

OCTOBER 15, 2023

Lily Wants to Know

Lily is a precocious child with relentless curiosity. She is also unbelievably cute, and therefore, impossible to resist when she sells Girl Scout cookies or asks questions. She began attending Calvary a few years ago and is a student at a local Roman Catholic elementary school.

Lily wants some answers and maybe you do as well. We hope to make this an occasional column in the *Agape*. If you have your own theological or religious questions, please write to the Rector or Rabbi to ask.

On to Lily's questions:

Can a Christian person marry a Jewish person, and if so, does that make the Christian person Jewish?

Dear Lily,

I'm delighted that you asked such an important and thoughtful question about marriage between people of different faiths. It's a topic that many people wonder about, and your curiosity is a wonderful thing. Let's explore this together.

Yes, indeed, Lily, a Christian person can marry a Jewish person. Marriage is all about love and commitment between two people who deeply care for each other, no matter what faith they come from. When two people from different religious backgrounds decide to get married, they can create a beautiful life together by respecting each other's beliefs.

Now, does this mean that the Christian person becomes Jewish, or vice versa? Well, not exactly. Marriage itself doesn't change what someone believes. So, if a Christian marries a Jewish person, they are still Christian, and the Jewish person remains Jewish. However, sometimes people in these marriages become curious about their partner's faith and decide to learn more. In some cases, this learning journey may lead to a decision to convert to their partner's religion, either Christian or Jewish. But this is a significant choice because it involves changing one's beliefs and practices.

For example, if someone converts to Judaism, it means they start believing in the teachings of Judaism, including the idea that Jesus was not the Messiah. Similarly, if someone explores Christianity and decides to convert, they might start believing in Jesus as the Messiah.



So, while marriage can bring two people from different faiths together in love, it doesn't automatically change what they believe. It's a personal choice, and it's essential to respect and support each other's beliefs, whatever they may be.

The most crucial thing to remember, Lily, is that love, respect, and understanding should always be at the center of any relationship, especially a marriage. People can come from different backgrounds and beliefs and still have a happy and loving life together.

Keep asking questions, Lily, and keep learning and growing in your understanding of the world.

Your friend, Rabbi Aaron Bisno

Why can't baptized people, who are not Roman Catholic (Episcopalians, Methodists, Baptists, Presbyterians, etc.), receive communion in a Catholic Church?

Lily first started attending Calvary a few years ago because she could not take communion at her Catholic school even though she is baptized which both Catholics and Episcopalians believe makes one a Christian. The Catholic Church teaches in its Catechism, "The Eucharist is properly the sacrament of those who are in full communion with the [Roman Catholic] Church."

Put most simply, they believe that anyone who is baptized is in "partial communion" with the Catholic Church. They recognize other baptized people as Christians but not as Catholics. To be in "full communion" means to "confirm" the faith and

—continued on page 2

Lily, continued from page 1

teachings of the Catholic Church. If one is confirmed as a Roman Catholic, one may receive communion and thereby affirm those teachings. If one is not confirmed and one does not affirm the teachings of the Catholic Church, one should not receive communion which is itself an affirmation of the full teaching and belief of the Catholic Church.

Partial and full communion are just fancy ways of saying you are partially or distantly in our family, like a second cousin, but not fully a part of it, like a sister or brother. Only full members should participate fully.

The Episcopal Church offers communion to anyone, of any age, who is baptized and desires to receive. That said, I have never turned anyone away who desires to receive. We believe that anyone who wants to be a full part of the family is and practice that by sharing communion with them.

From early in the life of the Church, almost 2,000 years ago, the pattern was for people to be baptized and then receive communion. Baptism is the official entrance and welcome into faith in Jesus and with one another. At our baptism, we make promises to how we are to live as followers of Jesus. If we are too young to make promises for ourselves, our parent does it for us. We now call those promises the Baptismal Covenant (BCP p. 304-305).

Receiving communion (bread and wine that is Jesus present to us) is a practice to affirm that baptismal commitment, celebrate and learn more about our faith, and nourishment to practice it throughout our lives. Celebrating communion is like sharing a meal with those you love and then share that love with the world around us.

Your friend, Jonathon ■



Coffee with Cameron+

Have you been meaning to meet with me? Or would you like to set up another coffee visit? I invite you to email or call me to find a time for us to get together over coffee or tea. I want to get to know each of the parishioners at Calvary and hear your stories. Whether you've already met with me or you've been meaning to do so, please contact me! I'd love to spend time with you. I can be reached at csoulis@calvarypgh.org or 412-661-0120, ext. 123.

—Cameron ■

Calvary's Office Hours
Monday – Friday, 10 a.m. to 4 p.m.



A Priest and a Rabbi Walk into a Classroom

Rabbi Aaron Bisno and the Rev. Jonathon Jensen will continue to teach a class together. We will focus on the great stories of Judaism in the Book of Genesis. The classes will be in person in McClintic Hall, also known as the choir room, on **Sundays at 10 a.m.** Sessions are recorded and posted to Calvary's YouTube page with a link in the Friday email. All are welcome to attend. ■



Ethiopian Orthodox Congregation

After two years at Calvary, the Ethiopian Orthodox congregation will be moving to a more permanent home at the Byzantine Catholic Church on 5th Avenue. The building and configuration of space is much more accommodating to their particular style of worship.

The congregation has been a wonderful partner in ministry that developed many strong relationships that have led to a shoe drive to help people living in an ancestral village of many local Ethiopians and many gifts of food. One of our strongest supporters is Alem, the person who helped form the congregation. She will prepare Ethiopian food for our Bazaar.

Please join me in giving thanks for their presence with us and wishing them well in the future. —Jonathon ■

www.calvarypgh.org



THE CALVARY
EPISCOPAL CHURCH
CAPITAL CAMPAIGN

PRESERVE • SUSTAIN • SHARE

Coming Soon to a Neighborhood Near You...

The Capital Campaign Awareness Gatherings have begun! By the time you read this, five or six events will have been held, with another ten planned over the coming weeks, before we take a break for the holidays. They will resume after the first of the year. As previously announced, these events are designed to ensure that all members of the church have an opportunity to hear the vision of the campaign and to have their questions answered before being asked to consider financial support of the campaign.

The Rector and Campaign Leadership are grateful for the positive responses they have received from the members of Calvary who have taken time to attend one of the gatherings and, especially for the hosts who have generously opened their homes to their fellow members.

These Awareness Gatherings are planned to be small, informal events, to encourage open conversation. There will not be any solicitations at these gatherings. Subsequent to the gatherings, a series of tours will be scheduled, highlighting the areas of the church which require investment from the campaign. To accomplish all of this, the Awareness Gatherings and tours will continue well into 2024.

If you have received an invitation, please be sure to respond promptly to campaign@calvarypgh.org. For any questions related to the Awareness Gatherings please contact Laurie Tocci at lollyb13@gmail.com, or Jim Cassaro at jpcassaro@gmail.com.

If anyone has a need to make a gift or first payment on a gift during the current tax year, please contact campaign co-chairs Mary Lou Southwood at mlsouthwood@southwoodpartners-llc.com or Don MacLeod at donaldterrymacleod@gmail.com. ■

MUSICAL NOTES by Alan Lewis



Autumn has only recently set in, but we are nearly to All Saints' Day, the Church's annual commemoration of its historical heroes, which falls on November 1 (and will be observed with said services in the Lady Chapel at Noon and 6 p.m. on that day, and more fully on the following Sunday, November 5). With All Saints' Day, as always, comes All Souls' Day (November 2), on which the Church seeks to remember "everyone else," that "great company which no one can number, whose hope was in the Word made flesh, and with whom, in [our] Lord Jesus, we for evermore are one" (to borrow a clause or two from the opening prayer of Lessons and Carols).

Calvary's All Saints' and All Souls' commemorations tend to merge, which is a trend across the Church. To some of us, at least, gradations and distinctions between saints and mere souls feel increasingly like ways of missing the essential truth of our common mortality, and our shared hope of eternal life. Our marking of this two-fold occasion has for many years included a liturgical presentation of a musical Requiem – settings of the traditional Latin liturgy for the dead by various composers across history, reflecting at once the timelessness of human care and concern for our beloved departed, and the changing surfaces of such expressions across the centuries.

This year, our service on All Saints' Sunday afternoon will feature the music of Gabriel Fauré, whose Requiem took shape across the late 1880s and 1890s. While there is some undeniable drama to the music, the prevailing affect is gentle; the "light perpetual" to which the departed souls are commended seems to shimmer through the very music itself. Hearing it in the context of a communion service roughly parallel to the liturgical environment in which the work took shape always feels to me like placing a beautiful gem in a suitable setting, the precious structure that the composer took for granted to give his music a place in a larger experience of prayer and worship.

Part of that Requiem liturgy is always the reading of a Necrology, a listing of those who have died. To submit names for inclusion in that reading, please forward them to Kim Pieratt (kpieratt@calvarypgh.org) not later than October 30, together with hints on pronunciation, if that might be in doubt. And please join us, in person if possible, for the service on the Sunday afternoon, and for a reception to follow. ■

Advent Quiet Day
Save the date!
Quiet Day to Prepare for Advent
Saturday, December 2 – 9 a.m. – 12:30 p.m.
Slow down, spend time with God,
and refresh your spirit.
Adults of all ages are welcome.
Look for more information
in next month's *Agape*



Visit the Calvary website at
www.calvarypgh.org

A Shana Tova Indeed

by Rabbi Jeffrey Myers

The sign seemed simple enough. It was informing people that services were deferred until 5:30PM. But upon a more careful reading, it was what the sign implied that was so very powerful. It read:

Sunday, September 17
There will be no morning
services at Calvary to allow
Tree of Life to hold their
High Holiday Services.

Instead, Calvary will
celebrate the Holy Eucharist
with one service
at 5:30 p.m.

The second day of Rosh Hashanah fell on a Sunday this year, coinciding with the Christian Sabbath. We have been holding High Holy Day services in their main sanctuary since 2019. On most Sundays, they will hold three morning services at different times. The Holy Eucharist, from the Greek word for gratefulness or thanksgiving, features the consecrated elements of Holy Communion, the bread and wine. Offering one service at 5:30 p.m. as a replacement for three services was no doubt inconvenient for many worshippers, as well as possibly the choir, deacons and clergy. But they made this change without any hesitation out of respect for their Jewish guests who benefitted from the use of their magnificent building.

Wow. What a selfless act of love. They modeled our shared teaching of treating your neighbor as you wish to be treated. They delayed their religious needs so that we who lack a permanent home could meet our needs. There was no debate on the subject. This is how they treat guests in their home, reminding us of the hospitality that Abraham showed three travelers. But even more powerful was the reality being expressed to the world: we can coexist in peace. We can find ways to share our resources for the benefit of all, with both of us practicing our faiths side by side with mutual respect. As much as we are regularly expected by God to “remember the stranger, for you were strangers in a strange land,” it was so uplifting to experience this mitzvah applied to us by Episcopalians. They taught us how it not only must be, but can be.

While we asked our congregants to be ushers and greeters, the first ones who arrived to the building were the church’s own parishioners to serve as greeters, to warmly welcome me, our own greeters, and all of our congregants to services. Many parishioners joined us for services, as our worship is something unfamiliar to them. There are so many people from Calvary Episcopal Church to thank, and while singling out one individual is always risky, nonetheless I must mention Rector Jonathon Jensen. While this beautiful

welcome is seen and expressed through his parishioners, it is taught and modeled from the top down. He even invited me to offer the sermon at that Sunday service, which I was honored to do as an expression of gratitude and friendship.

We have learned much from them, and are ever grateful for their love and continued friendship, which has led to a number of shared experiences that benefit both of our congregations: the Christmas pageant (I make a guest appearance as Moses) followed by a Chanukah party; our Purim shpiel; annual ice skating party; weekly mah jong group; a range of services that we attend to support each other. I have regularly referred to positive experiences post-10.27 as “unanticipated positive outcomes”, and this body of shared experiences certainly is at the top of the list.

After the conclusion of their 5:30 service, I processed out of the sanctuary and joined in the receiving line. While I am so appreciative of any positive remarks about my sermon, nearly every parishioner who greeted me said to me “Shana Tova,” which is Hebrew for “Happy New Year.” What an utter surprise and delight. I could not think of a better way to begin the New Year. ■



This article was published September 21 on Rabbi Jeffrey Myers’ blog at www.treeoflifepgh.org/blog



Plastic Recycling

Thank you to the many people who are recycling plastic film and bags to the box located in the Parish House lobby across from the reception desk. We will continue our practice of recycling here at Calvary. You are helping to keep thousands of pounds of waste out of landfills. (And, yes, bubble wrap is recyclable!) ■



The Women of Calvary presents

THE ANNUAL BAZAAR

SATURDAY, OCTOBER 28, 2023 10 A.M. – 3 P.M.

Attic Treasures, Silent Auctions, Jewelry, Handmade Crafts, Baked Goods, Plants, Antiques & Collectables, and more

ETHIOPIAN FOOD SALE
Dine In or Take Out



Proceeds benefit outreach to Women's and Children's Groups in the East End

**TO PLACE A FOOD ORDER,
SEND AN EMAIL TO
EATETHIOFOOD@GMAIL.COM
BY OCTOBER 25**

Let us know **which Entree and two sides** you would like, and how many of each meal. You may dine in; or if your order will be take out, let us know what time would you like it ready. Pay for your order when you arrive at Calvary Church. We will accept cash, check, and credit cards. **Orders will be available for pickup beginning at 11 a.m. on Saturday, October 28.** ■

The Calvary Bazaar is set for Saturday, October 28, from 10 a.m. to 3 p.m.

Each year, the Calvary Bazaar raises money that goes to East End organizations that support women and children. Grants of various amounts are awarded each year to the various groups based on their specific needs.

More than \$25,000 raised from the 2022 Bazaar was given to the 13 organizations below. Calvary's support of the annual Bazaar has benefited many of our community, and the hard work and generosity of the Calvary community is much appreciated by the grant recipients.

Over the next few weeks, please consider how you can get involved in this very worthy event. Opportunities to volunteer or donate appear in Sunday bulletins, Calvary's weekly email blasts and past issues of *Agape*. For more information, contact Mary Ann Slater at slatersaur904@gmail.com or Kathy Farrington at farringtonk@me.com

Court Appointed Special Advocates (CASA)

Casa San Jose

Homeless Children's Education Fund

Jubilee Association

Off The Floor Pittsburgh

Pittsburgh Pastoral Institute

Shepherd's Heart Fellowship

Shepherd Wellness Community

Sojourner House

Western PA Diaper Bank

YMCA (Homewood)

Salayish Abo Church, Ethiopia

Calvary Clergy Discretionary Fund ■



Altar Flowers

Help us keep the church altars in full bloom, including the newest one in the Transept Narthex, by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Kim Pieratt in the church office at 412.661.0120, ext. 111. ■



Agape Deadline

The deadline for submission of news and notices for the next issue is **Friday, November 3, 2023**. Please e-mail your text to calvary@calvarypgh.org or deliver it directly to the church office.

Agape, the newsletter of Calvary Episcopal Church, Pittsburgh, Pennsylvania, is published monthly (except July), and is mailed to active members and friends of the Parish. You may opt out of receiving a printed copy and read each issue online at www.calvarypgh.org. Contact the Parish office at 412.661.0120 for details. ■

Children's Faith Formation

Register online at www.calvaryfaithformation.org

Children's Liturgy of the Word at the 11 a.m. Service



Children's Liturgy of the Word (CLW) is a special time for children to pray, ask questions, and hear the good news of God's love. The Sunday scripture readings are proclaimed and explained on a level appropriate to children ages 4-11. Any child in this age group may participate - no registration is necessary.

Children are invited to gather with adult leaders after the Opening Prayer and process to the Refectory. They return to their families at the time of the Peace. If you are running a little late and miss the beginning of the service, no worries! Drop in and join us in the Refectory.



NOW OPEN on Sundays from **8:45 a.m. to 12:30 p.m.** and for other church events as published.

Faith Formation Highlights

What a gift to begin again! It has been wonderful to see everyone back at Faith Formation. Miss Elsa's class listened to the Parable of the Good Shepherd and discussed key points, such as Jesus' deep love and care for each one of us, His willingness to protect and sacrifice for us, and how we, as His sheep, recognize His voice and follow Him. The lesson also emphasized the unity we will experience in His sheep-fold and how the love within the Holy Trinity serves as the foundation for the Good Shepherd's love for us.

The older class discussed the Feast of Saint Michael and All Angels, and reflected on the conventional artistic depictions of angels across different cultures. We also spent some time outside, enjoying the beautiful fall day in the garden. We're excited for another great year of learning and growing together! Be sure to visit the Faith Formation blog at www.calvaryfaithformation.org for more updates.



The Atrium - A Sacred Space for Children

We are delighted to have a newly arranged, dedicated space for our children's faith formation program this year! This space, called an atrium, is part of our Montessori-based children's faith formation program called Catechesis of the Good Shepherd (CGS). CGS is centered on the concept that God is present in a child's deepest being and that God and the child are already in a unique and loving relationship. With hands-on materials, sacred stories, and the guidance of loving catechists, our children have the opportunity to develop a profound relationship with God at their own pace and in a way that speaks directly to their young hearts.

The word "atrium" typically refers to a "portico, or porch entrance to a large house." In the ancient church, the Atrium was a gathering place where those preparing to enter the Church would receive instruction. The Atrium has a similar purpose for our children as it is a place to help them enter into the life of God and the Church.

The CGS Atrium contains materials for hands-on learning which are simple and beautiful such as dioramas, small figures of biblical people, and geography materials such as the map of Israel and the City of Jerusalem.



It is purposely structured not as a classroom, but a place in which the spiritual life can be lived.

How You Can Help

We are continually adding to and improving our Atrium at Calvary. If you are interested in sourcing and creating materials (e.g. sewing, wood working, painting etc) or helping as a catechist or volunteer, please contact Vicki at vrispoli@calvaryphg.org or (210) 315-2704.



To learn more about Catechesis of the Good Shepherd (CGS) visit www.cgsusa.org. ■



The United States Association of

The Catechesis of the Good Shepherd®

The Bookstore at Calvary

Thank You for Another Successful Used Book Sale!

The Bookstore at Calvary would like to extend a sincere thank you to everyone who helped make the 2023 Used Book Sale a success with \$7,100 raised! The money raised from this fundraising event benefitted eleven local organizations:

Calvary/Lincoln After School Program (CLASP) is an arts enrichment program offered by Calvary for elementary school children by providing funding, space, backpacks and supplies, snacks and drinks.

City of Asylum builds a just community by protecting and celebrating creative free expression. They provide sanctuary to endangered literary writers, so that the writers can continue to write, and their voices are not silenced. They offer a broad range of free literary, arts, and humanities programs in a community setting to build social equity through cultural exchange. And by transforming blighted properties into homes for our programs, they anchor neighborhood economic development. More information is available at www.cityofasylum.org.

DePaul School for Hearing & Speech teaches children who are deaf, hard of hearing, or with severe speech delays to listen and speak. Located in Pittsburgh, PA, DePaul School is the only Listening and Spoken Language (LSL) school in the western Pennsylvania, Ohio and West Virginia tri-state area. Further information is available at: www.depaul-hearingandspeech.org/.

Dolly Parton's Imagination Library is a book gifting program that mails free high-quality books to children birth through age 5, no matter their family's income, within the City of Pittsburgh limits and certain zip codes in the Mon Valley area. Each



month a new, carefully selected book is mailed in the child's name directly to their home. The first book is always the children's classic *The Little Engine That Could*. Go to www.readingreadypittsburgh.org/dpil to learn more.

Homeless Children's Education Fund's (HCEF) mission is to advance the education of children and youth experiencing homelessness, guiding them to be productive, empowered citizens. As a national model for addressing the educational needs of unstably-housed children and youth, HCEF leads a collaborative effort among regional partners by providing educational programs and services in Allegheny County and advocating for policy and system improvement. To learn more, please go to www.homeless-fund.org.

Homewood Children's Village has their own signature initiatives and with the help of partner organizations they

are building a strong village of support for every child from cradle to career. Together they are working towards a future where all of our youth graduate from high school ready to thrive in college, career, and life. To learn more, go to www.hcvpgh.org.

Kathy Garrison's Backpack Project focuses on the children of women in POWER: Pennsylvania Organization for Women in Early Recovery. Kathy personalizes each child's backpack with fun and educational materials that she collects on a child's interest, whatever it is, from dinosaurs or pandas to Louisa May Alcott or baseball. She fills the backpack with personalized notepaper, word searches, books and puzzles, on the child's topic, as well as school supplies like colored markers and Kleenex®. Further information is available at www.power-recovery.com.

Liberty Elementary Academic Fund (LEAF) is the parent teacher organization (PTO) of Liberty K-5, a Spanish magnet located in Shadyside. LEAF provides necessary classroom supplies, supplemental educational tools, Spanish cultural celebrations, field trips, extracurricular activities, and student scholarships for advanced learning opportunities. Teachers and parents collaborate to address and prioritize financial needs. Additional information is available at www.pghleaf.org.

Libraries: Braddock and Homestead: These libraries uplift and improve the lives of youth, families and the elderly, by serving as a community activities center for residents with Homestead serving the Mon Valley and Braddock serving Turtle Creek, East Pittsburgh, Braddock, North Braddock, and Chalfant.

Literacy Pittsburgh (formerly known as Greater Pittsburgh Literacy Association) offers literacy programs for adults and families in Allegheny and Beaver County. Free classes and tutoring move students from learning to earning and help them succeed as workers, parents, and neighbors. For more information, please go to www.literacypittsburgh.org.

Pittsburgh Prison Book Project (changed name from Book 'Em) is an all-volunteer project of the Thomas Merton Center which sends free books to prisoners in Pennsylvania. In addition to donating books, the Bookstore's monetary donation is used primarily for mailing costs. To learn more about the Pittsburgh Prison Book Project, please visit www.pghprisonbookproject.org.

Parishioners often ask what happens to all the books that didn't sell? Unsold used books were given to the following organizations:

Jewish Association on Aging Senior Care Village: Located off Browns Hill Road in Squirrel Hill, books were donated to allow seniors the enjoyment of reading.

Little Free Libraries: Several Little Free Libraries received donations to help spread the joy and power of sharing

—continued on the next page

Bookstore, *continued*

books. To learn more, please visit www.littlefreelibrary.org.

Pittsburgh Prison Book Project: Several boxes of unsold books were given to support the project.

eQuip Books: An initiative based in Aliquippa whose goal is to empower local youth through a variety of retail, library, and donation services, took away all the remaining materials. Visit www.equipbookstore.com to learn more about this worthwhile organization.

Support our independent Bookstore via Bookshop.org

You can support the Calvary Bookstore both in-person and now online. Instead of using Amazon to find books that are of interest to you, please go to Bookshop.org, type zip code 15206 in the Bookstore Near Me box, click on Calvary Bookstore, then the red Support this Shop! box. You will be taken to the Calvary Bookstore homepage where you will find book suggestions. You can also use the search bar to find book titles. Come into the Bookstore for a FREE bookmark to navigate to Bookshop.org.



Bookshop.org will ship your books directly to you, usually within 2-3 days. When you order books through the Calvary page on Bookshop.org, the Calvary Bookstore receives a portion of the profits that can then be used to help with literacy programs in our neighborhood. Help the Bookstore maintain its presence not only as an Episcopal bookstore, but also an independent bookstore with a share of direct-to-home online book sales. ■



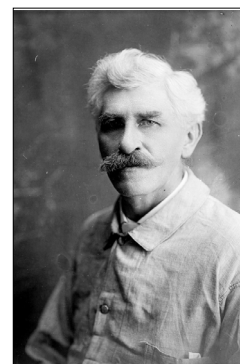
Coffee Hour Hosts Needed

Now that coffee hours have resumed, we need hosts to help us. Your group can sponsor a coffee hour by bringing, plating and arranging small sweet and savory snacks for enjoyment after the 11 o'clock service each Sunday. We have hosts signed up through November 5, but hosts for November and December are needed. If you are interested, please sign up with Kathy Farrington at farringtonk@me.com or use the sign up sheet at the sign in the Parish Hall. ■

Notes From the Calvary Archive

Johannes "John" Kirchmayer was the master carver whose beautiful wooden figures adorn Calvary Episcopal Church.

Kirchmayer carved almost all the wooden figures in Calvary. A few examples of his work include the reredos in The Lady Chapel; figures on the choir stall ends and the statues of Mary, St. John and Christ – the "Christus Regnans" – on the Rood Screen.



—Undated portrait of Johannes Kirchmayer (1860-1930) Courtesy Cranbrook Archives

Architect Ralph Adams Cram specifically chose Kirchmayer to do the carvings. When Kirchmayer died in 1930, Cram wrote eloquently about Kirchmayer's work in an article in the February 1931 *Architecture* magazine. A copy can be found in the church Archives.

In the article, Cram described how his architectural firm always searched for premier craftsmen and believed it found a 'godsend' in Kirchmayer.

Kirchmayer "almost recreated the old art-craft of woodcarving in America," Cram wrote. Kirchmayer was born in Oberammergau, Germany, in 1860. After learning his craft there, he emigrated to Boston where he worked first for Irving and Casson and later with William F. Ross & Co.

"He was both craftsman and artist, of the old and only sound type where the two qualities are inseparably combined... He knew his craft and treated it with reverence and fidelity.... He had that rare thing, creative imagination, and this showed himself in all he did."

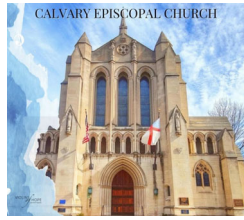
Cram wrote that Kirchmayer called his artistic style as "American Gothic." The style included, according to Cram, elements of the medieval and the modern. "It was very architectonic and took its place intimately in canopied niches and fretted panels.

Kirchmayer's wood carvings appear in many other churches as well as museums and libraries throughout the U.S. ■

Weekly Offering Cards

Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate. ■

www.calvarypgh.org



Monday, November 6, 2023 at 7:30 p.m.

Hope Across the Centuries

A Free Concert at Calvary Episcopal Church

Music exists only in its sounding moment – but that moment can happen again and again, across time and space, even as everything around it changes. This concert focuses on instrumental and vocal music from the Sephardic tradition and seventeenth-century Venice. Pittsburgh-based ensemble Chatham Baroque plays instruments from the Violins of Hope collection in bringing fresh life to music by the Jewish Venetian composer Salamone Rossi, including Psalm-settings for soprano and mezzo-soprano, and sonatas for two violins. Pittsburgh composer David Stock’s musical memorial, *Elegy for Emily*, rounds out the program. Paul Miller, violin, Elizabeth Gassler, cello, Sarah Nadler, soprano, and Raquel Winnica, mezzo-soprano, join Andrew Fouts, violin, Patricia Halverson, viola da gamba, and Scott Pauley, lute.

Visit violinsofhopepittsburgh.com for more information. ■

The Calvary Young Adult Ministry has a number of events scheduled for the fall. See the calendar below for dates, times, and locations. All young adults are welcome at any of these events.

On **Wednesday, October 18** we will meet for Holy Happy Hour at Lorelei (124 S. Highland Ave., 15206) at 5:45 p.m. Afterwards, we will walk across the street to East Liberty Presbyterian Church (ELPC) for their Taizé Prayer Service at 7 p.m.

The Taizé Prayer Service at ELPC, if you’ve never attended, is based on the style of worship developed at the Taizé community, an ecumenical Christian monastic fraternity in France. The service at ELPC lasts about an hour and consists of chants from Taizé, spoken prayers, other music, and a time of silence. You are welcome to come to just the Taizé service or happy hour or both, as your schedule and interest allow.

Please contact Cameron if you have any questions or want to be added to the Young Adult Ministry email list. She can be reached at csoulis@calvarypg.org or 412.661.0120 ext. 123.

Sunday, October 22, 10–10:45 a.m.

Gospel and Breakfast in the Evans Room at Calvary

Sunday, October 29, 10–10:45 a.m.

NO Gospel and Breakfast this week

Looking ahead to November and December:

Gospel and Breakfast – Every Sunday 10–10:45 a.m. in the Evans Room at Calvary

November Holy Happy Hour: Wednesday, November 15 at 5:45 p.m. at Church Brew Works (3525 Liberty Ave., 15201)

Holiday Party: Friday, December 15 at 6 p.m. in the Refectory at Calvary ■



Join us on Tuesdays at Noon, in the Nave.

In the next weeks we will be reading some interesting memoirs.

I Know Why the Caged Bird Sings – Maya Angelou

Between Two Kingdoms – Suleika Jaquad

Down and Out in Paris and London – George Orwell

Patrimony – Philip Roth ■

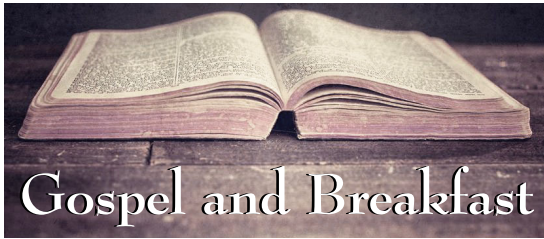


Join us in the Parish Hall from 7–9 p.m., followed by a brief discussion with Clint Van Dusen.

October 19: “THE GREAT DICTATOR.” (1940) Charlie Chaplin’s first talkie. This unusual comedy combines slapstick, satire and social commentary, as Chaplin plays dual roles of a Jewish ghetto barber and dictator Adenoid Hynkel (Hitler) of Tomania (Germany). Jack Oakie portrays Benzino Napaloni of rival country Bacteria (Italy). ■

Clergy Contact Information

- The Rev. Jonathon Jensen, jjensen@calvarypg.org
- The Rev. Neil Raman, nraman@calvarypg.org
- The Rev. Cameron Soulis, csoulis@calvarypg.org
- Deacon Geoffrey Royce, groyce@calvarypg.org
 - Rabbi Aaron Bisno, rabbia@calvarypg.org
 - Deanna Briody, dbriody@calvarypg.org



If you are a young adult and/or the parent of young children, please join us at any time for the **Gospel and Breakfast class (GAB)**. The Parents of Little Ones and Calvary Young Adult Ministry co-sponsor this time to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in when you can. No prior knowledge needed.

Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123). ■

Spiritual Reflection – *William Cleary*

Adult spiritual formation may be described as the step-by-step discovery of God’s presence in our lives and our personal transformation along the way. Calvary’s Spiritual Reflection meetings continue to be a regular and familiar forum for small group peer ministry. We share, reflect upon, and discuss inspirational ideas that develop and deepen our personal relationships with God and with one another. Meetings are group-led, and no preparation is required. Our interactions follow the Principles for Contemplative Dialogue of the Merton Institute for Contemplative Living.

For this term we will continue using both Joan Chittister’s “The Breath of the Soul” and William Cleary’s “Prayers to an Evolutionary God.” Cleary is a former Jesuit priest, author, filmmaker and composer. In this book of prayers paired with short prose pieces, he reflects on the works of Teilhard de Chardin and particularly on Irish priest-psychologist Diarmuid O’Murchu’s more contemporary, “Evolutionary Faith.” As one reviewer put it, “In Bill Cleary’s book, the ‘God of evolution’ is not an abstract topic of theological reflection but the focus of meditation, prayer, and praise.”

Meetings are held in the Evans Room from 7–8 p.m. on the first and third Tuesday evening of each month. The meetings are hybrid, allowing “in person” conversation while using Zoom so others can join remotely. Upcoming meetings will occur on **October 17, and November 7 and 21**. Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) for information or to be added to the email list. Please feel welcome to join us at any time. ■

CALVARY

EPISCOPAL CHURCH

315 Shady Avenue ■ Pittsburgh, Pennsylvania 15206
email: calvary@calvarypgh.org ■ www.calvarypgh.org
telephone: 412.661.0120

The Rev. Jonathon W. Jensen, *Rector*
The Rev. Neil K. Raman, *Senior Associate Rector*
The Rev. Cameron J. Soulis, *Associate Rector*
The Rev. Ruth Bosch Becker, *Assisting Pastor*
The Rev. Carol Henley, *Assisting Priest*
The Rev. Geoffrey S. Royce, *Deacon*
Rabbi Aaron Bisno, *Rabbi-in-Residence*
Ms. Deanna Briody, *McNulty Intern*
Dr. Alan Lewis, *Director of Music*
Jon Tyillian, *Assistant Organist*
Lynda Kennedy, *Director of Finance*
Vicki Rispoli, *Director of Children’s Formation*
Kenneth Smith, *Director of Communications*
Kim Pieratt, *Parish Administrator*
Jim Gubash, *Head Sexton*
Adam Augustine, Ron Johnston, Eric Walker,
Mary Ann Packer, *Sextons*
Vivian Rispoli, *A/V Technician*
David Jeong, *Senior Warden*
Wendy Lomicka, *Junior Warden*
Lauren Ernst, *Treasurer*
Daniel Geroni, *Assistant Treasurer*

Have you remembered
Calvary in your will?

Holy Baptism

If you, or someone you know, desires to partake in this sacrament, please contact the Reverend Neil Raman at nraman@calvarypgh.org or 412.661.0120, ext. 112 as soon as possible, so that the appropriate preparation and arrangements can be made. ■



An expanded version of this issue of *Agape*, with additional content may be viewed on the Calvary website at
www.calvarypgh.org

Honoring Saint Francis of Assisi

BLESSING OF THE ANIMALS

OCTOBER 8, 2023





KORY CAUDILL + WORDSMITH

**CALVARY EPISCOPAL CHURCH | PITTSBURGH, PA
SATURDAY, OCTOBER 21 | 7:30 PM**

What could happen if barriers dissolved, preconceptions faded, and only the art and its message remained center stage? "The Concert for the Human Family" is born from such a vision: a collaboration of award-winning musicians like Kory Caudill and Wordsmith, who unite their diverse talents to manifest the Beloved Community. Dive into a mesmerizing musical tapestry that seamlessly blends jazz, hip-hop, and bluegrass, created by a multicultural ensemble under the direction of Nashville's renowned pianist and composer, Kory Caudill. Each note, lyric, and melody intertwines with sacred narratives, catalyzing discussions centered around reconciliation, healing, and justice, inviting us to reflect on and connect with the essence of our shared humanity.

It's the power of music, for the sake of love.

TICKETS AT
www.iam.ec/CFHFPittsburgh





Brown Bag Lunch *and* Literature

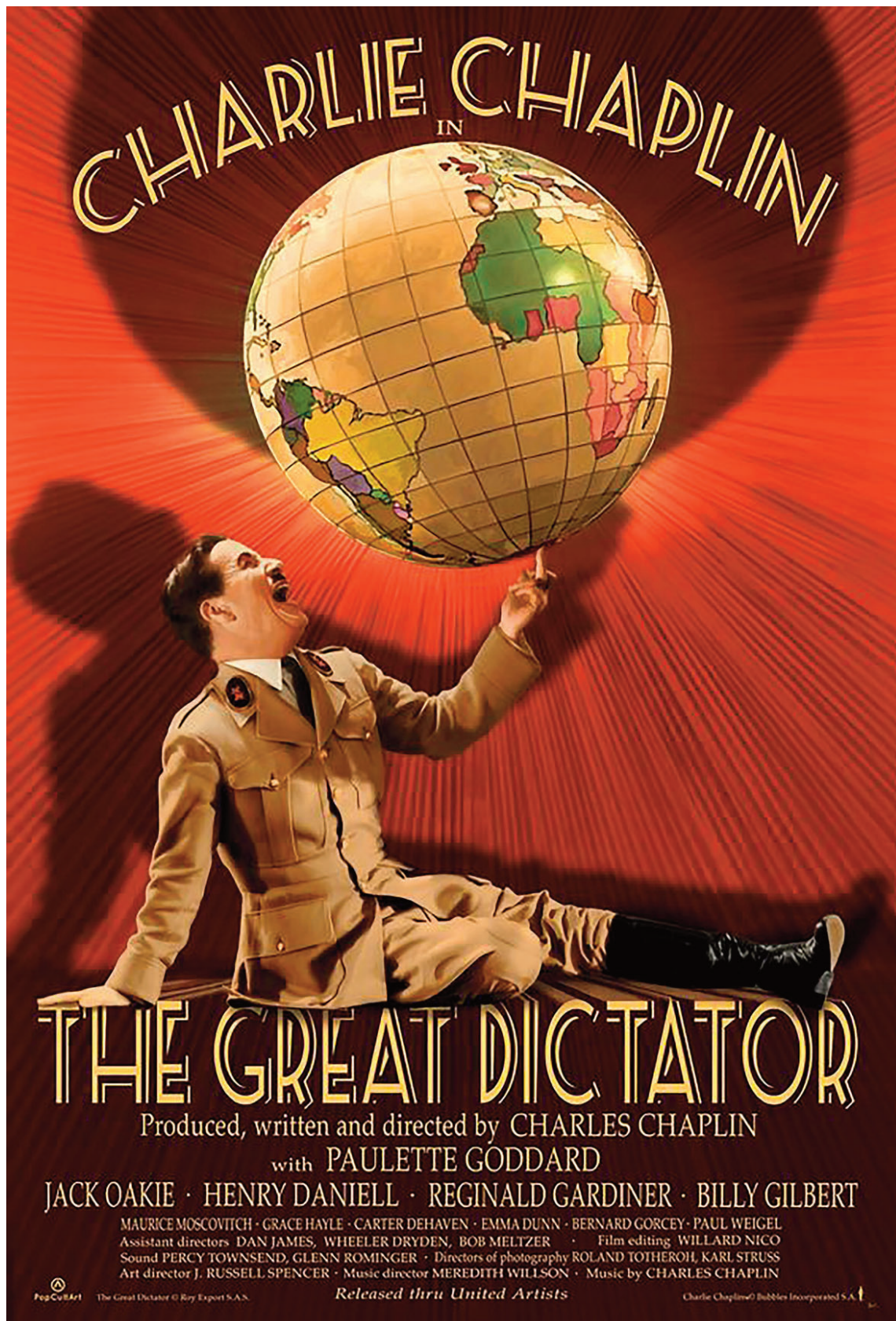
In many retreat settings, at mealtime literature of various kinds is read to those eating their meal in silence.

Join us at noon every Tuesday for the public reading of selections from great literature.

Unplug and relax in the beauty of one of Pittsburgh's architectural gems while your imagination is nourished by wonderful readings.

Contact The Rev. Geoffrey Royce at groyce@calvarypgh.org for more information

Movie Night: Thursday, October 19, 2023



CHARLIE CHAPLIN
IN

THE GREAT DICTATOR

Produced, written and directed by CHARLES CHAPLIN
with PAULETTE GODDARD

JACK OAKIE · HENRY DANIELL · REGINALD GARDINER · BILLY GILBERT

MAURICE MOSCOVITCH · GRACE HAYLE · CARTER DEHAVEN · EMMA DUNN · BERNARD GORCEY · PAUL WEIGEL
Assistant directors DAN JAMES, WHEELER DRYDEN, BOB MELTZER · Film editing WILLARD NICO
Sound PERCY TOWNSEND, GLENN ROMINGER · Directors of photography ROLAND TOTHEROH, KARL STRUSS
Art director J. RUSSELL SPENCER · Music director MEREDITH WILLSON · Music by CHARLES CHAPLIN

PopCoB&F

The Great Dictator © Roy Export S.A.S.

Released thru United Artists

Charlie Chaplin®/Bubbles Incorporated S.A.

**Film starts promptly at 7 p.m. in the Parish Hall
followed by a brief discussion led by Clint Van Dusen**

**Calvary Movie Night:
Thursday, Nov. 16, at 7 p.m.**



DAYS OF PRAYER & ACTION

NOVEMBER 14 & 15, 2023

Tuesday, November 14th

5:30 – 7:00 pm

Interfaith Prayer Service, St. Stephen's Episcopal Cathedral, 221 N Front St, Harrisburg, PA

Wednesday, November 15th

7:30 am to 9:00 am

Interfaith Prayer Breakfast with Legislators

10:00 am to Noon

Advocacy Appointments with Legislators and staff

OR

10:00 am to Noon

Recitation of Names of the Lost on the Capitol Steps

12:15 pm to 1:15 pm

Lunch

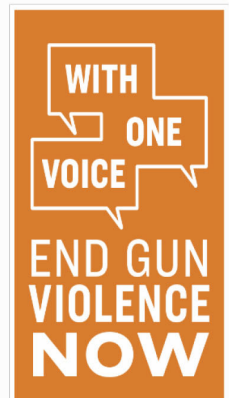
1:30 pm to 2:30 pm

Solemn Procession: Witness Walk around the Capitol Mourning the Victims of Gun Violence

3:00 pm to 3:30 pm

Press Conference in Capitol Rotunda

**SAVING
LIVES:
ENDING GUN
VIOLENCE**



A block of discounted rooms has been reserved for Tuesday, November 14th, 2023 at the Penn Harris Hotel, 1150 Camp Hill Bypass, Camp Hill, PA 17011

<https://diocesecpa.org/saving-lives-ending-gun-violence/>

“Something for Everyone!”

“Music With a Mission” Cabaret Concert

The East Winds
Symphonic Band presents
a Celebration of Music
from Stage and Screen



Sunday, Oct. 15, 7:00 PM - Rodef Shalom, 4905 5th Ave.

- Light Refreshments & Setups provided - BYO Wine -

FREE Admission - Cash Donations to Squirrel Hill Food Pantry Welcomed



Use QR Code or
go to:
bit.ly/SqHillFP
to donate
online.



BCA FUNDRAISER CONCERT WITH
The Colbys



October 21 • 7 – 9 PM

At the BCA Clubhouse (1200 Beulah Road) – Doors Open at 6:00

\$25 prepaid / \$30 at the door

PAYMENTS VIA: Venmo @blackridge-bca

PayPal & Zelle: treasurer@blackridge-bca.org

BYOB/Snacks — Parties of 8 can reserve tables

**Contact Peter Hughes: 412-225-1985 • pmhcatfan@yahoo.com
for more information**

Deadline (Friday):

Publication Date (Sunday):

January 5	January 14
February 2	February 11 [Lenten Issue]
March 1	March 10 [Easter Issue]
April 5	April 14 [End of Program Year]
May 3	May 12
June 7	June 16 [Summer Issue]
August 9	August 18 [Beginning of Program Year]
September 6	September 15
October 4	October 13
November 1	November 10 [Advent Issue]
December 6	December 15

2024 CALENDAR

<p>January</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p>February</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29			<p>March</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p>April</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
	1	2	3	4	5	6																																																																																																																																																																												
7	8	9	10	11	12	13																																																																																																																																																																												
14	15	16	17	18	19	20																																																																																																																																																																												
21	22	23	24	25	26	27																																																																																																																																																																												
28	29	30	31																																																																																																																																																																															
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
				1	2	3																																																																																																																																																																												
4	5	6	7	8	9	10																																																																																																																																																																												
11	12	13	14	15	16	17																																																																																																																																																																												
18	19	20	21	22	23	24																																																																																																																																																																												
25	26	27	28	29																																																																																																																																																																														
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
				1	2																																																																																																																																																																													
3	4	5	6	7	8	9																																																																																																																																																																												
10	11	12	13	14	15	16																																																																																																																																																																												
17	18	19	20	21	22	23																																																																																																																																																																												
24	25	26	27	28	29	30																																																																																																																																																																												
31																																																																																																																																																																																		
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
	1	2	3	4	5	6																																																																																																																																																																												
7	8	9	10	11	12	13																																																																																																																																																																												
14	15	16	17	18	19	20																																																																																																																																																																												
21	22	23	24	25	26	27																																																																																																																																																																												
28	29	30																																																																																																																																																																																
<p>May</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa			1	2	3	4		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		<p>June</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							<p>July</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p>August</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
		1	2	3	4																																																																																																																																																																													
5	6	7	8	9	10	11																																																																																																																																																																												
12	13	14	15	16	17	18																																																																																																																																																																												
19	20	21	22	23	24	25																																																																																																																																																																												
26	27	28	29	30	31																																																																																																																																																																													
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
						1																																																																																																																																																																												
2	3	4	5	6	7	8																																																																																																																																																																												
9	10	11	12	13	14	15																																																																																																																																																																												
16	17	18	19	20	21	22																																																																																																																																																																												
23	24	25	26	27	28	29																																																																																																																																																																												
30																																																																																																																																																																																		
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
	1	2	3	4	5	6																																																																																																																																																																												
7	8	9	10	11	12	13																																																																																																																																																																												
14	15	16	17	18	19	20																																																																																																																																																																												
21	22	23	24	25	26	27																																																																																																																																																																												
28	29	30	31																																																																																																																																																																															
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
				1	2	3																																																																																																																																																																												
4	5	6	7	8	9	10																																																																																																																																																																												
11	12	13	14	15	16	17																																																																																																																																																																												
18	19	20	21	22	23	24																																																																																																																																																																												
25	26	27	28	29	30	31																																																																																																																																																																												
<p>September</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p>October</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			<p>November</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	<p>December</p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31											
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
1	2	3	4	5	6	7																																																																																																																																																																												
8	9	10	11	12	13	14																																																																																																																																																																												
15	16	17	18	19	20	21																																																																																																																																																																												
22	23	24	25	26	27	28																																																																																																																																																																												
29	30																																																																																																																																																																																	
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
	1	2	3	4	5																																																																																																																																																																													
6	7	8	9	10	11	12																																																																																																																																																																												
13	14	15	16	17	18	19																																																																																																																																																																												
20	21	22	23	24	25	26																																																																																																																																																																												
27	28	29	30	31																																																																																																																																																																														
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
				1	2																																																																																																																																																																													
3	4	5	6	7	8	9																																																																																																																																																																												
10	11	12	13	14	15	16																																																																																																																																																																												
17	18	19	20	21	22	23																																																																																																																																																																												
24	25	26	27	28	29	30																																																																																																																																																																												
Su	Mo	Tu	We	Th	Fr	Sa																																																																																																																																																																												
1	2	3	4	5	6	7																																																																																																																																																																												
8	9	10	11	12	13	14																																																																																																																																																																												
15	16	17	18	19	20	21																																																																																																																																																																												
22	23	24	25	26	27	28																																																																																																																																																																												
29	30	31																																																																																																																																																																																

Deadline (Friday):

Publication Date (Sunday):

January 6	January 15
February 3	February 12 [Lenten Issue]
March 10	March 19 [Easter Issue]
April 7	April 16 [End of Program Year]
May 5	May 14
June 2	
June 11 [Summer Issue]	
August 11	August 20 [Beginning of Program Year]
September 8	September 17
October 6	October 15
November 3	November 12 [Advent Issue]
December 1	December 10

2023 CALENDAR

January	February	March	April
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7	5 6 7 8 9 10 11	5 6 7 8 9 10 11	2 3 4 5 6 7 8
8 9 10 11 12 13 14	12 13 14 15 16 17 18	12 13 14 15 16 17 18	9 10 11 12 13 14 15
15 16 17 18 19 20 21	19 20 21 22 23 24 25	19 20 21 22 23 24 25	16 17 18 19 20 21 22
22 23 24 25 26 27 28	26 27 28	26 27 28 29 30 31	23 24 25 26 27 28 29
29 30 31			30
May	June	July	August
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2 3 4 5 6	1 2 3 4	2 3 4 5 6 7 8	1 2 3 4 5
7 8 9 10 11 12 13	4 5 6 7 8 9 10	9 10 11 12 13 14 15	6 7 8 9 10 11 12
14 15 16 17 18 19 20	11 12 13 14 15 16 17	16 17 18 19 20 21 22	13 14 15 16 17 18 19
21 22 23 24 25 26 27	18 19 20 21 22 23 24	23 24 25 26 27 28 29	20 21 22 23 24 25 26
28 29 30 31	25 26 27 28 29 30	30 31	27 28 29 30 31
September	October	November	December
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2	1 2 3 4 5 6 7	1 2 3 4	1 2
3 4 5 6 7 8 9	8 9 10 11 12 13 14	5 6 7 8 9 10 11	3 4 5 6 7 8 9
10 11 12 13 14 15 16	15 16 17 18 19 20 21	12 13 14 15 16 17 18	10 11 12 13 14 15 16
17 18 19 20 21 22 23	22 23 24 25 26 27 28	19 20 21 22 23 24 25	17 18 19 20 21 22 23
24 25 26 27 28 29 30	29 30 31	26 27 28 29 30	24 25 26 27 28 29 30
			31