

CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany
January 27, 2019
9 a.m.
The Holy Eucharist, Rite II



Welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *All Glory Be to God on High* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, let us sing to the Lord* *HYMNAL, S 35*

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Nehemiah 8:1-3, 5-6, 8-10

Psalm 19:1-8 *All say together.*

The Epistle 1 Corinthians 12:12-31a

Gospel Alleluia-Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Let the words of my mouth and the meditation of my heart
be acceptable in your sight, O Lord. —Psalm 19:14*

The Holy Gospel *All standing* Luke 4:14-21

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Charles P. Esposito

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Hail to the Lord's Anointed* HYMNAL, 616, stanzas 1, 3, 5
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion

Come, Holy Spirit, Lord and God

Dieterich Buxtehude

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *O Spirit of the living God*

HYMNAL, 531

Dismissal *All respond* Thanks be to God.

Postlude on *Come, Holy Spirit, Lord and God*

Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 A.M.*

MUSICAL NOTES

Choral Evensong

HONORING MICHAEL O'SULLIVAN
TODAY AT 5 P.M.

SUNDAY, FEBRUARY 3, AT 5 P.M.

Music by Herbert Howells; organ recital by Jon Tyillian

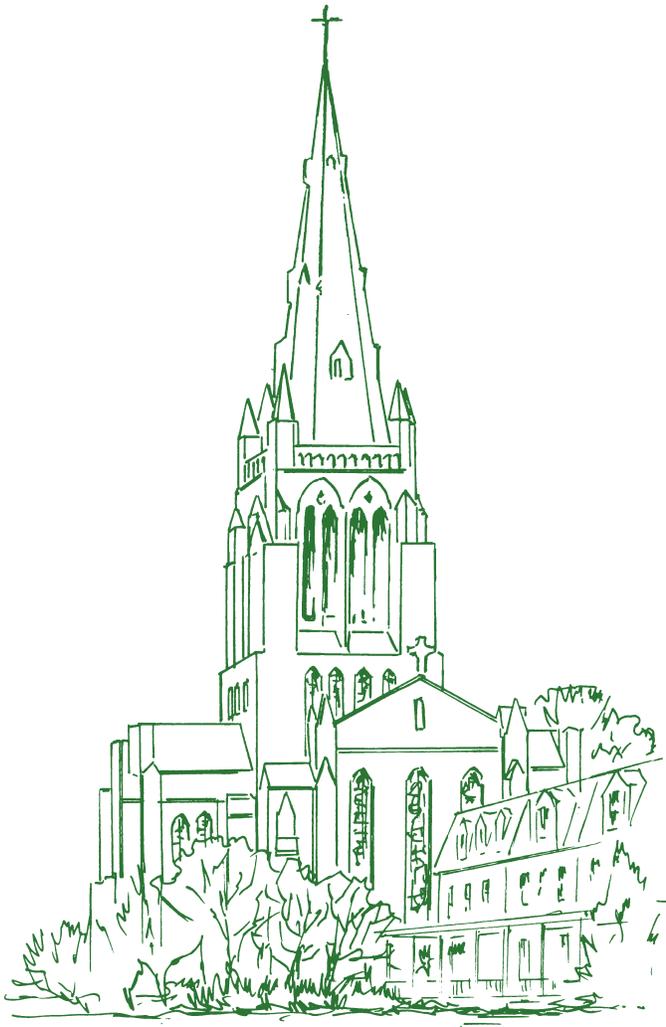
CANDLEMASS

SUNDAY, FEBRUARY 10, AT 5 P.M.

CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany
January 27, 2019
11 a.m.
The Holy Eucharist, Rite II



Welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *All Glory Be to God on High* Johann Sebastian Bach

Introit *Beati quorum via* Charles Villiers Stanford
Beati quorum via integra est, qui ambulant in lege Domini. Happy are they whose way is blameless,
who walk in the law of the Lord.
—Psalm 119:1

THE WORD OF GOD

Entrance Hymn *God is Love, let heaven adore him* HYMNAL, 379
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* HYMNAL, 421

The Collect of the Day *All remain standing.*
Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Nehemiah 8:1-3, 5-6, 8-10

Psalm 19:1-8 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



God's word is ve-ry near us: on our



lips and in our hearts.

The Epistle 1 Corinthians 12:12-31a

Sequence Hymn *Help us, O Lord, to learn* HYMNAL, 628

The Holy Gospel Luke 4:14-21

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Charles P. Esposito

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

Communion Music *O nata lux de lumine* Morton Lauridsen
O nata lux de lumine O Light of Light, love given birth,
Jesu, redemptor saeculi, Jesus, redeemer of the earth
Dignare clemens supplicum With loving kindness deign to hear
Laudete precesque summere. From suppliant voices praise and prayer.

Qui carne quondam contegi You, who to lift our souls from sin
Dignatus es pro perditis. Took on our form, now dwell within
Nos membra confer effici Our hearts, and help us to be one,
Tui beati corporis. United in the shining Son.
—Tenth-century Office Hymn

Communion Hymn *My God, thy table now is spread* HYMNAL, 321

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Blessing

Final Hymn *O Zion, haste, thy mission high fulfilling* HYMNAL, 539

Dismissal *All respond:* Thanks be to God.

Postlude on *Come, Holy Spirit, Lord and God* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Choral Evensong

HONORING MICHAEL O'SULLIVAN

TODAY AT 5 P.M.

SUNDAY, FEBRUARY 3, AT 5 P.M.

Music by Herbert Howells; organ recital by Jon Tyillian

CANDLEMASS

SUNDAY, FEBRUARY 10, AT 5 P.M.

MUSICAL NOTES

Bach's organ-prelude on our seasonal Song of Praise, *All glory be to God on high*, is a trio, two playfully imitative treble lines sounding over a slower-moving bass-line. The chorale-melody is ever present through melodic allusion and ornamented paraphrase, but appears only briefly in more literal form, toward the end of the piece, when the first two phrases appear in longer notes in the bass-line.

Latin-texted music was essentially un-heard-of in Anglican services in the Victorian era; such music as was heard from the sixteenth century or before (and it wasn't much!) was retexted in English (with or without reference to the meaning of the original words). Stanford's Three Motets were thus something of an anomaly; dedicated to Alan Gray, Stanford's successor as Organist at Trinity College, Cambridge, they are thought to date from 1892, though they were published only in 1905. It is sometimes suggested that they were intended for use outside the confines of the College Chapel, perhaps as graces before meals, but they make sublime contributions to the liturgy, as well. *Beati quorum via* is set for six closely imitative voices, with delightful interplay between them, and a beautifully convincing, perfectly placed climax shortly before the end.

"The Heavens are Telling" closes the First Part of Haydn's oratorio, *The Creation*. This work was inspired by the Handel oratorios Haydn encountered during tours of England in the early 1790s; he composed the music in 1797-98. Very unusually, it was published with a bilingual libretto, with synonymous texts in German and English. It follows upon the oratorio's description of the Fourth Day, and the creation of the sun, moon, and stars; takes its text from the opening verses of Psalm 19, today's Gradual Psalm. The choir and soloists together present these verses, culminating in a splendid fugue for "the wonder of his work displays the firmament."

Morton Lauridsen is a contemporary American composer, based in Los Angeles. His *O nata lux* is included in a rather freely-inspired cycle of choral pieces entitled *Lux Aeterna*, but also stands alone. The harmonies are particularly characteristic of his language, as is the freedom of tempo and delivery which he directs in the score.

The Postlude, based on a Lutheran Pentecost hymn invoking the Holy Spirit, seems apt given today's Gospel. The chorale tune—and a rather long and wandering one it is!—appears throughout as the bass-line, with a lively imitative texture constructed above it, without particular reference to the melody.



Jesus unrolled the scroll and found the place where it was written: "The Spirit of the LORD is upon me, because he has anointed me to bring good news to the poor.

The Third Sunday after the Epiphany
January 27, 2019

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Charles P. Esposito
Lector & Chalice Bearer . .Judy Kimblin

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Neil K. Raman
PreacherThe Reverend Charles P. Esposito
AcolyteDaniel Geroni
LectorsAnne Robb, Grace Abbs
Chalice BearersAdele Eley, Robert Eley

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Charles P. Esposito
AssistingThe Reverend Neil K. Raman
VergerSarah Wilson
AcolytesBrian Bongiovi, Ben Maye, Samara Knight,
Emma Knight
LectorsJames Houston, Sara Woodside, Bruce Adams
Chalice BearersPhilip Parr, Lisa Knight, Sheldon Knight
Flower DeliveryJean Robinson, Jean Tuthill
Hospitality Hour Host . . .Grandchildren honoring Grandparents

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer
Altar GuildWilliam Stevens' Team

Our Parish Life

The Sheldon Calvary Camp Service

The Sheldon Calvary Camp Service is an informal celebration of the Holy Eucharist that meets in the Refectory **at 3 p.m. TODAY and** on these Sundays: **February 24, March 24, April 28, and May 26**, then we take a break for the summer. The Rev. Leslie Reimer is the celebrant, and we use music from the Camp songbook. Mark your calendars and join us when you can.

The Rev. Tom Smith Funeral

The Rev. Tom Smith, a retired Lutheran pastor who enjoyed worshipping at Calvary for many years, died on Tuesday, January 15, 2019. The funeral service will be at Calvary Church **at 12 noon on Wednesday, February 6, 2019**. Please remember Tom in your prayers. May he rest in peace and rise in glory.

Adult Inquirers' Class

Confirmation for adults will be offered on Sunday, May 5 at 5 p.m. during Bishop Dorsey McConnell's annual visitation. Confirmation is the sacramental affirmation of one's Christian faith in the presence of a bishop. Preparation for adults interested in confirmation consists of a class that will meet on **March 4, March 11, March 18, March 25, April 1, and April 8**. The class will explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition.

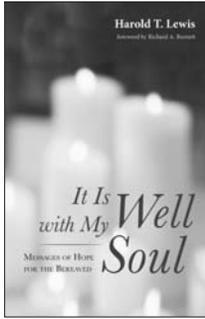
If you are new to Calvary or the Episcopal Church you are particularly welcome to attend these classes. If you're not particularly new to Calvary or the Episcopal Church but are interested in deepening your understanding you are welcome as well. We'll begin with the celebration of the Eucharist at 6 p.m. in the Lady Chapel. After the Eucharist, we'll gather upstairs for some food and fellowship followed by a talk by a member of the clergy and some small group discussion.

If you are interested in attending or have any questions about the class or about Confirmation, Reception, or the Reaffirmation of Baptismal vows contact the Rev. Neil Raman at nraman@calvarypgh.org.

Beginnings Valentine's Day Dance-A-Thon Thursday, February 14 at Noon

Instead of an Annual Appeal or Walk-a-thon as our winter fundraiser this year, we are going to have our first-ever Valentine's Day Dance-a-thon. We are raising money to resurface our playground to ensure the safety of our children at Beginnings, Calvary, and the surrounding community. Not only do we encourage everyone to join in the fun, but we also hope your family, friends, and neighbors will help support our goal of raising \$5,000. You will receive a letter in the mail requesting a donation within the next few days. We thank you in advance for your support and generosity! For more information, please call Tammy Lewis at 412-661-3025 or email Beginnings@calvarypgh.org.





Book Signing Today

The Rev. Cn. Harold Lewis, Ph.D., Rector Emeritus, will be here at Calvary for the signing of his new book, *It Is Well with My Soul: Messages of Hope for the Bereaved* at 10 a.m. and 12:15 p.m. **TODAY**. Copies of the book are available in the Bookstore and there will be an event discount.

The Coventry Circle book selection for the month of February is *Crazy Christians: A Call to Follow Jesus* by Michael B. Curry. The Most Reverend Michael Bruce Curry was installed as the 27th Presiding Bishop of the Episcopal Church in November

2015 and this book is based on his 2012 General Convention homily and video that went viral on the web. There is a 20% discount to all purchasers on the book designated for Coventry Circle.

The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Thursday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

“Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list for February is dry cereal.** Of course, you may donate any food item. Please leave your items in the shopping cart in the Parish Hall.

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Agape Deadline

The deadline for submission of news and notices for the next issue is **Friday, February 1, 2019**. Please e-mail your text to calvary@calvarypgh.org or deliver it directly to the church office.

Hospitality Hour after the 11 o'clock service

Consider hosting then or another Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. **Please sign up on the display in the Parish Hall or contact Judy Wootten** at 724.733.1660 or by email at jcwootten@comcast.net – to schedule. Thank you!

Christian Formation _____

Classes for all ages begin at 10 a.m. Sunday school and nursery care are back for the new year! Please join us any Sunday morning in your class's location:

Age 3-Kindergarten: Purple classroom, Level A

1st-4th Grades: Blue classroom, Level A

5th-8th Grades: Conference Room, Level E

High School: Evans Room, Level F

The Nursery offers childcare for children up through age 4 throughout the morning (8:45 a.m. to 12:30 p.m.) while parents and caregivers attend services or classes in the building. We use a pager system to stay connected to you while your child is with us. Feel free to drop in and visit, or come and go throughout the morning as works best for your family. We are located in the Yellow classroom on Level A – just follow the signs down the hall.

A Class on the Book of Romans

Join us in McClintic Hall (choir room) for this class, led by the Rector.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 27, 2019

The Third Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Rehearsal
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Class on the Book of Romans
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Book Signing with Dr. Harold Lewis
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:15 P.M. Book Signing with Dr. Harold Lewis
- 12:30 P.M. Calvary Finance Committee
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. Evensong for Michael O'Sullivan
- 5:45 P.M. Reception

Monday January 28, 2019

Thomas Aquinas, Priest and Theologian, 1274

- 9:30 A.M. ESL
- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday January 29, 2019

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 5:45 P.M. CYAM Holy Happy Hour (at Kelly's Bar & Lounge)
- 7:00 P.M. AA

Wednesday January 30, 2019

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 6:00 P.M. EfM

Thursday January 31, 2019

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:30 A.M. ESL
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

Friday February 1, 2019

Brigid (Bride), Abbess, 523

Agape Deadline

Saturday February 2, 2019

The Presentation of Our Lord Jesus Christ in the Temple

- 9:30 A.M. Bazaar Planning Meeting
- 2:00 P.M. Duquesne University Musical Rehearsal

Sunday February 3, 2019

The Fourth Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Rehearsal
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Class on the Book of Romans
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:45 P.M. CYAM Brunch (at Hough's)
- 3:30 P.M. Choir Call
- 5:00 P.M. Choral Evensong

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

CALVARY YOUNG ADULT MINISTRY

If you are in your 20s or 30s and new to Pittsburgh, Calvary, or CYAM, welcome! For more information or to be added to our email list, please contact The Rev. Neil Raman (nraman@calvaryppgh.org / 412.661.0120 ext. 112).

Tuesday, January 29, 5:45 p.m.

Holy Happy Hour at Kelly's Bar & Lounge (6012 Centre Ave, 15206)

Sunday, February 3, 12:45 p.m. Brunch at Hough's (563 Greenfield Ave, 15207)

Wednesday, February 20, 5:30 p.m.

Holy Happy Hour at The Yard (736 Bellefonte St., 15232)

Sunday, March 3, 12:45 p.m.

Brunch at Patron Mexican Grill (135 S. Highland Ave, 15206)

New Call for the Rev. Chuck Esposito

The Rev. Chuck Esposito has accepted a call as the new Priest-in-Charge of St. Stephen's Episcopal Church in Wilkinsburg. He will begin his new ¾ time position on February 3.

Five years ago, Chuck became a member of Calvary with his new husband, John Ferraro. Chuck had previously served many years as a Roman Catholic priest. He was received as an Episcopal priest on August 6, 2017 at a garden service at Calvary Church. He has served us in preaching, teaching, visiting, and leading services. In addition to his priestly duties, Chuck is a licensed professional counselor.



Chuck will preach at Calvary today at the 8, 9, and 11 o'clock services. Please join us to send Chuck out from Calvary to serve the larger Church and our city.

Letter Writing Campaign to Support Pittsburgh's New Package of Common Sense Gun Safety Measures



6 – 9 p.m. on Wednesday, February 6, 2019. Join us in the Parish Hall for a letter writing campaign urging Pittsburgh city officials and other elected officials to support Pittsburgh's new package of common sense gun safety measures. During the event you can contribute to writing between 500 and 1000 letters urging local, state and national leaders to take action against the epidemic of gun violence and in support of measures being considered by the Pittsburgh City Council and Mayor to prevent future massacres like the one which claimed the lives of 11 people at the Tree of Life synagogue last October. Please contact Clint Van Dusen (apax4cmvd@msn.com), Bob King (rking52717@aol.com) or Steve Shandor (steve.shandor@gmail.com) for more information. We hope to see you there!

Thank You from the Walk-in Ministry

It was heartening to see how many handy winter-clothing items donated by Calvary parishioners found their way into Walk-in Ministry visitors' bags. Warm caps, socks, gloves and scarves were



warmly and eagerly received. Thanks to our Calvary community on behalf of the Trinity Cathedral Walk-in Ministry for generously contributing practical comfort clothes to many women, men and children, often scantily sheltered and most vulnerable to harsh and punishing weather.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Igreja Episcopal Anglicana do Brasil: The Most Reverend Naudal Alves Gomes, Primate of Brazil & Bishop of Curitiba.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Paul's Episcopal Church, Monongahela, and the Rev. Charles Schaller (ELCA).

Let us pray for those serving in the armed forces: Francis Lee (S. Korea), Christine DeForest, Logan Long, Wade Hursh (USA).

For those who are ill or convalescing: Henry, Diane, Elise Power, Gary, Ros Stone, Kay Short, Lynne Carvel, Tom, John W.M., Patricia M., John P.M., Mark Mazzocchi, Bob Kenny, Elizabeth Burgwin, Holly Best, Sue Neff, Janice O'Reilly, Ann Gouirand, Charles Quillen, Fred.

Let us remember those who continue in our prayers: Charles Mullen, Cynthia McCormick, David Rollins, Julie Grimstad, John Clark, Aileen Keyes, Bob Carver, Charlotte Dickerson.

Let us pray for those who have been commended to our prayers:

Clare Lorkovic, Hilary, Joe Norton, Beryl Choi+, Lisa Blake, Carol Corimski, Margaret Ward, Betty and Steve Shandor, Sr., Hanan El Shair, Mildred Shears, William Marchl+, Mary and Charles, James Darby, Diane Schlesinger, Kai Duffy, Mary Jean, Jackie Rogers, Evelyn Emtage, David, Barbara Bonnett, Marion Minnock, Bart Hafer, James Cox, Tom Taylor, Sally Cassetti, Stephen Carlson, Ginny and Bill Wood, Marty, Betty Hicks, Wini Eichelberger, Tom and Joy Halapin, Dave, Nancy Grundman, Isaac Sher, Harold Bonnett, Kristen, David, Dale, Sara Mercer, Coleman, Jason Sosack, John and Evelyn Nickle, Fay Allen, Jason, Margaret Bilyak, Mary Murrin, Rae Shettley, Frank and Annette, Adam, Florence DeWalt.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

We give thanks the birth of Matthias Gunnar Davis, grandnephew of Joe and Sarah Wilson.

For those who have died: Michael O'Sullivan, The Rev. Tom Smith, Jonathan Freeman, William Umstot, Margaret Wigiser.

For those in whose honor and thanksgiving altar flowers are given:

HIGH ALTAR AND LADY CHAPEL

Members of the Altar Guild, and in memory of all past members of the Altar Guild/Chancel Society, by William A. Stevens, Director of the Altar Guild.

For those in whose memory altar flowers are given:

HIGH ALTAR Tommy Hilliard,
by his children: Tim, Connie, Elsie, Peggy, and Jamie.

{ To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvaryphg.org }

The Third Sunday after the Epiphany

January 27, 2019

THE COLLECT OF THE DAY

Give us grace, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Nehemiah [8:1-3, 5-6, 8-10]

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 19:1-8

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

—continued on reverse side

- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians

{12:12-31a}

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

{4:14-21}

Response before the Gospel: Glory to you, LORD Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the LORD is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the LORD’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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2019	2020	2021	2022
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