

# CALVARY

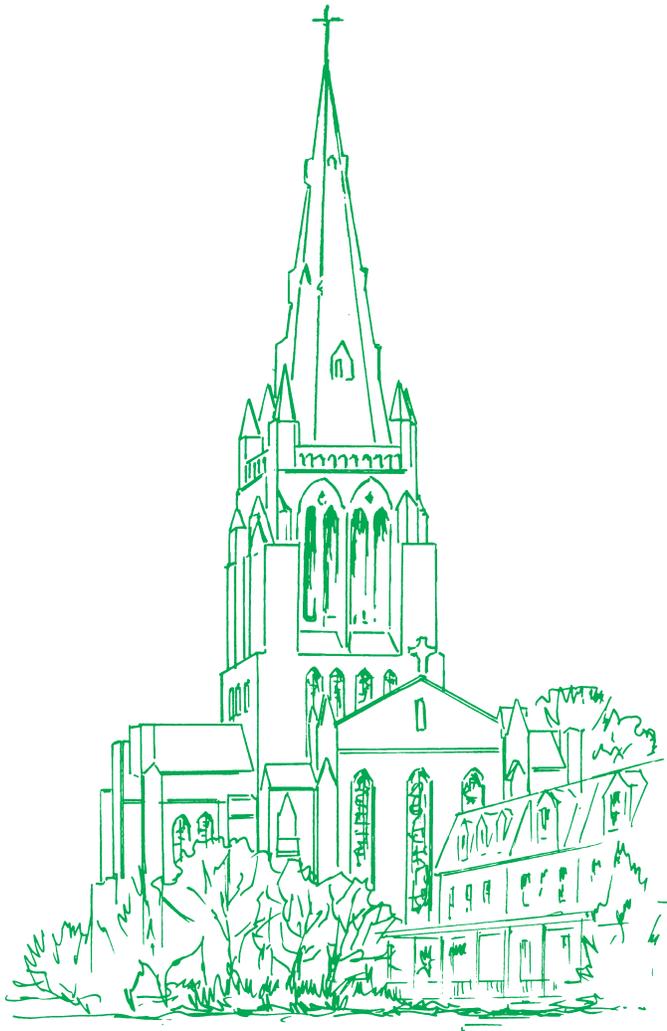
EPISCOPAL CHURCH

*The Sixteenth Sunday after Pentecost*

*September 9, 2018*

*9 a.m.*

*The Holy Eucharist*



**Welcoming all in the name of Christ**

**THE WORD OF GOD**

*All stand as the ministers enter.*

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *The Congregation sings together*

**ON THIS DAY, THE FIRST OF DAYS**

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.

3 God, the blessed Three in One  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt.  
Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;  
adapt. and harm. William Henry Havergal (1793-1870), alt.

77. 77

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

James 2:1-10, (11-13), 14-17

Psalms 146

The Holy Gospel *All stand*

Mark 7:24-37

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

INTERCESSOR Living God, in your mercy,  
PEOPLE hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT The peace of the Lord be always with you.  
PEOPLE And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

JOYFUL, JOYFUL WE ADORE THEE

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE HOLY COMMUNION

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.

PEOPLE We lift them to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give God thanks and praise.

CELEBRANT We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {\_\_\_\_\_ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
PEOPLE Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 23 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Commission on Liturgy and Music of the Episcopal Church.



## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ email: [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)

[www.calvarypgh.org](http://www.calvarypgh.org)

Office Hours: 9 A.M. to 5 P.M., Monday through Friday

# CALVARY

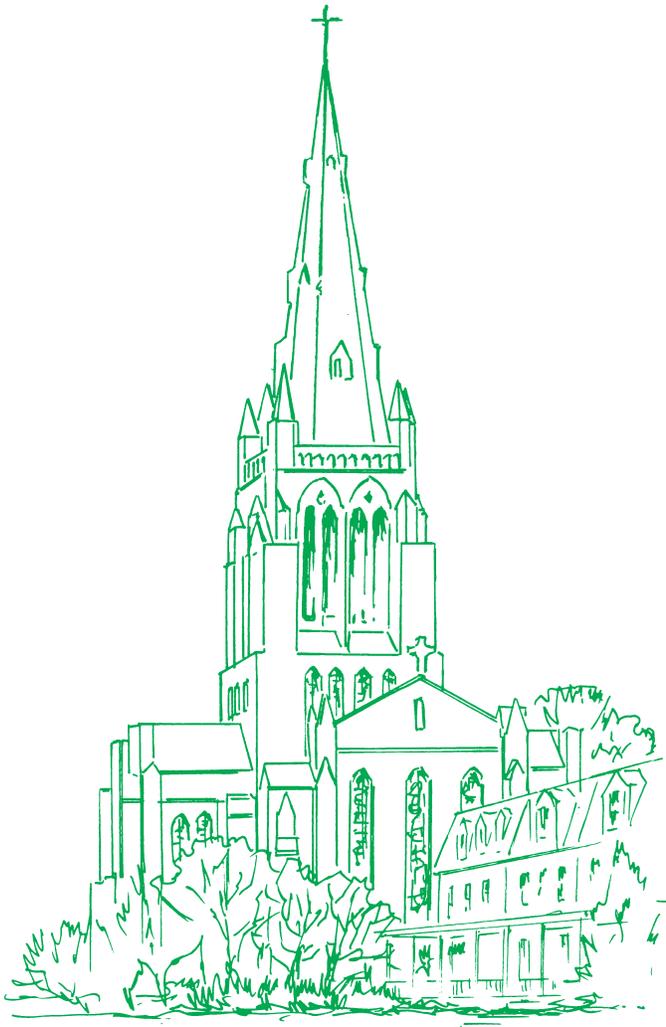
EPISCOPAL CHURCH

*The Sixteenth Sunday after Pentecost*

*September 9, 2018*

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*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Voluntary in A minor* Orlando Gibbons  
*Fancy in C fa ut*

Introit *Almighty and Everlasting God* Gibbons  
*Almighty and everlasting God, mercifully look upon our infirmities,  
and in all our dangers and necessities, stretch forth thy right hand  
to help and defend us: through Jesus Christ our Lord. Amen.*  
—Collect from *The Book of Common Prayer*

## THE WORD OF GOD

Entrance Hymn *Earth and all stars* HYMNAL, 412

Opening Acclamation BOOK OF COMMON PRAYER, page 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 35:4-7a

Psalm 146 *setting by Alan Lewis*  
*The Choir sings the Refrain, and all repeat it*

I will sing prais - es to my  
God: Hal - le - lu - jah!

The Epistle James 2:1-10, (11-13), 14-17

Sequence Hymn

*We, the Lord's people, heart and voice uniting* HYMNAL, 51

The Holy Gospel Mark 7:24-37

*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *Let All Mortal Flesh Keep Silence*

Edward C. Bairstow

*Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords,  
Christ our God, cometh forth to be our oblation,  
and to be given for Food to the faithful.  
Before him come the choirs of angels, with every principality and power;  
the Cherubim with many eyes, and winged Seraphim,  
who veil their faces as they shout exultingly the hymn:  
Alleluia, Alleluia, Alleluia.*

—Text from the Liturgy of St. James (5th century)

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

*Priest*                      *People*

The Lord be with you.      And al - so with you.

Lift up your hearts.      We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 125

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore we proclaim the mys - te - ry of faith:

*All*

Christ has died. Christ is risen. Christ will come again.

*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S 155

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Domine, fac mecum* Orlando di Lasso

*Domine, fac mecum misericordiam tuam* O Lord, deal mercifully with me,  
*propter nomen tuum* for the sake of your Name,  
*quia suavis est misericordia tua.* for your mercy is sweet. —Psalm 109:20

Communion Hymn

*Jesu, fill us with your love* LIFT EVERY VOICE & SING, 74

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

The Blessing

Final Hymn *Thou whose almighty word* HYMNAL, 371

Dismissal *All respond: Thanks be to God.*

Postlude *Concerto in G: Allegro* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Orlando Gibbons (1583-1625) was born into a musical family in the Elizabethan era, and was educated at Cambridge University, where his elder brother directed the choir at King's College. He became a member of the royal household chapel in the reign of James I, also serving as Organist of Westminster Abbey. He died sadly young, leaving seven children and a substantial and promising body of music for voices and instrumental forces.

E.C. Baristow (1874-46) is best known for his three decades of service as Master of the Music at York Minster, and for a generous handful of music, mostly choral, for the Church. "Let all mortal flesh" seems to revel in the cavernous musical space of the Minster, with dramatic rests punctuating the triumphal "Alleluias" allowing the acoustic to ring with the choir's acclamations.

Antonio Vivaldi's first volume of instrumental concertos was published in Amsterdam in 1711. The speed with which the compositional procedures represented in this volume spread across nearby Germany is testament to the excitement this music generated, far from its origins in Venice. A host of imitations quickly followed, documenting the northern assimilation of Vivaldi's style, and that of his Italian contemporaries. One such practitioner was the young and still impressionable J.S. Bach, who speedily internalized the concerto style and used it, in various ways, for the rest of his life. He adapted concertos by Vivaldi and his contemporaries for solo harpsichord and organ performance, as well as composing new works for solo and ensembles along the lines laid down so effectively by Vivaldi. Today's postlude is from Bach's adaptation for organ of a concerto, imitating the Vivaldi model, composed by the son of Bach's patron, Prince Johann Ernst of Weimar, who died in 1715, just shy of his twentieth birthday.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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# CALVARY

## EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
412.661.0120 | email: [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) | [www.calvarypgh.org](http://www.calvarypgh.org)  
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

### ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, <i>Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Neil K. Raman, <i>Associate Rector</i>	Tammy Lewis, <i>Interim Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Charles P. Esposito, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jim Gubash, <i>Head Sexton</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Aria Bey, Andy Dilts, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Marsha Morris, <i>Parish Secretary</i>
Jon Tyillian, <i>Assistant Organist</i>	Kim Pieratt, <i>Parish Administrator</i>
	Jamie McMahon, <i>Senior Warden</i>
	Sue DeWalt, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

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#### – The Vestry –

2019	2020	2021	2022
S.P. Hewie	Rennick Remley	Charles Atwood	Robert Eley
Richard Shafer	Kelly Glass	Jean Ferguson Carr	John Lovelace
Kathleen Farrington	John Ferraro	Ed Harrell	Sue DeWalt
George Carvell	Lucy Weingartner	Jamie McMahon	Sarah Wilson, <i>secretary</i>

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#### – The Parish Council –

2019	2020	2021	2022
Julia Carr	Nan Neureither	Bruce Adams, <i>president</i>	Adam Bailey
Conroy Guyer	Mary Ann Slater	Catherine Davidson	Jennifer DeRosa
Judy Wootten	Anoo Verghis	Sue Jones	Edith Hazlett

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Jonathon W. Jensen  
*Lector & Chalice Bearer* . .Elizabeth Pentin

### 9 a.m. – The Holy Eucharist, *in the Garden*

*Celebrant* . . . . .The Reverend Neil K. Raman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Grace Abbs, James Cassaro, John Allison  
*Chalice Bearers* . . . . .Martha Robbins, Walter Bowman

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Neil K. Raman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Verger* . . . . .Jamie McMahan  
*Lectors* . . . . .Anne Robb, Russell Ayres, Casey Bice  
*Chalice Bearers* . . . . .Lisa Knight, Richard Howland, Douglas Chaffey  
*Flower Delivery* . . . . .Jan McKeag

### 5 p.m. – CandleMass

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend Neil K. Raman  
*Lector* . . . . .Jean Ferguson Carr  
*Chalice Bearer* . . . . .Susan deMorais

*Altar Guild* . . . . .Melissa Crimmins' Team

# Our Parish Life

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## Spiritual Reflection – Rainer Maria Rilke

Meetings will be held 7-8 p.m. on the first and third Tuesday evening of each month. The meetings will continue on **September 18, October 2, 16, November 6, 20, and December 4, 18**. Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) for more information or to be added to the email list. Please feel welcome to join at any time.

## Holy Baptism

**The sacrament of Holy Baptism will be offered on All Saints' Sunday, November 4 at 11 a.m.** If you or someone you know desires to partake in this sacrament please contact the Reverend Neil K. Raman ([nraman@calvarypgh.org](mailto:nraman@calvarypgh.org) or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

## Soup Group Cooking

The Soup Group will meet on **Friday, September 14 at 10 a.m.** in Calvary's kitchen. If you have a favorite recipe for a fall soup, please share it with us. We will also gladly accept any surplus vegetables you may have from your summer garden. Please leave them in the kitchen refrigerator prior to that day. We are also scheduled to cook on **Monday, October 15 and Friday, October 19 at 10 a.m.** During these sessions we will be making soup and dry mixes to be sold at the Bazaar, as well replenishing our stock to be given to our parish family, friends, and neighbors. Please contact me with any questions.  
*—Adele Eley, [adele.eley@gmail.com](mailto:adele.eley@gmail.com), 412.371.6921*

## Altar Flower Delivery Volunteers Needed

One of Calvary's oldest ministries is the delivery of the flowers that grace the High Altar each Sunday to members of our congregation who need to know of Calvary's care and concern for them. The flowers become the "outward and visible sign" that the congregation is thinking about them as they experience loss or sorrow, illness and recovery – or is rejoicing with them at happy times such as the birth of a child or a special anniversary.



Many of our Altar Flower Delivery Volunteers have been part of this outreach ministry for over 30 years. They still volunteer for one or two Sundays a quarter because they know what joy these flowers bring to those who receive them. These faithful deliverers can also recount meaningful experiences they have had with the flower recipients during their brief visits in hospitals and homes.

Barbara Hicks, Co-chair, and I would welcome the addition of several new volunteers to help with this important ministry. The volunteer delivery schedule for the months of October, November and December will be put together shortly. We hope you will consider joining Calvary's faithful volunteers. The time commitment for the delivery of altar flowers is approximately one to two hours after the 11 o'clock service one, or at most, twice a quarter (instructions and directions are provided).

If you would like to sign up, or would like to have more information about this volunteer opportunity, please call Judie Compher at 412.441.8688 or email her at [jmcompher@aol.com](mailto:jmcompher@aol.com).

## “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list for September is Rice-a-Roni.** Of course, you may donate any food item. Please leave your items in the shopping cart in the Parish Hall.

## Movie Night, Thursday, September 27: *Departures*

Set to a beautiful musical score, this Japanese film tells the tale of a professional cellist in the Tokyo Symphony. Let go from his beloved work and skill, he searches for another one. Noting a high-salaried job in a travel agency, he pursues it. Little does he know that it just involves departing flights. The work is more difficult than he expects. In fact, neither his brother nor his wife will support him in his new art, believing it is work beneath him and them. Interspersed with humorous moments, this ex-cellist discovers both a ministry and an art in his second work. *Departures* became the first Japanese production to win the Academy Award for Best Foreign Language Film.

Please bring a friend and salad for 2 for dinner in the Refectory at 6 p.m. The film will start promptly at 7 p.m. in the Parish Hall. A short discussion will follow. RSVP to Clint Van Dusen at [apax4cmvd@msn.com](mailto:apax4cmvd@msn.com), or call 412.427.8933 by **Sunday, September 23**.

## Calvary Bazaar News

The Calvary Bazaar has a long history of supporting service agencies that help those in need from our East End neighborhood. With funds raised from the 2017 Bazaar, the Women of Calvary were able to distribute \$22,000 to 15 different groups.

If you're looking for a way to support the 2018 Calvary Bazaar, set for Saturday, October 27, please consider a seed money donation to help the cause. The bazaar committee would appreciate cash donations of any amount. Checks can be made to the Women of Calvary and mailed to: Robert Eley, Treasurer, Calvary Episcopal Church, 315 Shady Avenue, Pittsburgh PA 15206-4388. Thanks so much!

*–The Bazaar Committee*

## 2018 Voters of Conscience Political Program

The Pennsylvania Interfaith Impact Network (PIIN) is surveying members in each congregation to learn more about the issues most important to people of faith.

Take the political survey today: ONLINE at <http://bit.ly/PIINSurvey> or by completing a paper survey and dropping it in the box in the Parish Hall. For more information, please contact Bob King ([rking52717@aol.com](mailto:rking52717@aol.com)) or Steve Shandor ([steve.shandor@gmail.com](mailto:steve.shandor@gmail.com)). Visit [piin.org](http://piin.org) for more information about PIIN.

**Voter Registration Forms** are available in the Parish Hall. The deadline to register to vote in the November 6 election is Tuesday, October 9.

## CROP Walk is Sunday, October 14

We're just under six weeks until the Pittsburgh East CROP Hunger Walk! Are you ready to be counted as one of thousands walking in solidarity with those facing hunger and poverty? It doesn't take much; even a single gift has a ripple effect. It certainly did for Ramona Mota. The gift she received? Pigs. As a widow with three children, Ramona faced an uphill climb in the Dominican Republic. But five years ago, she was gifted a pig because CROP Hunger Walkers climbed uphill with her. And that's not the end of the story. Her pig had piglets, which she gifted to her neighbors and sold for income. Through sales, Ramona has made more than \$4,000 while also supporting her community! For Ramona, it's more than income: it means independence on the hard road of widowhood. All from the gift of a single pig. This is your opportunity to walk alongside people like Ramona who face steep uphill climbs.

CROP Hunger Walks help to support the overall work of Church World Service, particularly grassroots development efforts around the world. In addition, each local CROP Hunger Walk can choose to return up to 25 percent of the funds it raises to hunger-fighting programs in its own community.

Get your journey started by registering today: [www.crophungerwalk.org/pittsburghpa](http://www.crophungerwalk.org/pittsburghpa).

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., and 10:30 A.M. (Healing Service)

### Sunday September 9, 2018

*The Sixteenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Rector's Class on  
The Book of Romans
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Parish Picnic to Welcome  
Neil and Elizabeth
- 3:45 P.M. Schola Call
- 5:00 P.M. Candlemass
- 6:00 P.M. Reception for Candlemass

### Monday September 10, 2018

*Alexander Crummell, 1898*

- 9:30 A.M. ESL
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. St. Augustine's Fellowship

### Tuesday September 11, 2018

*Harry Thacker Burleigh, Composer, 1949*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 4:00 P.M. Diocesan Standing Committee
- 7:00 P.M. Coventry Circle
- 7:00 P.M. AA

### Wednesday September 12, 2018

*John Henry Hobart, Bishop of New York, 1830*

- 7:00 A.M. Holy Eucharist
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 5:45 P.M. CYAM Holy Happy Hour  
(at Urban Tap)

### Thursday September 13, 2018

*Cyprian, Bishop and Martyr of Carthage, 258;  
John Chrysostom, Bishop of Constantinople, 407*

- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

### Friday September 14, 2018

*Holy Cross Day*

- 10:00 A.M. Soup Group Cooking

### Saturday September 15, 2018

*James Chisholm, Priest, 1855*

- 10:00 A.M. Funeral Service for Mike Marcu
- 11:00 A.M. Reception for the Marcu Family

### Sunday September 16, 2018

*The Seventeenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Rector's Class on  
The Book of Romans
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:30 P.M. Finance Committee

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

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## Electronic Waste Recycle Event

**Saturday, September 22, 2018 • 10 a.m. to 1 p.m. in Calvary's parking lot**

Computers and components will be accepted for FREE along with flat screen monitors, cell phones, keyboards, cables and wiring. **Tube TVs and monitors will be accepted if you pre-register.** 32 inch and smaller – \$35/unit; 32 in and larger \$50/unit. Register at [www.eventbrite.com/e/pittsburgh-electronics-recycling-event-tickets-48455676232](http://www.eventbrite.com/e/pittsburgh-electronics-recycling-event-tickets-48455676232). You do not need to pre-register for any other items to be recycled.

Audio/video equipment, VCRs, DVD players, wooden speakers, sweepers, hair dryers, toasters, blenders, coffee makers, microwaves and other consumer electronics will be accepted for a \$10 disposal fee per unit.

Calvary Church receives a portion of the recycle fees that are collected.

# Christian Formation ---

Christian Formation Classes for Children and Adults will begin at 10 a.m.  
Look for signs and people to direct one to the appropriate classroom.

## A Class on the Book of Romans

The Epistle to the Romans is the sixth book in the New Testament. Biblical scholars agree that it was composed by the Apostle Paul to explain that salvation is offered through the gospel of Jesus Christ. The Rector's Forum will meet on Sunday mornings at 10 a.m. in McClintic Hall (Level G).

## Calvary Young Adult Ministry

**Wednesday, September 12, 5:45 p.m.**

Holy Happy Hour at Urban Tap (216 S. Highland Ave., 15206)

**Sunday, September 23, 12:45 p.m.**

Brunch at The Yard (736 Bellefonte St., 15232)

# Our Parish Life ---

## Parish Picnic Today

**After the 11 o'clock service** we will have a parish-wide picnic to welcome our new Associate Rector, Neil Raman, and his wife, Elizabeth Gassler and to begin our program year. Calvary will grill hamburgers and hot dogs, and also provide toppings and beverages.

## September 16 is Sign-Up Sunday

Want to volunteer for some community service? Learn more about Calvary's awe-inspiring architecture? Learn Christian meditative prayer or take part in shared spiritual reflection? On **Sunday, September 16**, after all services, Calvary group representatives will be on hand to tell you more about how you can get involved in the groups that interest you. If you have any questions, please contact Catherine Davidson at 412.874.7345. Thank you.

## Prayer List Update

Today we will make a fresh start with the Prayer List included in the Sunday bulletin. In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Leslie Reimer at [lrreimer@calvarypg.org](mailto:lrreimer@calvarypg.org), or by phone at the church (412.661.0120, extension 123). We are glad to keep people on the prayer list for as long as necessary, because we know and understand that many needs are on-going. Whenever someone is ready to be removed from the list, we ask that you let us know. Thank you for your help.

## Bookstore at Calvary

The Bookstore has three books related to the Rector's Forum on Paul's Epistle to the Romans. N. T. Wright uses an approachable and anecdotal style in helping one to see the great sweep of this letter in his two books on Paul: *Paul for Everyone: Romans, Part 1* and *Part 2*. Karen Armstrong demonstrates in *St. Paul: The Apostle We Love to Hate* how Paul exerted a more significant influence on the spread of Christianity throughout the world than any other figure in history. There is a 20% discount to all purchasers of these books. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Thursday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Province of the Episcopal Church of South Sudan: The Most Reverend Daniel Deng Bul Yak, Archbishop of the Province of the Episcopal Church of South Sudan & Bishop of Juba.

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Michael's Episcopal Church, Wayne Township, and the Reverend Arthur Dilg.*

*Let us pray for those serving in the armed forces: Francis Lee (S. Korea), Christine DeForest, Logan Long (USA).*

*For those who are ill or convalescing: Henry, Diane, Elise Power, Gary, Ros Stone, Bob Barry, Kay Short, Mary Ann Owens, Lynne Carvel, Patricia M., John W.M., John P.M.*

*Let us remember those who continue in our prayers: Charles Mullen, Cynthia McCormick, David Rollins, Julie Grimstad, John Clark, Aileen Keyes, Bob Carver.*

*Let us pray for those who have been commended to our prayers:*

Clare Lorkovic, Hilary, Joe Norton, Beryl Choi+, Lisa Blake, Carol Corimski, Margaret Ward, Betty and Steve Shandor, Sr., Hanan El Shair, Mildred Shears, William Marchl+, Mary and Charles, James Darby, Diane Schlesinger, Kai Duffy, Katherine Cole, Mary Jean, Linde D'Andrea, Jackie Rogers, Kathryn Clarke, Evelyn Emtage, Barbara Bonnett, Marion Minnock, Bart Hafer, James Cox.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

LADY CHAPEL Helena Albright, Judy Nagy and Mary Poropatich,  
by Cheryl Fogarty.

{To add or remove names from the Prayer List, please call the church office }



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Visit Calvary's website at [www.calvarypg.org](http://www.calvarypg.org)

# The Sixteenth Sunday after Pentecost

Proper 18

September 9, 2018

## THE COLLECT OF THE DAY

Grant us, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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### A Reading from the Book of Isaiah [35:4-7a]

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 146

- 1 Hallelujah! Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

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### A Reading from the Letter of James [2:1-10, (11-13), 14-17]

My brothers and sisters, do you with your acts of favoritism really believe in our glorious LORD Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor

*—continued on reverse side*

you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader:* The Word of the LORD.  
*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark**  
[7:24-37]

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go – the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Response after the Gospel:* Praise to you, LORD Christ.