

CANDLEMASS

The Fourth Sunday of Easter, May 12, 2019 at 5:00 P.M.

Prelude Two Settings of *Christ lag in Todesbanden* Georg Böhm

THE WORD OF GOD

All stand as the clergy enter and the Schola begins to sing:

Introit *Ego sum pastor bonus* Mode 2 chant

I am the good shepherd: Alleluia.

I know my sheep, and my sheep know me. Alleluia. —John 10:14

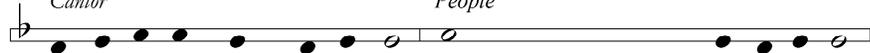
*The people are sprinkled with holy water as a reminder of their baptism,
as the Schola sings Vidi aquam:*

Vidi aquam egredientem de templo a latere dextro, alleluia. I saw water coming from the temple on the right-hand side. Alleluia.

Et omnes ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia. And all whom this water came near shall be saved, and shall say, Alleluia.

Acclamation

Cantor People



Al - le - lu - ia. Christ is ris - en. The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity *The priest prays the Collect, and all say Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Summary of the Law *Said by the priest.*

Song of Praise *All sing together.* *printed on insert*

Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Collect and Readings are printed on the insert.

First Reading *All are seated for the reading.* Acts 9:36-43

Alleluia & Verse *All stand as the cantor begins the Alleluia; all repeat it, and the Schola sings the Verse.* Tone 6

Cantor All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE *Know this: the Lord himself is God; we are his people and the sheep of his pasture. —Psalm 100:2*

Gospel *All remain standing.* John 10:22-30

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

All repeat the Alleluia following the Gospel.

The Sermon

The Rev. Neil K. Raman

The Nicene Creed *All stand and face the Altar, and sing the Creed.*

Cantor *All*

We be - lieve in one God, the Father, the Al - mighty,
ma - ker of hea - ven and earth, of all that is, — seen and un - seen.
We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e -
ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true — God from true — God, be - got - ten, not made,
of one Be - ing with the Fa - ther. Through him all — things were made.
For us and for our sal - va - tion he came down from heaven:
by the power of the Ho - ly Spi - rit
he be - came in - carnate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pilate
he suf - fered death and was bur - ied. On the third day he
rose a - gain, in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to heaven
and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the dead,
and his king - dom will have no — end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the Son
 he is worshiped and glo - ri - fied. He has spo-ken through the pro-phets.
 We be - lieve in one ho - ly, cath-o - lic and ap - o - sto - lic Church.
 We ac-know - ledge one bap - tism for the for-give-ness of sins.
 We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - men.

Prayers of the People *Prayers are offered for the Church, the world, and ourselves.*

Cantor Risen Lord, in your mer - cy, *All* **Hear our prayer.**

Confession of Sin *Silence is kept, and all pray together*

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us; that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces absolution, and all say Amen.

The Peace *Priest* The peace of the Lord be always with you.
People And also with you.

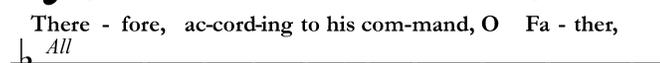
Memorial Acclamation

Cantor

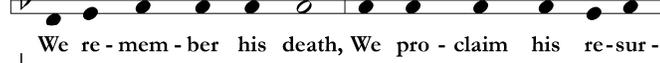


There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All



We re - mem - ber his death, We pro - claim his re-sur -



rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

*The Celebrant concludes the Eucharistic Prayer,
invoking the presence of the Holy Spirit in the Eucharistic gifts
and in the congregation that receives them.*

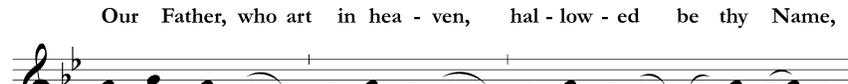
At the conclusion of the prayer, all join in singing Amen:



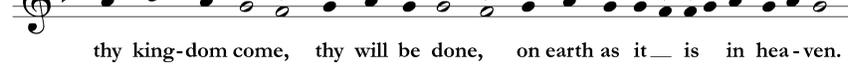
now and for ev - er. **A - men.**

The Lord's Prayer *All sing together*


Our Father, who art in hea - ven, hal - low - ed be thy Name,



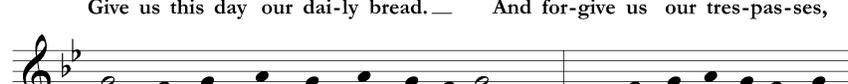
thy king - dom come, thy will be done, on earth as it is in hea - ven.



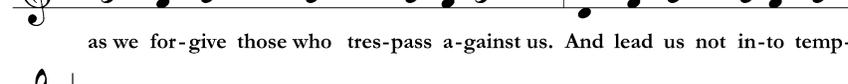
Give us this day our dai - ly bread. — And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead us not in - to temp -



ta - tion, but de - liver us from e - vil. For thine is the king - dom,



and the power and the glo - ry, for ever and ev - er. **A - men.** —

Setting: Plainsong, adapt. Charles Winfred Douglas (1867-1944), *The Hymnal 1982*, S 119

The Breaking of the Bread *Silence is kept*

Fraction Anthem

Mode 6 chant



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); *The Hymnal 1982*, S 167

*All baptized Christians are welcome to receive Communion at the altar rail.
Please begin with the front row on each side, and return by way of the side-chapels.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten-free wafers are available upon request.*

Music at Communion *Surrexit pastor bonus* Lassus
Surrexit pastor bonus The Good Shepherd has arisen,
qui animam suam posuit who laid down his life
pro ovibus suis for his sheep,
et pro grege suo and who, for his flock,
mori dignatus est. Alleluia. deigned to die. Alleluia!
—*Paschal antiphon, based on John 10:11 & 15:13*

Hymn *Now the green blade riseth* *printed on insert*
All sing together.

Post-Communion Prayer *All pray together.*

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing *The Celebrant blesses the people, and all say Amen.*

As the Ministers leave the sanctuary the Schola sings:

Orison *O God, Who Makest Us Glad* Alan Lewis
O God, who makest us glad with the weekly remembrance of the glorious resurrection
of thy Son our Lord: Grant us this day such blessing through our worship of thee
that the days to come may be spent in thy service; through the same
Jesus Christ our Lord. Amen.

—*The Book of Common Prayer (alt.)*

Dismissal *The people respond:*



Thanks be to God, Al - le - lu - ia.

Postlude *Christ lag in Todesbanden* J.S. Bach

Please gather in the Parish Hall following the service
for refreshments and conversation.

Leading the Service this afternoon

The Rev. Neil K. Raman, *Celebrant & Preacher*

Jean Ferguson Carr, *Lector* David Eichelberger, *Chalice-bearer*

S.P. Hewie, *Acolyte*

Alan Lewis, *Director of Music*

The CandleMass Schola

This is the final CandleMass service for the spring.

It will resume on the second Sunday of the month in October; please join us then!

This service is made possible, in part, by a generous grant from the
Lewis Stewardship Foundation, established by Malcolm & Cynthia Lewis,
for which we are deeply grateful.

SONG OF PRAISE

1 Christ Je - sus lay in death's strong bands for
 2 It was a strange and dread - ful strife when
 3 So let us keep the fes - ti - val to
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right
 life and death con - tend - ed; the vic - to - ry re -
 which the Lord in - vites us; Christ is him - self the
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;
 mained with life, the reign of death was end - ed;
 joy of all, the sun that warms and lights us;
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to
 stripped of power, no more he reigns, an emp - ty
 by his grace, he doth im - part e - ter - nal
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -
 form a - lone re - mains; his sting is lost for
 sun - shine to the heart; the night of sin is
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!
 ev - er! Al - le - lu - ia!
 end - ed! Al - le - lu - ia!
 o - ther! Al - le - lu - ia!

OFFERTORY HYMN



1 A - wake and sing the song of
 2 Sing of his dy - ing love, his
 3 You on pil - grims on the road to
 4 Soon shall each rap - tured tongue his

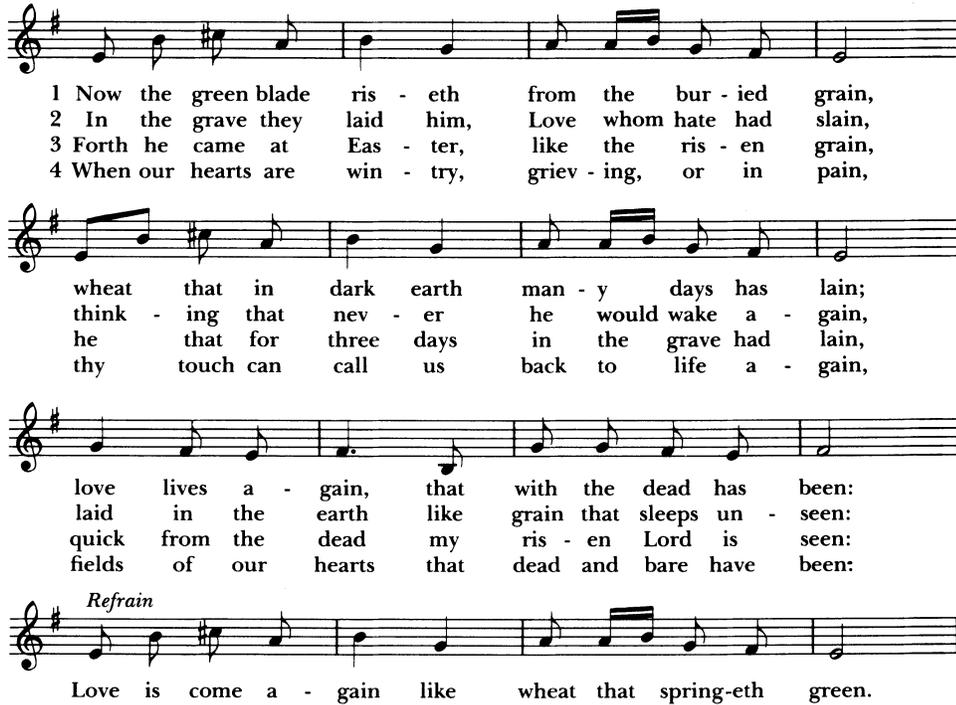
Mo - ses and the Lamb; wake ev - ery heart and
 re - sur - rec - tion power; sing how he in - ter -
 Zi - on's ci - ty, sing, re - joic - ing in the
 end - less praise pro - claim, and sing in sweet - er

ev - ery tongue to praise the Sa - vior's name.
 cedes a - bove for those whose sins he bore.
 Lamb of God, to Christ the e - ter - nal King.
 notes the song of Mo - ses and the Lamb.

Words: William Hammond (1719-1783), alt.
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

SM

COMMUNION HYMN



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring-eth green.

CALVARY EPISCOPAL CHURCH