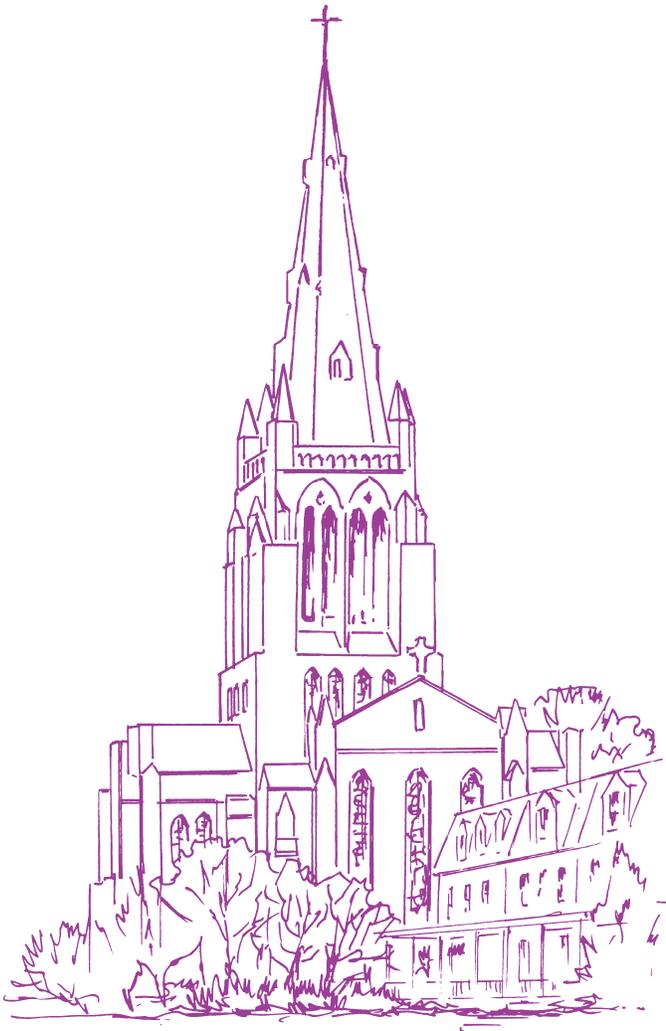


CALVARY

EPISCOPAL CHURCH

The First Sunday of Advent
December 2, 2018
9 a.m.
The Holy Eucharist, Rite II



Welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in C*

William Byrd

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Trisagion *(all sing together three times)*

HYMNAL, S 102

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Jeremiah 33:14-16

Psalm 25:1-9 *All say together.*

The Epistle

Thessalonians 3:9-13

Gospel Alleluia-Verse

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Remember, O LORD, your compassion and love, *
for they are from everlasting.*

—Ps. 25:5

The Holy Gospel *All standing*

Luke 21:25-36

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor: Come, O come, Emmanuel,
People: come and save us.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.
All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Hark! a thrilling voice is sounding* *HYMNAL, 59*
All stand and sing together

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 129*
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion

Prelude on Nun komm, der Heiden Heiland *Dieterich Buxtehude*

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

The Four-fold Advent Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Final Hymn *Come, thou long-expected Jesus* *HYMNAL, 66*

Dismissal *All respond* Thanks be to God.

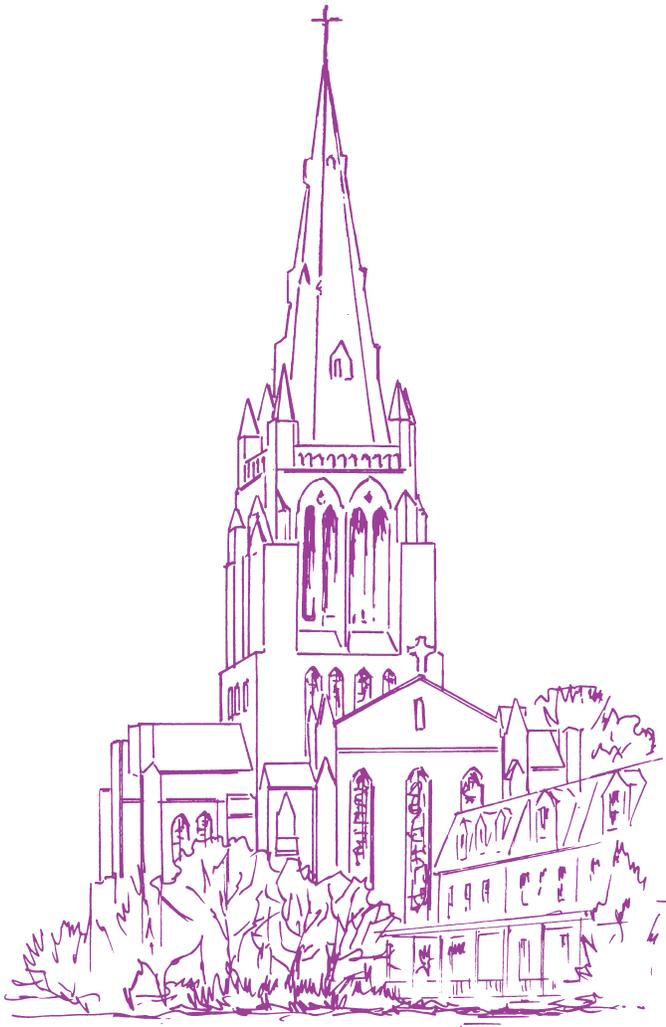
Postlude *Kommst du nun, Jesus, vom Himmel hinunter* *J.S. Bach*

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The First Sunday of Advent
December 2, 2018
11 a.m.
The Holy Eucharist, Rite II



Welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in C* William Byrd

Introit *Vigilate* Byrd

Vigilate, nescitis enim quando dominus domus veniat, sero, an media nocte, an gallicantu, an mane. Watch ye therefore (for you know not when the lord of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning):

Vigilate ergo, ne cum venerit repente, inveniat vos dormientes. Watch therefore, lest coming on a sudden, he find you sleeping.

Quod autem dico vobis, omnibus dico: vigilate. And what I say to you, I say to all: Watch.
—Mark 13:35-37

THE WORD OF GOD

Entrance Hymn *Hail to the Lord's Anointed* HYMNAL, 616

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Kyrie eleison HYMNAL, S 84

"Kyrie" and "Christe" sung by the Choir; "eleison" sung by all.

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

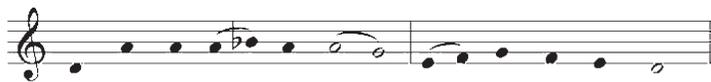
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Jeremiah 33:14-16

Psalm 25:1-9 Tone 1.2

The Choir sings the Refrain, and all repeat it



Show me your ways, O LORD, and teach me your paths.

The Epistle Thessalonians 3:9-13

Sequence Hymn *Hark! the glad sound! The Savior comes* HYMNAL, 72

The Holy Gospel Luke 21:25-36

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Come, O come, Emmanuel,

People: come and save us.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Communion Music *Veni, Domine* Alan Lewis
Veni, Domine, noli tardare. Come, O Lord, do not delay.

Communion Hymn *Steal away to Jesus* LIFT EVERY VOICE & SING, 103

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

The Four-fold Advent Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Final Hymn *Lo! he comes, with clouds descending* HYMNAL, 57

Dismissal *All respond:* Thanks be to God.

Postlude *Kommst du nun, Jesus, vom Himmel hinunter* J.S. Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The four weeks of Advent take their name from the Latin verb *advenire*, meaning “to approach.” During these weeks we prepare for both of the “approaches” of Christ – the historical one, commemorated at Christmas, and the eschatological one, as Lord of lords and King of kings at the end of time. We do the first by recalling the prophecies heralding the historical advent of Jesus and the events leading up to his birth, and the second by reflecting on repentance and amendment of life in preparation for the Day of Judgment.

The emphasis on the latter led, in the Middle Ages, to Advent acquiring the flavor of a “little Lent.” The canticle *Gloria in excelsis* was suppressed from the liturgy (though the word “Alleluia” was not), and fasting and introspection were encouraged. One prominent sign of the season, the purple vestments and other paraments (altar hangings and the like), underscores this historical kinship between the seasons. On the other hand, the Advent wreath, with its four colored candles, lit one by one as the weeks progress, reminds us of the underlying purpose of this season, leading us week by week toward the commemoration of the Nativity, at which the central white candle is lit at last. (The rose-colored candle is traditionally associated with the Third Sunday of Advent, a day when the rigors of the season were lightened, and the faithful were reminded of the impending joy of Christmas.)

This afternoon at 5 p.m. the Choir sings in a service of Lessons and Carols for Advent. Please join us, and consider sharing the experience with your friends. A reception follows.

William Byrd (1539?-1623) excelled in every form of composition known in the England of his day, but it was in Latin-texted sacred music that he particularly made his mark. *Vigilate* is notable for the two passages of distinctly faster activity, one at the words “*an gallicantu*” (at cockcrow), the other at “*repente*” (suddenly). Both these moments serve the text, the first suggesting the rooster’s cry, if not quite literally, at least recognizably, and the other embodying the idea of suddenness very persuasively.

William McKie (1901-84) was the Organist and Master of the Choristers at Westminster Abbey in the mid-20th century, and presided over the music for both the wedding of Princess Elizabeth and the Duke of Edinburgh (for which he composed today’s Anthem) and the Queen’s Coronation six years later. Little of his music is in circulation, but the elegantly-wrought “We wait for thy loving-kindness,” contrasting a solo cantor with the full choir, with and without organ, has been widely adopted.

Today’s Postlude is the last of a set of six organ pieces Bach adapted from movements of his own sacred cantatas, using as his models arias with one hymn-based vocal line and one obbligato instrumental part, over a continuo bass-line. *Kommst du nun Jesu* is an Advent- (or Christmas-) themed chorale-stanza, and is (oddly) not the text of the piece in its original context, where the music carried a stanza of “Praise to the Lord, the Almighty, the King of creation.” The familiar tune appears in long notes played on the pedals, in the tenor-range, with a very active solo line above and a more sedate bassline below. The text of the first stanza runs:

Com’st thou now, Jesus, to earth from thy kingdom in heaven?
Shall now the heavens and earth be united forever?
Eternal God!
Can my deep need and distress
Bring thee to human endeavor?

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorJudy Kimblin
Chalice BearerSusan DeMorais

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
LectorsPhilip Parr, Laura Marchl
Chalice BearersRobert Eley, Florence Atwood

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Neil K. Raman
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Leslie G. Reimer
VergerJim Cassaro
LectorsPeter Lewis, Sue Neff, Phil Maye
Chalice BearersJon Mazur, Lisa Knight, Vanessa Sterling
Flower DeliveryEllen Maye
Hospitality Hour Hosts . .The Bookstore at Calvary

5 p.m. – A Service of Lessons & Carols for Advent

OfficiantThe Reverend Jonathon W. Jensen
VergerJamie McMahan

Altar GuildMelissa Crimmins' Team

Our Parish Life

Cookie Walk Fundraiser in Wilkinsburg

Not a cookie baker? Don't have time to bake? Then we have the solution for you! The bakers of St. Stephen's in Wilkinsburg will be holding a cookie walk fundraiser on **December 15-16, 2018** in the gymnasium. Saturday from 12-2 p.m. and Sunday from 12-1:30 p.m. You can take a walk along the trays of cookies and decide which delicious cookies you would like to share with your holiday guests. You will be given a container or two to fill and the cost is \$7 for a small container and \$10 for a large container.

We also have some specialty items that will be individually priced. Please call the church office at 412-243-6100 with questions. St. Stephen's Episcopal Church is located at 600 Pitt Street, Wilkinsburg, 15221.

“Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list for December is rice.** Of course, you may donate any food item. Please leave your items in the shopping cart in the Parish Hall.

Shelter Dinner Organizer Needed

Calvary urgently needs one or two people to take over the scheduling of volunteers to fulfill our long-standing commitment of serving dinner one Saturday a month at the East End Cooperative Ministry's Homeless Shelter. This service provides very welcome support for the shelter, who give food, shelter, and assistance to many in our immediate community. Organizers will need to find three or four volunteers for each month and train them how to cook and serve the meal. To keep this service active, the new organizer(s) should be able to begin soon to have volunteers ready for January and the first half of 2019. For more information, contact Mary Ann or Tom Slater at tslater@iup.edu.

Hospitality Hour after the 11 o'clock service

Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. **Please sign up on the display in the Parish Hall or contact Judy Wootten** at 724.733.1660 or by email at wootten@windstream.net – to schedule. Thank you!

The Soup Group

Please come to Calvary's kitchen on **Friday, December 14 at 10 a.m.** if you would like to cook with us. New recipes and chefs are always welcome. Email me if you have a good recipe and I will buy the ingredients. If you are unable to cook (or don't like to cook!) please consider taking soup to a friend, neighbor, family member that would enjoy warm bowl of soup.
–Adele Eley, adele.eley@gmail.com, 412.371.6921

Holy Baptism

The sacrament of Holy Baptism will be offered on **January 13, 2019 – The First Sunday after the Epiphany: The Baptism of our Lord, at 11 a.m.** If you or someone you know desires to partake in this sacrament please contact the Reverend Neil K. Raman (nraman@calvarypg.org or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

Balm XVI

The sixteenth Rector of Calvary has created a line of lip balm made from natural beeswax, organic shea butter, organic coconut oil, and essential oil. They are available for purchase in the Bookstore and come in peppermint, lime, grapefruit, and orange flavors.

Weekly Offering Cards

Cards that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.



Reminder:

**2018 EECM “Berry” gifts are due between
Sunday, December 2 and Sunday, December 9**

If you have not done so already, please:

Choose and sign out a “berry” in the Parish Hall

Bring the wrapped gift to the Parish Hall with the berry firmly attached (code showing) by 1 p.m. on Sunday, December 9, 2018. Please include a **gift receipt** for clothing or shoes, and **batteries** for any gift that requires them.

Drop off Giant Eagle \$25 gift certificates at the Calvary reception desk.

EECM needs to deliver these gifts before they start their massive holiday food distribution, and we appreciate your cooperation in meeting this deadline. Please contact Ros Stone (412-781-9329 or roslyn@pitt.edu) or John Wilson (jwwbass1@gmail.com) if you have questions. Thank you for your support of this EECM program!



CANDLEMASS

SECOND SUNDAYS, AT 5 P.M.

December 9, and January 13

An intimate celebration of the Holy Eucharist, with music ranging from Gregorian Chant to the present day, led by the Calvary Schola. Light and shadow, Word and gesture, sound and scent combine to draw us to the threshold of the Holy.

Christmas Memorials

If you would like to have your loved ones remembered in the Christmas Eve Order of Service, please fill out this form and return it, with your donation, by **Monday, December 17, 2018.**

Name (as you would like it to appear): *please print*

Donor's name: _____

Donor's telephone: _____

Please circle your preference:
Flowers Music Where needed

**Please return this form to the Church office
or mail to: Lynda Kennedy
Calvary Episcopal Church,
315 Shady Avenue, Pittsburgh, PA 15206**



The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., and 10:30 A.M. (Healing Service);

Sunday December 2, 2018

The First Sunday of Advent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Rehearsal
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Class on the Book of Romans
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 3:30 P.M. Choir Call
- 5:00 P.M. Advent Lessons and Carols
- 6:30 P.M. Reception

Monday December 3, 2018

Francis Xavier, Missionary to the Far East, 1552

- 9:30 A.M. ESL
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday December 4, 2018

John of Damascus, Priest, c. 760

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 6:00 P.M. Bishop's Wellness Committee
- 7:00 P.M. AA
- 7:00 P.M. Spiritual Reflection
- 7:00 P.M. Diocesan Council
- 7:30 P.M. Pastoral Care Committee
- 7:30 P.M. Architectural History Committee

Wednesday December 5, 2018

Clement of Alexandria, Priest, c. 210

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 5:00 P.M. Troubadors
- 5:00 P.M. CLASP Committee Meeting
- 5:45 P.M. CYAM Holy Happy Hour
(at Urban Tap)
- 6:00 P.M. EfM
- 6:30 P.M. Hear Yourself Think
Board Meeting
- 6:30 P.M. Beginnings Board Meeting

Thursday December 6, 2018

Nicholas, Bishop of Myra, c. 342

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:30 A.M. ESL
- 9:45 A.M. ESL
- 1:30 P.M. Beginnings St. Nicholas Tea
- 7:30 P.M. Adult Choir Rehearsal

Friday December 7, 2018

Ambrose, Bishop of Milan, 397

Saturday December 8, 2018

Richard Baxter, Pastor and Writer, 1691

- 9:00 A.M. Functional Literacy Ministry
of Haiti
- 9:00 A.M. CYAM Advent Quiet Day

Sunday December 9, 2018

The Second Sunday of Advent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Rehearsal
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Class on the Book of Romans
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 3:45 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception for CandleMass

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

Announcements are continued
on the insert sheet

Christian Formation _____

Classes for all ages begin at 10 a.m.

A Class on the Book of Romans

Join us in McClintic Hall (choir room) on Sunday mornings at 10 a.m. for this class, led by the Rector.



Today: The Spirituality of Madeleine L'Engle (*Please meet in the Refectory*)

In the year when *A Wrinkle in Time* was transformed into a film, we will explore the deep spiritual roots of its writer, Madeleine L'Engle. Join the Rev. Leslie Reimer for this journey into the Christian faith of this gifted author.

Calvary Young Adult Ministry

Wednesday, December 5, 5:45 p.m. Holy Happy Hour (at Urban Tap)

Saturday, December 8, 9 a.m. – 3 p.m. Advent Quiet Day at Calvary

Friday, December 14, 7–10 p.m. Yule Ball at Calvary Refectory

Our Parish Life _____

The Sheldon Calvary Camp Service

It is an informal celebration of the Holy Eucharist that will meet in the Refectory at 3 p.m. on **Sunday, December 30**. The Rev. Leslie Reimer is the celebrant, and we use music from the Camp songbook. Mark your calendars and join us when you can.

Spiritual Reflection – Rainer Maria Rilke

Meetings will be held 7-8 p.m. on the first and third Tuesday evening of each month. The meetings will continue on **December 4, 18**. Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) for more information or to be added to the email list. Please feel welcome to join at any time.

Bookstore at Calvary

The Bookstore has many items to celebrate the season of Advent. A variety of nativities from around the world, Advent books for both adults and children, and Advent wreaths and candle sets are available. In addition, there are an assortment of Advent calendars for children of all ages including pictures and Bible text, pictures and Nativity Story, chocolates, stickers, and many others. The Bookstore is open Sunday from 9 a.m. to 1 p.m. During the week, the Bookstore is open Tuesday through Thursday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Women of Calvary Holiday Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. Please come on **Thursday, December 13 from 6 – 8 p.m.** The Rev. Leslie Reimer will celebrate the eucharist and a light supper will be served. Hosted by Margie Muldoon, 362 Lehigh Avenue, Shadyside, 15232. Please R.S.V.P. by December 10 to Margie at 412.216.1049 or by an email to margiemuldoon@msn.com.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Reformed Episcopal Church of Spain (Extra-Provincial to the Archbishop of Canterbury): The Reformed Episcopal Church of Spain – The Right Reverend Carlos López-Lozano.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the Advent, Jeannette, and the Reverend Vicente Santiago.

Let us pray for those serving in the armed forces: Francis Lee (S. Korea), Christine DeForest, Logan Long, Wade Hursh (USA).

For those who are ill or convalescing: Henry, Diane, Elise Power, Gary, Ros Stone, Bob Barry, Kay Short, Mary Ann Owens, Lynne Carvel, Hazel Dixon, Tom, John W.M., Donna Hallen, Patricia M., John P.M., Mark Mazzocoli, Bob Kenny, Carole Johnston, Mary Frank.

Let us remember those who continue in our prayers: Charles Mullen, Cynthia McCormick, David Rollins, Julie Grimstad, John Clark, Aileen Keyes, Bob Carver, Nancy Follansbee.

Let us pray for those who have been commended to our prayers:

Clare Lorkovic, Hilary, Joe Norton, Beryl Choi+, Lisa Blake, Carol Corimski, Margaret Ward, Betty and Steve Shandor, Sr., Hanan El Shair, Mildred Shears, William Marchl+, Mary and Charles, James Darby, Diane Schlesinger, Kai Duffy, Mary Jean, Jackie Rogers, Evelyn Emtage, David, Barbara Bonnett, Marion Minnock, Bart Hafer, James Cox, James Orr, Tom Taylor, Sally Cassetti, Stephen Carlson, Ginny and Bill Wood, Mary Ann Greer, Lisa Sobek, Marty, Betty Hicks, Wini Eichelberger, Tom and Joy Halapin, Dave, Nancy Grundman, Isaac Sher, Harold Bonnett, Nicole de Vallance, Kristen, David, Dale, Sara Mercer, Coleman.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

For those who have died: Mary Balosky, Cara, Ken Hunt, Linde D'Andrea.

For those in whose memory altar flowers are given:

HIGH ALTAR Jesse L. Watson, May B. Watson, Robert S. Watson and Charles B. Watson

Laura Pearce Wright and J. Merrill Wright.

LADY CHAPEL Janet G. Ackerman, *by the Robinson family.*

{ To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org }



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

ADVENT MEDITATION



Advent is a time of year when we notice shifts in the way we look at the future, a not too distant future. Something captures our attention and brings out of the ordinary objects of our attention an awareness of new definition or perspective. In our hemisphere the fall foliage has passed and it seems that the sky is somehow more continuously gray. Seasonally there has been a shift towards a different pace. We all seem to spend a bit more time indoors. This of course is a great opportunity for meditation and quietude. Maybe we will fit in a bit of reading. Some of us can't give up fires in the fireplace even though they are a hazard to the atmosphere. I still believe that even if everyone used a woodstove and their fireplaces these practices would not outpace the emissions from cars and industry. Perhaps it is wishful thinking. Perhaps there are forces even more powerful and ultimate affecting the course of all life.

At this time, we begin again the cycle of the church year. We begin a journey that has in tow not only the span of our lives but the memory of the Church's life, as well as the memory of God's entire salvific project which includes Judaism and Islam. It sounds like a lot to sift through. Our orientation however is towards an immediate future in which the new plan for God's salvific project is going to be initiated. The past prophecies and mighty acts inform this next chapter and help us to recognize the meaning and ultimate value of the way in which it unfolds. We can legitimately refer to all this as our collective memory and hope.

One more thing to suggest; How will we carry this in our hearts and actions in the coming weeks. All around us humankind is wallowing in squalor and wasting itself on goals and efforts that are limited in scope and meaning. You all can fill this category with the details of your choice. Together however we want to move away from any overburdened concern for these sorts of things and instead focus on a shining goal that outshines any and all transgressions. I also think likening it to a couple of very familiar human experiences is helpful. We all have experienced what it feels like to await the arrival of a close friend for a meal out or at the airport. And perhaps we haven't seen this person for a long time, so this is a re-union of sorts. We can see ourselves sitting on the edge of our seat and beaming as we look towards the entrance or out the window to the street. Interiorly we feel an excitement infused with hope and cherished memories of this special person. This is the way to look forward in Advent. Also, such an occasion usually warrants the giving of a gift. Think about the special offering you will make in this season of reflection, examination, and preparation.

—Geoffrey Royce

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Advent, Christmas & Epiphany
2018-2019



Weekday celebrations of the Holy Eucharist –
Monday 6 p.m.; Wednesday 7 & 10:30 a.m.

First Sunday of Advent – December 2, 2018
The Holy Eucharist, at 8, 9 & 11 a.m.

- *Adult Forum, 10 a.m.:* The Spirituality of Madeleine L'Engle
 - *A Class on the Book of Romans, 10 a.m.*
 - *Lessons and Carols for Advent, 5 p.m.*
-

Saturday, December 8

Calvary Young Adult Ministry Advent Quiet Day, 9 a.m.

Second Sunday of Advent – December 9
The Holy Eucharist, at 8, 9 & 11 a.m.

- *A Class on the Book of Romans, 10 a.m.*
 - *A Service of CandleMass, 5 p.m.*
-

Friday, December 14

Calvary Young Adult Ministry Yule Ball, 7 p.m.

Third Sunday of Advent – December 16
The Holy Eucharist, at 8, 9 & 11 a.m.

- *A Class on the Book of Romans, 10 a.m.*
-

Fourth Sunday of Advent – December 23
The Holy Eucharist, at 8, 9 & 11 a.m.

Christmas Pageant during the 11 o'clock service
No Christian Formation classes or Book of Romans class on this day.

Christmas Eve – Monday, December 24
The Holy Eucharist, at 4 p.m. and 11 p.m.

Holy Eucharist and Sermon,
with carols and special music for choir, brass, and organ.
Music begins 30 minutes before each service.
Childcare will be provided during the 4 p.m. service.

Christmas Day – Tuesday, December 25, at 9:30 a.m.
The Holy Eucharist with sermon and Christmas carols.

The Parish Offices will be closed Monday, December 24 thru Wednesday, December 26, and Tuesday, January 1, 2019.

There will be no 7 a.m. or 10:30 a.m. services on Wednesday, December 26.

There will be no 6 p.m. Holy Eucharist on Monday, December 31.

The First Sunday after Christmas Day – Sunday, December 30

The Holy Eucharist, at 8, 9 & 11 a.m.

No Christian Formation classes; no Book of Romans class; the Nursery will be closed.

- *A Calvary Camp Holy Eucharist, 3 p.m.*
-

The Epiphany of Our Lord Jesus Christ – Sunday, January 6, 2019

The Holy Eucharist, at 8, 9 & 11 a.m.

- *Christian Formation classes for all ages resume; the Nursery will be open.*
 - *A Class on the Book of Romans, 10 a.m.*
 - *Choral Evensong for the Feast of the Epiphany, 5 p.m.*
-

The First Sunday after The Epiphany: The Baptism of Our Lord Jesus Christ Sunday, January 13

The Holy Eucharist, at 8, 9 & 11 a.m.

The Sacrament of Holy Baptism will be administered at 11 a.m.

- *A Class on the Book of Romans, 10 a.m.*
- *A Service of CandleMass, 5 p.m.*



First Sunday of Advent

December 2, 2018

THE COLLECT OF THE DAY

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Jeremiah [33:14-16]

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the First Letter of Paul
to the Thessalonians [3:9-13]**

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our LORD Jesus direct our way to you. And may the LORD make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our LORD Jesus with all his saints.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to Luke
[21:25-36]**

Response before the Gospel: Glory to you, LORD Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near." Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Neil K. Raman, <i>Associate Rector</i>	Tammy Lewis, <i>Interim Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Charles P. Esposito, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jim Gubash, <i>Head Sexton</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Andy Dilts, Ron Johnston, James Knight, Tim Martin, Mary Ann Packer, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kim Pieratt, <i>Parish Administrator</i>
Jon Tyillian, <i>Assistant Organist</i>	Jamie McMahon, <i>Senior Warden</i>
	Sue DeWalt, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>
	The Rev. Dr. Harold T. Lewis, <i>Rector Emeritus</i>

– The Vestry –

2019	2020	2021	2022
S.P. Hewie	Rennick Remley	Charles Atwood	Robert Eley
Richard Shafer	Kelly Glass	Jean Ferguson Carr	John Lovelace
Kathleen Farrington	John Ferraro	Ed Harrell	Sue DeWalt
George Carvell	Lucy Weingartner	Jamie McMahon	Sarah Wilson, <i>secretary</i>

– The Parish Council –

2019	2020	2021	2022
Julia Carr	Nan Neureither	Bruce Adams, <i>president</i>	Adam Bailey
Conroy Guyer	Mary Ann Slater	Catherine Davidson	Jennifer DeRosa
Judy Wootten	Anoo Verghis	Sue Jones	Edith Hazlett