@calvarypgh.org or deliver it to directly to the church office.

Notices for the Sunday service bulletin must be received by the end of the day on Wednesday.



Our 14th Year! The Women of Calvary's

"PACK TO SCHOOL"

PROJECT



Once again, the Women of Calvary are asking Calvary parishioners to donate needed school supplies and other items for children at the Pittsburgh Lincoln School.

Please consider donating for the 2014-2015 school year.

Especially needed for K thru 3rd grade are: **crayons, back packs and pencils.**

Highly recommended for 4th and 5th grade students are: **binders, calculators, and protractors.**

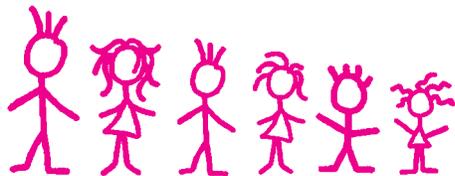
Classroom needs are: **Kleenex, dry erase markers, sanitizer wipes and colored markers.**

Much needed items are: **socks, underwear and school uniforms (white shirts and blue bottoms).**

A collection box is in the Parish Hall.

We will also gladly take cash donations. Make checks payable to Calvary Church, and write "Pack-to-School" in the memo line.

For more information, contact Sondra Krimmel, 412.661.4237, krimmss@yahoo.com



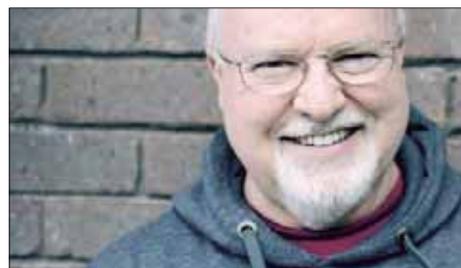
Youth Ministry at Calvary

This fall at Calvary will be an exciting time for Youth Ministry. We are currently exploring the ways that we can build up our current programming and better integrate all of our youth programs. The Calvary Youth Group and the High School Sunday School Class are being led by some amazing people with great ideas. Watch for more information as we finalize our fall schedule. -T.J.

Special Next Step Group Presentation

The Next Step Group is pleased to host The Reverend John Fetterman, Calvary's theologian-in-residence, who will present a talk on the teachings and writings of Richard Rohr, Franciscan priest of the New Mexico Province. The presentation will take place on Saturday, September 27 from 10:30-11:30 a.m. in the Conference Room. **All are welcome.**

Father Rohr founded the Center for Action and Contemplation in Albuquerque, New Mexico in 1986, where he presently serves as founding director. He is the author of more than 20 books on spirituality including, *Breathing Under Water: Spirituality and the Twelve Steps*, *Immortal Diamond* and *Falling Upward*, to name a few.



Father Rohr



A faithful Episcopal Church welcoming all in the name of Christ

315 Shady Avenue ■ Pittsburgh, Pennsylvania 15206
telephone: 412.661.0120 ■ facsimile: 412.661.6077
email: calvary@calvarypgh.org ■ www.calvarypgh.org

The Reverend Jonathon W. Jensen, *Rector*
The Reverend Leslie G. Reimer, *Associate Rector*
The Reverend T.J. Freeman, *Curate*
The Reverend Walter Szymanski, D. Min., *Assisting Priest*
The Reverend Carol Henley, *Assisting Priest*
The Reverend Ruth Bosch Becker, *Assisting Pastor*
The Reverend John J. Fetterman, *Theologian-in-Residence*
Dr. Alan Lewis, *Director of Music*
Bill Gesin, *Assistant Organist*
Catherine Davidson, *Senior Warden*
G. Frederic Roth, *Junior Warden*
Robert Eley, *Treasurer*
Adele Eley, *Coordinator for Christian Formation*
Lynda Kennedy, *Director of Finance*
Peggy Morycz, *Director, Beginnings*
Louise Wells, *Events Coordinator*
Kenneth Smith, *Director of Communications*
Jeff Rutkowski, *Head Sexton*
Andrea Edwards, Dave Farren, Ron Johnston,
James Knight, Tim Martin, *Sextons*
Marsha Morris, *Parish Secretary*
The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*