

CANDLEMASS

October 13, 2019 The 18th Sunday after Pentecost 5:00 P.M.

Prelude *Echo Fantasia in A* J.P. Sweelinck

THE WORD OF GOD

All stand as the clergy enter and the Schola begins to sing:

Introit *Deus misereatur nostri* Mode 3 chant

May God be merciful unto us and bless us:

Show us the light of his countenance and be merciful unto us;

that we in the earth may know thy way, and all the nations know thy salvation.

Let the peoples praise thee, O God: Let all the peoples praise thee.

—Psalm 67:1-3

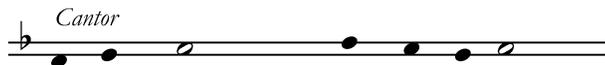
*The people are sprinkled with holy water as a reminder of their baptism,
as the Schola sings Asperges me:*

Thou wilt sprinkle me, O Lord, with hyssop and I shall be clean:

thou wilt wash me, and I shall be whiter than snow.

Have mercy on me, O God, according to your loving kindness. —Ps. 51

Acclamation



I was glad when they said un - to me:



Let us go into the house of the Lord.

Collect for Purity *The priest prays the Collect, and all say Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Summary of the Law *Said by the priest.*

Song of Praise *God of mercy, God of grace* *printed on insert*
All sing together.

Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Collect and Readings are printed on the insert.

First Reading *All are seated for the reading.* 2 Timothy 2:8-15

Alleluia *All stand as the cantor begins the Alleluia. The Schola sings the Verse.*



VERSE *Great are the deeds of the Lord! they are studied by all who delight in them.*

—Psalm 111:2

Gospel *All remain standing.* Luke 17:11-19

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Alleluia is repeated following the Gospel.

The Sermon

Mr. Geoffrey Royce

The Nicene Creed *All stand and face the Altar, and sing the Creed.*

Cantor *All*

We be - lieve in one God, the Father, the Al-mighty,
ma - ker of hea - ven and earth, of all that is, — seen and un - seen.
We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e -
ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true — God from true — God, be - got - ten, not made,
of one Be - ing with the Fa - ther. Through him all — things were made.
For us and for our sal - va - tion he came down from heaven:
by the power of the Ho - ly Spi - rit
he be - came in - carnate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pilate
he suf - fered death and was bur - ied. On the third day he
rose - a - gain, in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to heaven
and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the dead,
and his king - dom will have no — end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the Son
 he is worshiped and glo - ri - fied. He has spo - ken through the pro - phets.
 We be - lieve in one ho - ly, cath - o - lic and ap - o - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - men.

Prayers of the People *Prayers are offered for the Church, the world, and ourselves.*

Cantor | *All*
 Lord, in your mer - cy, *Hear our prayer.*

Confession of Sin *Silence is kept, and all pray together:*

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant pronounces absolution, and all say Amen.

The Comfortable Words

The Peace *Priest* The peace of the Lord be always with you.
People And also with you.

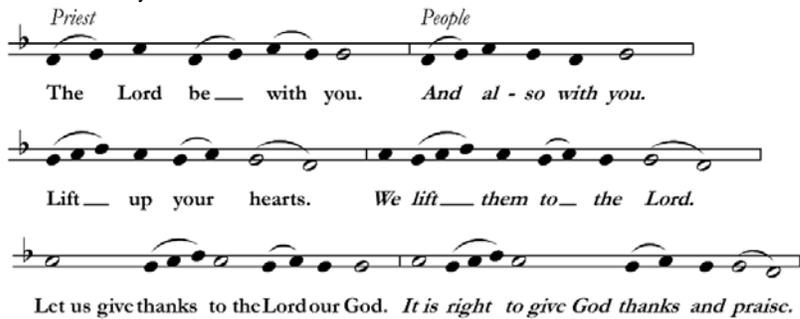
THE HOLY COMMUNION

Offertory Anthem *Praise the Lord* John Blow
Praise the Lord, ye servants: O praise the Name of the Lord.
Blessed be the Name of the Lord: from this time forth for evermore.
 —Psalm 113:1-2

Hymn *I'll praise my maker while I've breath* printed on insert
All sing together.

Eucharistic Prayer

Priest *People*



The Lord be — with you. And al - so with you.

Lift — up your hearts. We lift — them to — the Lord.

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

*The Celebrant continues, singing the proper Preface, ending,
 "to proclaim the glory of your Name:"*

Sanctus



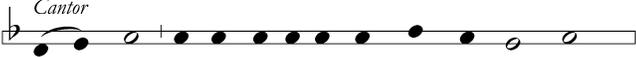
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heaven — and earth — are full — of your glo-ry. Ho -
 san - na in the high-est. Ho - san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho -
 san-na in the high-est, Ho-san-na in the high-est. —

From *A Community Mass*, Richard Proulx (1937-2010), *The Hymnal 1982*, S 125

*The Celebrant continues the Eucharistic Prayer,
 recalling God's loving creation of the world, human disobedience,
 and the redemption offered by Jesus,
 culminating in the Last Supper with his disciples.*

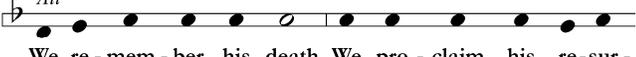
Memorial Acclamation

Cantor

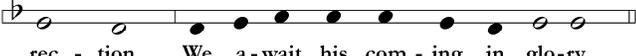


There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All



We re - mem - ber his death, We pro - claim his re-sur -

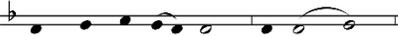


rec - tion, We a - wait his com - ing in glo-ry.

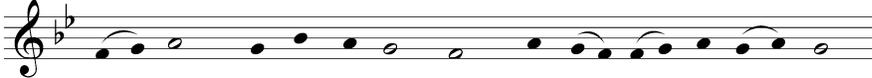
Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

*The Celebrant concludes the Eucharistic Prayer,
invoking the presence of the Holy Spirit in the Eucharistic gifts
and in the congregation that receives them.*

At the conclusion of the prayer, all join in singing Amen:



now and for ev - er. A - men.

The Lord's Prayer *All sing together*


Our Father, who art in hea - ven, hal - low - ed be thy Name,



thy king-dom come, thy will be done, on earth as it — is in hea-ven.



Give us this day our dai-ly bread. — And for-give us our tres-pas-ses,



as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-



ta - tion, but de-liver us from e - vil. For thine is the king-dom,



and the power and the glo-ry, for ever and ev - er. A - men. —

Setting: Plainsong, adapt. Charles Winfred Douglas (1867-1944), *The Hymnal 1982*, S 119

The Breaking of the Bread *Silence is kept*

Fraction Anthem

Antiphon (Cantor, then all)



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor: One body are we, alleluia, for though many we all share one bread. [Ant.]

*All baptized Christians are welcome to receive Communion at the altar rail.
Please begin with the front row on each side, and return by way of the side-chapels.*

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten-free wafers are available upon request.

SONG OF PRAISE

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

OFFERTORY HYMN

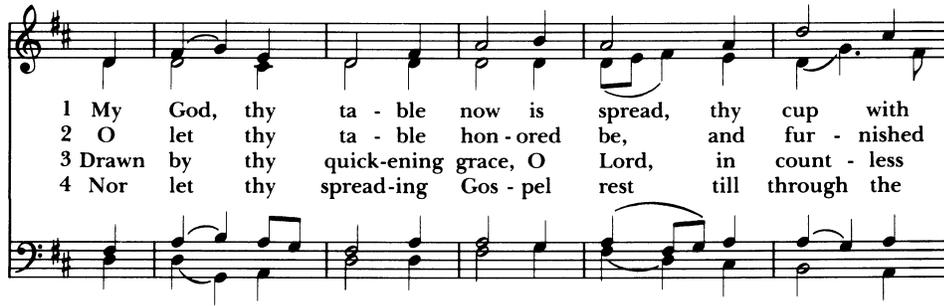
1 I'll praise my Ma - ker while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My

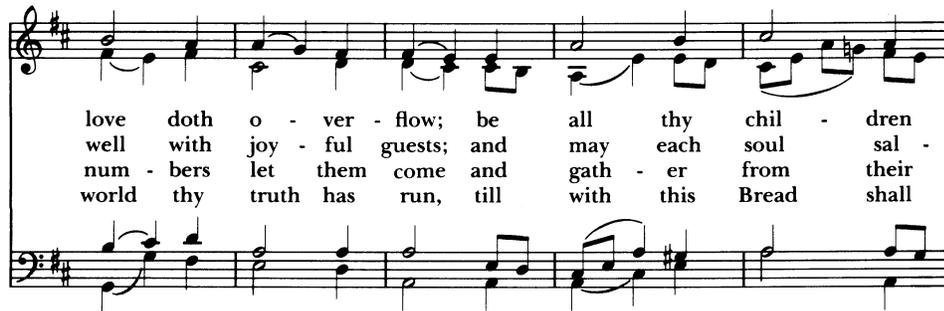
days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

COMMUNION HYMN



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in count - less
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
a - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

LM



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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

The Rev. Jonathon W. Jensen, *Rector*

The Rev. Leslie G. Reimer, *Sr. Associate Rector*

The Rev. Neil K. Raman, *Associate Rector*

The Rev. Ruth Bosch Becker, *Assisting Pastor*

The Rev. Carol Henley, *Assisting Priest*

The Rev. Dr. Moni McIntyre, *Assisting Priest*

The Rev. Dr. Harold T. Lewis, *Rector Emeritus*

Geoffrey Royce, *McNulty Intern*

Dr. Alan Lewis, *Director of Music*

Jon Tyillian, *Assistant Organist*

The Eighteenth Sunday after Pentecost

October 13, 2019

Proper 23

THE COLLECT OF THE DAY

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Second Book of Kings [5:1-3, 7-15c]

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 111

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

—continued on reverse side

- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Second Letter of Paul to Timothy [2:8-15]

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to Luke
[17:11-19]**

Response before the Gospel: Glory to you, LORD Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Response after the Gospel: Praise to you, LORD Christ.