



CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania

A Service of
LESSONS & MUSIC FOR ADVENT

The Calvary Choir
Alan Lewis, *Director*
Jon Tyillian, *Assistant Organist*

With

*Chatham
Baroque*

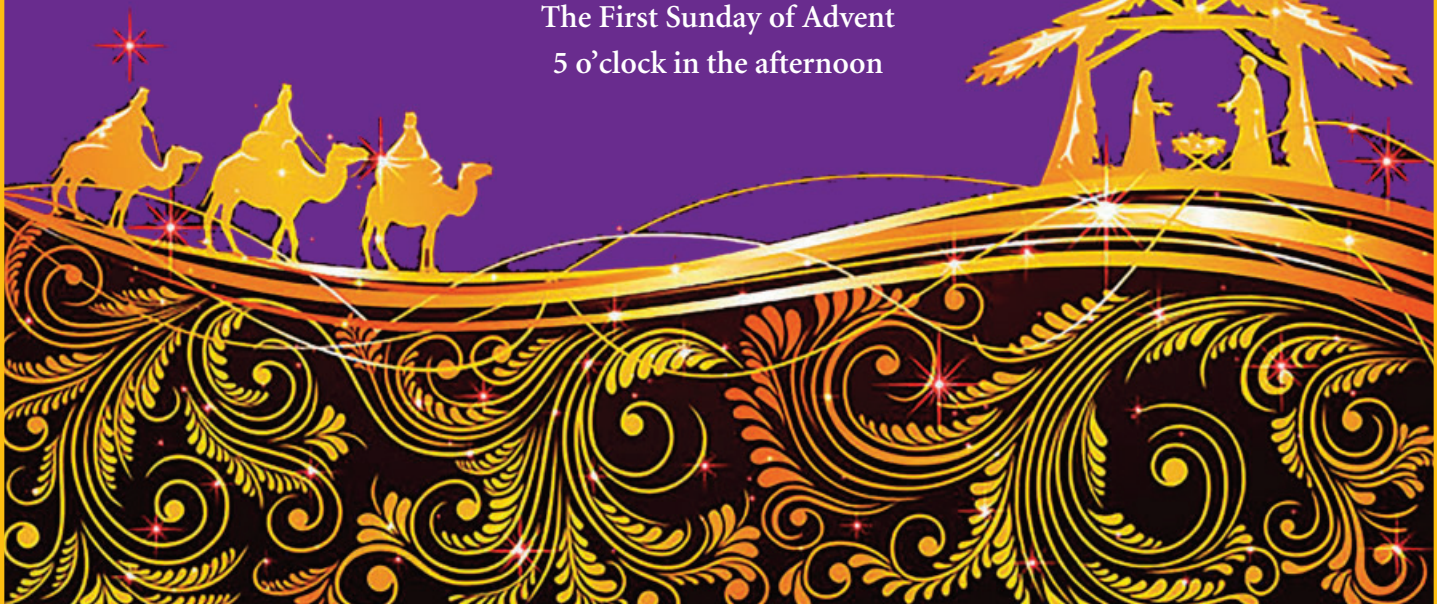
ensemble-in-residence

Andrew Fouts, *violin*

Patricia Halverson, *viola da gamba*

Scott Pauley, *theorbo*

December 1, 2019
The First Sunday of Advent
5 o'clock in the afternoon



Liturgical & Musical Notes

The four weeks of Advent take their name from the Latin verb *advenire*, meaning “to approach.” During these weeks we prepare for both of the “approaches” of Christ—the historical one, commemorated at Christmas, and the eschatological one, as Lord of lords and King of kings at the end of time. We do the first by recalling the prophecies heralding the historical advent of Jesus and the events leading up to his birth, and the second by reflecting on repentance and amendment of life in preparation for the Day of Judgment. Both strands of Advent are represented in the readings and music today.



This service of readings and music is inspired, in a general way, by the monastic service of Matins, a service of nine readings, together with psalms and other music, historically sung daily in the hours before dawn. This ancient service offered a liturgical precedent for the Christmas Eve Service of Lessons and Carols at King’s College, Cambridge, inaugurated in 1918 and now broadcast live around the globe each year. So effective has that pattern of Word and music proved that it has also been adapted, both at King’s College and elsewhere, for use in Advent. The Episcopal Church codified the liturgy in the *Book of Occasional Services* (1979), on which today’s service is based.



The Danish composer **Dieterich Buxtehude** (1637-1707) was one of the most important figures in the musical life of north Germany in the seventeenth century. He was the chief musician at St. Mary’s Church, Lübeck, on the Baltic coast, for many years, curating a musical tradition widely famed for its excellence. His Opus One is a collection of inventive sonatas for violin, viola da gamba, and continuo.

The collection of violin sonatas by Buxtehude’s younger contemporary **Heinrich Ignaz Franz Biber** (1644-1704) is sometimes called the Rosary Sonatas; in the printed collection, an engraving representing one of the mysteries of the Rosary decorates each Sonata. The cycle exploits the potential of various alternative violin-tunings, producing unusual sound-possibilities. Biber’s *Salve Regina*, heard after the Eighth Lesson, is a setting for solo voice, with obbligato viola da gamba and continuo, of a twelfth-century sacred text in praise of the Blessed Virgin. The extravagant ornaments in the melodic lines may be heard as the musical analogue of the decorative exuberance of some seventeenth art and architecture.

The Australian-born organist **William McKie** (1901-84) was the Organist and Master of the Choristers at Westminster Abbey for two decades in the mid-twentieth century; his anthem, *We wait for thy loving kindness*, was composed for the wedding of then-Princess Elizabeth and the Duke of Edinburgh. *Lord, We Beseech Thee* is a musical setting of a brief Advent prayer from the 1549 *Book of Common Prayer* by **Adrian Batten**, a gentleman of the Choir of Westminster Abbey in the early seventeenth century.

The composer and church-musician **Roland E. Martin** (b. 1955) is based in Western New York; he has written prolifically and beautifully for the Church. *The Wisdom of God* is based on a text from the Orthodox tradition; the choir sings these words chordally, against an atmospheric haze provided by the organ, over which floats a melody drawn from a Gregorian chant for Advent.

Gerre Hancock (1934-2012) was an important figure in American church music in the last quarter of the 20th century. He presided over the music at St. Thomas’ Church, New York, with legendary virtuosity, and composed voluminously for his own choir and for churches across the nation. *The Lord Will Surely Come* dates from 1995.

Arise, shine, based on a few verses from the Third Song of Isaiah, dates from 2011, and is dedicated to Marilyn & Raymond Gindroz, longtime Calvary parishioners and lovers of music.

Bach’s friend and contemporary **G.P. Telemann** (1681-1767) was wildly prolific as a composer. It was only after Telemann declined the musical leadership of St. Thomas, Leipzig, that the town council condescended to offer the position to Bach. *Komm, Jesu, komm* is drawn from an Advent cantata, and features attractive interplay between the instruments and the solo voice.

Orlando Gibbons (1583-1625) served variously as a Gentleman of the Chapel Royal and as Organist of Westminster Abbey before his sadly early death. He is particularly known for his Verse Anthems, in which solo or small-ensemble “verses” alternate with fully choral sections across the span of a piece. *This Is the Record of John* is the most famous of his many essays in the genre.

C. V. Stanford’s *Magnificat* comes from his *Service in C*, Op. 115, published in 1909, the last in a series of important liturgical works for the Anglican rite begun thirty years before. —A.L.

A Service of Lessons & Music for Advent

PRELUDE	<i>Sonata in G minor, Op. 1, No. 3</i>	Dieterich Buxtehude
	<i>From the Mystery Sonatas</i>	Heinrich Ignaz Franz Biber
	<i>Sonata II. The Visitation</i>	
	<i>Sonata—Presto—Allemande—Presto</i>	
INTROIT	<i>We Wait for Thy Loving-Kindness</i>	William McKie
	<i>We wait for thy loving kindness, O God, in the midst of thy temple. Alleluia.</i>	
	<i>O God, according to thy Name, so is thy praise unto the world's end.</i>	
	<i>Thy right hand is full of righteousness. Alleluia.</i>	
	<i>We wait for thy loving kindness, O God, in the midst of thy temple.</i>	
	<i>O Lord, send us now prosperity. Amen.</i>	—Psalm 48:8-9
HYMN 56	<i>O come, O come Emmanuel</i>	<i>Veni, Emmanuel</i>
	<i>All stand.</i>	
	<i>The Choir sings the odd-numbered stanzas.</i>	
	<i>The Congregation joins in singing the even-numbered stanzas and all Refrains.</i>	
THE BIDDING PRAYER	<i>(the Congregation standing)</i>	The Rector

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the days of our first disobedience unto the glorious Redemption brought us by this holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

THE LORD'S PRAYER

(all together)

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Priest concludes:

The Almighty God bless us with his grace; Christ give us the joys of everlasting life;
and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

ANTHEM

Lord, We Beseech Thee

Adrian Batten

*Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation
lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.*

— *Advent Collect (The Book of Common Prayer, 1549)*

THE FIRST LESSON

Genesis 3:1-15

read by Tom Weiss

The disobedience of Adam and Eve

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the

day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

ANTHEM

The Wisdom of God

Roland E. Martin

*The Creator, the Wisdom of God draws near, the mist of the prophet's promise is dispersed.
Joy clears the skies, truth is resplendent, the dark shadows are dispelled, the gates of Eden are opened,
Adam dances in exultation. Our Creator and God wills to fashion us anew. —Orthodox liturgical text*

THE SECOND LESSON

Isaiah 11:1-9

read by Judy Kimblin

The prophet foretells the springing forth of a shoot from the stump of Jesse

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness

shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

ANTHEM

The Lord Will Surely Come

Gerre Hancock

Kyrie eleison. The Lord will surely come and not delay, and he will bring to light the things hidden in darkness. The Lord will surely come, and will manifest himself to all nations. Kyrie eleison.

Therefore work out your own salvation with fear and trembling, that you may be blameless and innocent, Children of God without blemish: the Lord will surely come. —Philippians 2; Advent Antiphon

THE THIRD LESSON

Isaiah 7:10-15

read by Doug Chaffey

God promises the birth of Immanuel

The LORD spake again unto Ahaz, saying, Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the LORD. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God

also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

HYMN 73

*The King shall come when morning dawns
All stand and sing together.*

St. Stephen

THE FOURTH LESSON

Isaiah 9:2-4, 6-7

read by Laura Marchl

The prophet promises the birth of the Prince of Peace

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For unto us a child is born, unto us a son is given: and the government shall be upon

his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; deep gloom enshrouds the peoples.

But over you the Lord will rise, and his glory will appear upon you.

Arise, shine, for your light has come.

The Lord will be your everlasting light, and your God will be your glory. Arise, shine!

—Isaiah 60:1, 2, 19

THE FIFTH LESSON

Isaiah 35:1-10

read by Russ Ayres

God comforts the people, and calls on them to prepare for redemption

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters

break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

ARIA

Komm, Jesu, komm

Georg Philipp Telemann

Sarah Nadler, soprano

*Komm, Jesu, komm zu deiner Kirche,
und gib ein selig neues Jahr.*

*Befördre deines Namens Ehre,
erhalte die gesunde Lehre,
und segne Kanzel und Altar*

Come, O Jesus, come to your Church,
and grant her a holy new year.

Advance the glory of your name,
maintain sound teaching
and bless both pulpit and altar.

—Erdmann Neumeister

THE SIXTH LESSON

Isaiah 40:1-5, 9-11

read by Grace Abbs

God comforts the people, and calls on them to prepare for redemption

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every

mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto

the cities of Judah, Behold your God! Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like

a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

HYMN 67

*Comfort, comfort ye my people
All stand and sing together.*

Psalm 42

THE SEVENTH LESSON

Mark 1:1-8

read by Geoffrey Royce

The Angel Gabriel announces to Zechariah that his wife Elizabeth will bear a son

The beginning of the gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and

were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

ANTHEM

*This Is the Record of John
Stanley Nevola, counter-tenor*

Orlando Gibbons

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" And he confessed, and denied not, and said plainly, "I am not the Christ." And they asked him, "What art thou then? Art thou Elias?" And he said, "I am not." "Art thou the prophet?" And he answered, "No." Then said they unto him, "What art thou, that we may give an answer unto them that sent us. What sayest thou of thyself?" And he said, "I am the voice of him that crieth in the wilderness: Make straight the way of the Lord." —John 1:19-23

THE EIGHTH LESSON

Luke 1:26-38

read by Karen Kapsanis

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his

father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

ANTIPHON

Salve, Regina
Guy Russo, tenor

Biber

*Salve, Regina, Mater misericordiae,
 vita, dulcedo, et spes nostra, salve.
 Ad te clamamus exsules filii Hevæ,
 Ad te suspiramus, gementes et flentes
 in hac lacrimarum valle.
 Eia, ergo, advocata nostra,
 illos tuos misericordes oculos ad nos converte;
 et Jesum, benedictum fructum ventris tui,
 nobis post hoc exsilium ostende.
 O clemens, O pia, O dulcis Virgo Maria.*

Hail, O Queen, Mother of mercy,
 Our light, our sweetness, and our hope, hail.
 To thee do we cry, exiled children of Eve;
 to thee do we sigh, mourning and weeping,
 in this sad vale of tears.
 Turn, then, O our most gracious advocate,
 thine eyes of mercy toward us;
 And, after this our exile, show unto us Jesus,
 the blessed fruit of thy womb.
 O merciful, O holy, O sweet Virgin Mary.

—*Twelfth-century Marian antiphon*

All stand for

THE NINTH LESSON

Luke 1: 39-48a, 56

read by The Rev. Neil Raman

Mary visits her kinswoman Elizabeth

And Mary arose in those days, and went into the hill country with haste, into a city of Juda; And entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine

ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And Mary abode with her about three months, and returned to her own house.

CANTICLE

Magnificat (Service in C)

Charles Villiers Stanford

An Offering will be received as the Choir sings.

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end.
 Amen.*

—*Luke 1: 46-55, with Gloria Patri*

HYMN 66

Come, thou long-expected Jesus!

Stuttgart

All stand and sing together as the Offering is presented.

COLLECT FOR THE FIRST SUNDAY OF ADVENT

The Rev. Leslie G. Reimer

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life when thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

THE FOUR-FOLD ADVENT BLESSING

The Rector

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 57

*Lo! he comes, with clouds descending
All sing together, standing.*

Helmsley

DISMISSAL

Priest: Let us bless the Lord.

People: Thanks be to God.

POSTLUDE

Toccata on Veni, Emmanuel

Andrew Carter

Those wishing to remain to listen to the postlude are welcome to do so, either from the Nave or in the Choir Stalls.

All are invited to a reception in the Parish Hall, accessible through the North Transept doors.

Leading this Afternoon's Service

The Rev. Leslie G. Reimer, *Senior Associate Rector*

The Rev. Neil Ramen, *Associate Rector*

The Friends of Music at Calvary Church

The music this afternoon is made possible in part by the Friends of Music.
We gratefully acknowledge the generosity of the following Friends for gifts in the last year:

Seraphim (\$1000 and above)

Anonymous (1)
Mr. & Mrs. Russell W. Ayres, III
Michael Colligan,
in memory of Sara Colligan
Christine Dixon-Ernst & Lauren Ernst
Joyce Dorman, *in loving memory of*
Floyd J. & Dorothy Ryel,
Ruth Ryel and Richard S. Dorman
John & Lucy Douglas and John Douglas, III
Normandie Fulson
Philip B. Hallen
John Lovelace & Joanna Schultz
Dr. & Mrs. James E. Mauch
Don & Andrea Maue*
Lisa & Stanley Nevala
William J. Peterson, *in memory of*
Martha Jacobson & Malcolm Lewis
Edward D. Phillips
Mike & Debby Sailsbery
The Rev. Thomas A. Smith †
William A. Stevens, *in memory of*
his husband, Roger C. Westman

Cherubim (\$500-999)

Bruce & Jean Adams
Mr. & Mrs. G. William Bissell
Philip DenBleyker
Jennifer DeRosa
Alexandra Dixon-Ernst
Bettina Dixon & Jon Mazur
Thomas Heinricher,
in thanksgiving for the many gifts in life
Bob & Judy Johnstonbaugh
Dr. George W. Knight,
in memory of Mr. & Mrs. Whitney S. Knight
Debbie Levy McKenney
Charles R. Quillin, Ph.D.
in memory of W. Lee Hicks
The Rev. Leslie G. Reimer, *in memory of*
Andrew O'Sullivan, Malcolm Lewis,
Patton Lewis, Claire Eagle, & Marvin Patterson
Bill & Sue Rossetti
Dave & Nikki Smith
Catherine Wilkins

Michael the Archangel (\$250-499)

Ted Arnn & Mary Boyle,
in memory of Marion de Marconnay
Anna Brophy
Jean Ferguson Carr & Julia Carr
George & Blythe Davis
Dr. & Mrs. Graeme W. Eldridge,
in thanksgiving for blessings received
Laura & Ian Everhart
William & Ann Garrett
Susan Hansen
Mr. & Mrs. James L. Houston
Stuart & Ann Knoop
Charles & Ruth Kollar
Alan Lewis
Griffin Lewis
Phil & Ellen Maye
The Rev. Dr. Moni McIntyre
Mr. & Mrs. S. A. Neff, Jr.
Dr. Charles Adebayo Oke &
Annette Ridgeway Oke
Beth H. Piraino, *in memory of*
Dorothy Louise Holley
Ginny Shannon
Kathleen B. Short,
in memory of Maurice Short
Patricia O. Smith
Dr. & Mrs. Michael West

Gabriel the Archangel (\$100-249)

Anonymous (1)
Grace & Gary Abbs
Gillian Cannell & John Cummings
Bob & Jean Carver
Judie Compher,
in memory of Keen Compher
Lynne Curtis, *in memory of Ralph Brooks*
Jon Danzak
Catherine Davidson
Nancy & Tom Denney
Joan & Steve Dytman
The Rev. David A. Eichelberger &
Howard Cherry
Bob & Adele Eley
Genevieve Garvin-Isaac, *to honor loved ones*
Conroy D. Guyer
Ed Harrell
S. P. Hewie & Phyllis Hickok
Robert & Selina Johnson

Karen Kapsanis
Sondra S. Kimmel
Carroll & Jules Labarthe
Nancy Lapp
Paul Laxton,
in memory of Joseph & Muriel Laxton
Tony Lucas & Andy Leo,
in memory of William Caroselli
Donald T. MacLeod, Jr.
Suzy McIntosh, *in memory of Hetsy McCoy*
Dennis & Jan McKeag
Kitsy McNulty,
in memory of Arthur McNulty
John & Peggy O'Rourke
Karen & Ray Richter
Anne Robb
Charlotta Klein Ross
Barbara F. Scruggs,
in memory of Otey Matthew Scruggs
Stephen Thomas Shandor
Barrie & Elizabeth Slaymaker
Nikki & David Smith
Euphemia H. Steffey
Mr. & Mrs. Charles P. Stewart, III
Carey & Tracey Vinson
Tom & Bonnie Weiss

Raphael the Archangel (\$50-99)

Anonymous (1)
Francis Amatucci
Faith Barrett, *in memory of Eve Barrett*
The Rev. Carol Henley
Mr. & Mrs. Lawrence M. Knapp
Harley Nester
Mr. & Mrs. Robert O. Read, Jr.
Edmund S. Ruffin, III
Clint & Betsy Van Dusen
Judith Wootten,
in memory of M. John Wootten

Uriel the Archangel (up to \$49)

Jonathan Callard
Betty Carlson, Mr. & Mrs. Andrew Smith,
and Mr. G. Stephen Carlson,
in memory of Jerry Carlson
Kimberly R. Teitelbaum

Acknowledgements are current as of November 25, 2019. Please accept our apologies for any errors or omissions, and bring them to our attention for correction.
To join the Friends of Music, send your contribution to the Calvary Church office, or leave it with the ushers this evening; please note "Friends of Music" in the memo line of
your check, and indicate how you would like your gift acknowledged (e.g. Anonymous, or as a memorial) in listings such as this one. * in-kind gifts of service

Gifts to the Friends of Music in Memory of Michael O'Sullivan

Russ & Kathy Ayres
John Becker &
The Rev. Ruth Bosch Becker
Michelle Bender
Douglas Camp Chaffey
The Calvary Church Sextons
George & Lynne Carvell
Douglas Camp Chaffey
Michael Colligan
Judith M. Compber
Lynne Curtis
W. James Dawson
Hazel Dixon
Joyce Dorman
David Eichelberger
Robert & Adele Eley
Lauren Ernst &
Christine Dixon-Ernst
Kathy Farrington

Kathy Fein
Gordon Fisher
Suzanne Gilliland
The Rev. Carol Henley
S.P. Hewie & Phyllis Hickock
Barbara Hicks
Karen Kapsanis
Deborah Kelly &
Mahadev Satyanarayanan
Robert King & Sharon Riddler
Ellen & Phil Maye
Robert Mayer
Moni McIntyre
Jan McKeag
Debbie McKenney
Kitsy McNulty
Tracey Morris
Margaret Morycz
Sue & Sid Neff

Rita Parsons
Phil & Lorrie Roberts
Mr. & Mrs. Frank Brooks Robinson
Charlotta Ross
Julie Ryan & Mark van Scharrel
Mike & Debbie Sailsbery
Patricia O. Smith
Tom & Nan Smitherman
Patricia Standring
Douglas Starr
Joyce & Bob Strobel
Tracey & Carey Vinson
Tom & Bonnie Weiss
Louise Wells
Colette Wilkins
Isabelle Wilkins
Mark Wilkins
Judith Wootten

The Friends of Music at Calvary present

GEORG FRIDERICH HANDEL
MESSIAH

Join us for Pittsburgh's only complete performance of Handel's most-beloved oratorio, presented on original instruments led by

*Chatham
Baroque*

and the Calvary Choir and soloists, all directed by Alan Lewis

FRIDAY, DECEMBER 13, 2019 at 7:30 P.M.

A donation of \$10 is requested at the door

MUSIC AND LITURGY FOR ADVENT & CHRISTMAS AT CALVARY CHURCH

CANDLEMASS

THE SECOND SUNDAY OF ADVENT

SUNDAY, DECEMBER 8

at 5 in the afternoon

*An intimate celebration of the Holy Eucharist,
at the High Altar seating in the Choir Stalls.*

The CandleMass Schola sings Gregorian Chant and music by

Juan Esquivel and Alan Lewis

The Rev. Leslie Reimer celebrates and preaches.

NOTE: Incense is used at this liturgy.

Handel's *Messiah*

FRIDAY, DECEMBER 13

at 7:30 in the evening

*Chatham Baroque and other period-instrumentalists join the Calvary choir & soloists
in a complete presentation of Handel's beloved oratorio.*

\$10 donation requested at the door.

Calvary Christmas Pageant

SUNDAY, DECEMBER 22

In the 11 o'clock service

There is still time for school-age children to take part in the Pageant.

*Contact the Coordinator for Christian Formation, Tammy Lewis,
in the Parish Office or at tlewis@calvarypgh.org for information.*

Christmas Eve Services

TUESDAY, DECEMBER 24

4 o'clock in the afternoon and 11 o'clock in the evening

The Holy Eucharist

*preceded by music with choir, brass, organ, & congregation,
beginning at 3:30 and 10:30 P.M.*

CHRISTMAS DAY

WEDNESDAY, DECEMBER 25 AT 9:30 A.M.

The Holy Eucharist, with Homily & Congregational Carols