

# CALVARY

## EPISCOPAL CHURCH

*The Seventeenth Sunday after Pentecost*  
*September 16, 2018*  
*9 a.m.*  
*The Holy Eucharist*



**Welcoming all in the name of Christ**

## THE WORD OF GOD

*All stand as the ministers enter.*

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *The Congregation sings together*

### THERE'S A WIDENESS IN GOD'S MERCY

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
there is no place where earth's fail-ings have such kind - ly judg-ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem-bers in the sor - rows of the Head.  
and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.  
Music: Beecher, John Zundel (1815-1882), alt.

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CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

James 3:1-12

Psalms 116:1-8

The Holy Gospel *All stand*

Mark 8:27-38

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Neil K. Raman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

INTERCESSOR Living God, in your mercy,

PEOPLE hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT The peace of the Lord be always with you.

PEOPLE And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

I HAVE DECIDED TO FOLLOW JESUS

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

THE HOLY COMMUNION

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.

PEOPLE We lift them to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give God thanks and praise.

*—The service continues on the next panel*

CELEBRANT We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
PEOPLE Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth  
bearing this sacrament of Christ's presence, that those to  
whom you go may share with us in the communion of  
Christ's body and blood. We who are many are one body,  
*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of  
salvation; you have united us with Christ and one another; and you have  
made us one with all your people in heaven and on earth. Now send us  
forth in the power of your Spirit, that we may proclaim your redeeming  
love to the world and continue for ever in the risen life of Christ  
our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

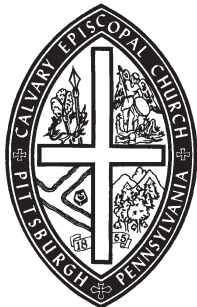
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WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are  
visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 23 in  
addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from  
*Enriching Our Worship*, texts prepared by the Standing Commission on  
Liturgy and Music of the Episcopal Church.



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## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ email: [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)

[www.calvarypgh.org](http://www.calvarypgh.org)

Office Hours: 9 A.M. to 5 P.M., Monday through Friday

# CALVARY

## EPISCOPAL CHURCH

*The Seventeenth Sunday after Pentecost*

*September 16, 2018*

*11 a.m.*

*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Fancie in D*

Orlando Gibbons

Introit *Take Up Your Cross*

Gibbons

*Take up your cross, the Savior said, if you would my disciple be;  
take up your cross with willing heart, and humbly follow after me.*

*—Charles William Everest, after Mark 8:34*

## THE WORD OF GOD

Entrance Hymn *Glorious things of thee are spoken*

HYMNAL, 522

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest*

HYMNAL, S 278

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Isaiah 50:4-9a

Psalm 116:1-8

*setting by Alan Lewis*

*The Choir sings the Refrain, and all repeat it*



The Epistle

James 3:1-12

Sequence Hymn

*From God Christ's deity came forth* HYMNAL, 443, omitting Stanza 2

The Holy Gospel

Mark 8:27-38

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon

The Reverend Neil K. Raman

Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements



## THE HOLY COMMUNION

Offertory *Jesu, the Very Thought of Thee*

Paul Halley

*Jesu, the very thought of thee  
with sweetness fills the breast;  
but sweeter far thy face to see,  
and in thy presence rest.*

*O hope of every contrite heart,  
O joy of all the meek,  
to those who ask how kind thou art,  
how good to those who seek.*

*No voice can sing, no heart can frame,  
nor can the memory find  
a sweeter sound than Jesus' name,  
the savior of mankind.*

*But what to those who find? Ah! this  
nor tongue nor pen can show;  
the love of Jesus, what it is  
none but his loved ones know.*

*Jesu, our only joy be thou,  
as thou our prize wilt be;  
in thee be all our glory now,  
and through eternity.*

—Latin, 12th century, tr. Edward Caswall

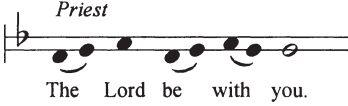
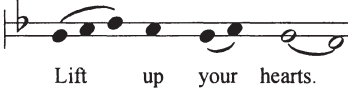
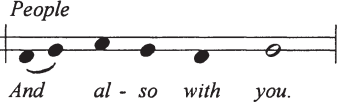
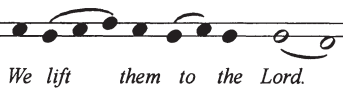
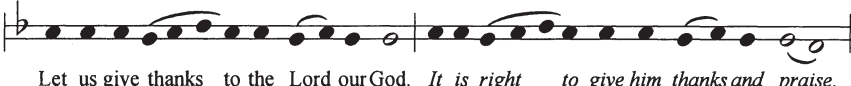
Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

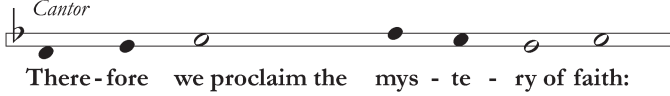
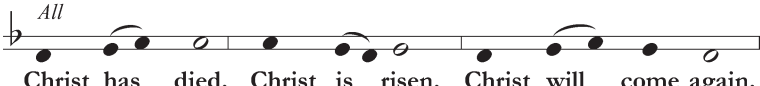
<p><i>Priest</i></p>  <p>The Lord be with you.</p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>  <p>We lift them to the Lord.</p>
 <p>Let us give thanks to the Lord our God. It is right to give him thanks and praise.</p>	

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 125

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

<p><i>Cantor</i></p>  <p>There-fore we proclaim the mys - te - ry of faith:</p>	<p><i>All</i></p>  <p>Christ has died. Christ is risen. Christ will come again.</p>
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*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover*

HYMNAL, S 155

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Ave Verum Corpus*

Alan Lewis

*Ave verum Corpus,  
natum de Maria Virgine,  
vere passum immolatum  
in cruce pro homine,  
cujus latus perforatum  
unda fluxit sanguine:  
Esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesu fili Mariae,  
miserere mei. Amen.*

Hail, true Body,  
born of the Virgin Mary,  
that has suffered, sacrificed  
upon a cross for humankind,  
from whose pierced side  
flowed blood and water:  
Be to us a defense  
in death's trial.  
O sweet, O holy,  
O Jesus, Son of Mary,  
have mercy on me. Amen.

*—Thirteenth-century Eucharistic devotional text*

Communion Hymn *Strengthen for service, Lord*

HYMNAL, 312

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

*Said by all together, kneeling.*

The Blessing

Final Hymn *The Church's one foundation*

HYMNAL, 525

Dismissal *All respond:* Thanks be to God.

Postlude *Tuba Tune*

C.S. Lang

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Born in England in 1952, composer, organist, and conductor Paul Halley was trained at Cambridge University, and served for a dozen years as the organist and music-director at the Cathedral of St. John the Divine in New York City; he now lives and works in Nova Scotia. His choral setting of the medieval hymn “Jesu, the very thought of thee” employs a mid-twentieth-century tune (“St. Botolph,” which appears with Hymns 209 and 603 in *The Hymnal* 1982), variously voiced and harmonized, and colorfully accompanied by an unusually active organ-part.

The Latin hymn, *Ave verum corpus*, a thirteenth-century text acclaiming the Real Presence of Jesus in the eucharistic bread, has had many choral treatments across the centuries. The one heard today, written in 2016, proceeds in a hymn-like texture, its harmony hazily dissonant, but aiming always to support and underscore the meaning of the words.

Craig Sellar Lang (1891-1971) was a New Zealand-born organist and composer, who studied and worked in Britain. His popular *Tuba Tune* exploits the distinctive timbre of one of the organ’s most brilliant solo-stops.

As Saint Augustine is rumored to have said, “Those who sing, pray twice.” Singers (adults or children) interested in being musically involved at Calvary are encouraged to chat with Alan Lewis and other singers during the Sign-Up Sunday opportunity following this service. Opportunities for children include Troubadors, for Kindergarten through Second Grade, and the Choristers, for Grades 3 and up.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



Find us on:  
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[www.facebook.com/CalvaryEpiscopalChurch](https://www.facebook.com/CalvaryEpiscopalChurch)



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## ■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Neil K. Raman, <i>Associate Rector</i>	Tammy Lewis, <i>Interim Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Charles P. Esposito, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jim Gubash, <i>Head Sexton</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Aria Bey, Andy Dilts, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Marsha Morris, <i>Parish Secretary</i>
Jon Tyillian, <i>Assistant Organist</i>	Kim Pieratt, <i>Parish Administrator</i>
	Jamie McMahon, <i>Senior Warden</i>
	Sue DeWalt, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

### – The Vestry –

2019	2020	2021	2022
S.P. Hewie	Rennick Remley	Charles Atwood	Robert Eley
Richard Shafer	Kelly Glass	Jean Ferguson Carr	John Lovelace
Kathleen Farrington	John Ferraro	Ed Harrell	Sue DeWalt
George Carvell	Lucy Weingartner	Jamie McMahon	Sarah Wilson, <i>secretary</i>

### – The Parish Council –

2019	2020	2021	2022
Julia Carr	Nan Neureither	Bruce Adams, <i>president</i>	Adam Bailey
Conroy Guyer	Mary Ann Slater	Catherine Davidson	Jennifer DeRosa
Judy Wootten	Anoo Verghis	Sue Jones	Edith Hazlett

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Neil K. Raman

*Lector* . . . . .George Carvell

*Chalice Bearer* . . . . .Susan DeMorais

### 9 a.m. – The Holy Eucharist, *in the Garden*

*Celebrant* . . . . .The Reverend Leslie G. Reimer

*Preacher* . . . . .The Reverend Neil K. Raman

*Lectors* . . . . .Adam Bailey, Sara Woodside, Charlotte Broome

*Chalice Bearers* . . . . .Rennick Remley, Vanessa Sterling

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen

*Preacher* . . . . .The Reverend Neil K. Raman

*Verger* . . . . .Fred Roth

*Acolytes* . . . . .Brian Bongiovi, Daniel Geroni, Ben Maye,  
Leila Knight, Michael Kennedy

*Lectors* . . . . .Geoffrey Royce, Jean Ferguson Carr,  
Gillian Cannell

*Chalice Bearers* . . . . .Mary Lou Southwood, James Southwood,  
Bonnie Weiss

*Flower Delivery* . . . . .Bonnie Weiss

*Altar Guild* . . . . .Melissa Crimmins' Team

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## Today is Sign-Up Sunday – Join us in the Parish Hall

Want to volunteer for some community service?

Learn more about Calvary's awe-inspiring architecture?

Learn Christian meditative prayer or take part in shared spiritual reflection?

After all services, Calvary group representatives will be on hand to tell you more about how you can get involved in the groups that interest you.

# Our Parish Life

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## Sheldon Calvary Camp at Calvary Church

The Sheldon Calvary Camp service, an informal celebration of the Holy Eucharist, will resume meeting **Next Sunday, September 23, 2018** at 3 p.m., in the Refectory. Other fall/winter dates are **October 28, November 25, and December 30**. The Rev. Leslie Reimer is the celebrant, and we use music from the Camp songbook. Mark your calendars and join us when you can!

## Holy Baptism

**The sacrament of Holy Baptism will be offered on All Saints' Sunday, November 4 at 11 a.m.** If you or someone you know desires to partake in this sacrament please contact the Reverend Neil K. Raman (nraman@calvarypgh.org or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

## Soup Group Cooking

The Soup Group will cook on **Monday, October 15** and **Friday, October 19 at 10 a.m.** During these sessions we will be making soup and dry mixes to be sold at the Bazaar, as well replenishing our stock to be given to our parish family, friends, and neighbors. Please contact me with any questions. —Adele Eley, [adele.eley@gmail.com](mailto:adele.eley@gmail.com), 412.371.6921

## Altar Flower Delivery Volunteers Needed

Barbara Hicks, Co-chair, and I would welcome the addition of several new volunteers to help with this important ministry. The volunteer delivery schedule for the months of October, November and December will be put together shortly. We hope you will consider joining Calvary's faithful volunteers. The time commitment for the delivery of altar flowers is approximately one to two hours after the 11 o'clock service once, or at most, twice a quarter (instructions and directions are provided).



If you would like to sign up, or would like to have more information about this volunteer opportunity, please call Judie Compher at 412.441.8688 or email her at [jmcompher@aol.com](mailto:jmcompher@aol.com).

## Movie Night, Thursday, September 27: *Departures*

Set to a beautiful musical score, this Japanese film tells the tale of a professional cellist in the Tokyo Symphony. Let go from his beloved work and skill, he searches for another one. Noting a high-salaried job in a travel agency, he pursues it. Little does he know that it just involves departing flights. The work is more difficult than he expects. In fact, neither his brother nor his wife will support him in his new art, believing it is work beneath him and them. Interspersed with humorous moments, this ex-cellist discovers both a ministry and an art in his second work. *Departures* became the first Japanese production to win the Academy Award for Best Foreign Language Film.

Please bring a friend and salad for 2 for dinner in the Refectory at 6 p.m. The film will start promptly at 7 p.m. in the Parish Hall. A short discussion will follow. RSVP to Clint Van Dusen at [apax4cmvd@msn.com](mailto:apax4cmvd@msn.com), or call 412.427.8933 by **Sunday, September 23**.

## Calvary Bazaar News

### Looking for some ways to help this year's Bazaar??

The Fine Linens table and the Bazaar Boutique are looking for donations to sell on October 27. Linens is accepting antique and fine linens, including have tablecloths, placemats, pillowcases, hand towels or handkerchief that are in good condition. To donate or volunteer the day of the Bazaar, contact Margie Muldoon, at 412.216.1049 or [margiemuldoon@msn.com](mailto:margiemuldoon@msn.com).

The Bazaar Boutique is looking for fine silk scarves and ties, quality gently-worn belts, gloves, sunglasses, fun socks, wraps and picture frames. To help, contact Adrienne Ingram at [adrienne\\_ingram@hotmail.com](mailto:adrienne_ingram@hotmail.com).

## CROP Walk is Sunday, October 14

As Hurricane Florence bears down, I'm so thankful for all of you. I'm about to evacuate my own family to a more inland location in North Carolina and am catching a glimpse of the real fear and uncertainty that so many experience when things get in the way of survival. And for nearly five decades, that's why CROP Hunger Walkers like you have walked.

I want to let you know that funds from the CROP Hunger Walk can be used, if needed, to help in recovery efforts...because when people can't recover quickly from disaster, they become vulnerable to hunger and poverty. That means that, like you, tens of thousands of walkers across the nation are poised to support families in the path. Please keep up your good work fundraising for the Pittsburgh East CROP Hunger Walk so that we can strengthen our safety net for people who need help.

In addition to having funds at the ready, CWS (the parent organization of the Walk) is actively planning to make sure people have extra support when the storm passes. We are working to pre-position CWS Hygiene Kits, Emergency Cleanup Buckets and Blankets along the coast so that supplies can be quickly distributed as needed.

This is what it means to be a neighbor. I'm so thankful our lives can be linked, bettered and saved by compassion.

Sincerely,

Mary Catherine Hinds, CWS staff member, Raleigh, North Carolina

Get your journey started by registering today: [www.crophungerwalk.org/pittsburghpa](http://www.crophungerwalk.org/pittsburghpa).

## Volunteers for East End Cooperative Ministry Shelter Dinners

Volunteers are needed to prepare and serve the dinners at the EECM Shelter for the months of October, November and December. Calvary is responsible for the dinner the second Saturday of the month. **Upcoming dates are October 13, November 10 and December 8.** Dinner is served at 7 p.m. Typically three or four volunteers are needed for each meal.

If you can help out for any of the meals, please contact Tom and Mary Ann Slater [slatersaur904@gmail.com](mailto:slatersaur904@gmail.com).

## Electronic Waste Recycle Event

**Saturday, September 22, 2018 • 10 a.m. to 1 p.m. in Calvary's parking lot**

Computers and components will be accepted for FREE along with flat screen monitors, cell phones, keyboards, cables and wiring. **Tube TVs and monitors will be accepted if you pre-register.** 32 inch and smaller – \$35/unit; 32 in and larger \$50/unit. Register at [www.eventbrite.com/e/pittsburgh-electronics-recycling-event-tickets-48455676232](http://www.eventbrite.com/e/pittsburgh-electronics-recycling-event-tickets-48455676232).

You do not need to pre-register for any other items to be recycled.

Audio/video equipment, VCRs, DVD players, wooden speakers, sweepers, hair dryers, toasters, blenders, coffee makers, microwaves and other consumer electronics will be accepted for a \$10 disposal fee per unit.

Calvary Church receives a portion of the recycle fees that are collected.

## 2018 Voters of Conscience Political Program

The Pennsylvania Interfaith Impact Network (PIIN) is surveying members in each congregation to learn more about the issues most important to people of faith.

Take the political survey today: ONLINE at <http://bit.ly/PIINSurvey> or by completing a paper survey and dropping it in the box in the Parish Hall. For more information, please contact Bob King ([rking52717@aol.com](mailto:rking52717@aol.com)) or Steve Shandor ([steve.shandor@gmail.com](mailto:steve.shandor@gmail.com)). Visit [piin.org](http://piin.org) for more information about PIIN.

**Voter Registration Forms** are available in the Parish Hall. The deadline to register to vote in the November 6 election is Tuesday, October 9.



# The Calendar

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## **Sunday** September 16, 2018

*The Seventeenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Rector's Class on  
The Book of Romans
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:30 P.M. Finance Committee

## **Monday** September 17, 2018

*Hildegard, 1170*

- 9:30 A.M. ESL
- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. St. Augustine's Fellowship

## **Tuesday** September 18, 2018

*Edward Bouverie Pusey, Priest, 1882*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 2:30 P.M. Diocesan Finance Committee
- 3:45 P.M. Diocesan Board of Trustees
- 6:00 P.M. Diocesan Budget and Assessment
- 7:00 P.M. Spiritual Reflection
- 7:00 P.M. Diocesan Council
- 7:00 P.M. AA

## **Wednesday** September 19, 2018

*Theodore of Tarsus, Archbishop of Canterbury, 690*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 6:00 P.M. WoC Bazaar Meeting
- 6:00 P.M. EfM

## **Thursday** September 20, 2018

*John Coleridge Patteson, Bishop of Melanesia,  
and his Companions, Martyrs, 1871*

- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

## **Friday** September 21, 2018

*Saint Matthew, Apostle and Evangelist*

## **Saturday** September 22, 2018

*Philander Chase, Bishop of Ohio, and of Illinois, 1852*

- 10:00 A.M. E-Waste Recycle Event
- 10:00 A.M. Peanut Butter & Jam Concert
- 11:30 A.M. Peanut Butter & Jam Concert

## **Sunday** September 23, 2018

*The Eighteenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Rector's Class on  
The Book of Romans
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour/Farewell  
Reception for Marsha Morris
- 12:45 P.M. Calvary Young Adult Ministry  
Brunch (at The Yard)
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

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greet & gather at  
**Hospitality Hour**  
*after the 11 o'clock service*

Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. Please sign up on the display in the Parish Hall or contact Judy Wootten at 724.733.1660 or by email – [wootten@windstream.net](mailto:wootten@windstream.net) – to schedule a Sunday. Thank you!



# Christian Formation ---

Christian Formation Classes for Children and Adults will begin at 10 a.m.  
Look for signs and people to direct one to the appropriate classroom.

## A Class on the Book of Romans

The Apostle Paul's magisterial work, the Epistle to the Romans, explores how the Gospel of God in Jesus Christ reveals God's righteousness, goodness, justice, and fidelity to the promises made in the covenant with Abraham, Moses, and Israel and is extended through Christ to all people. All are welcome to join us in McClintic Hall (choir room) on Sunday mornings at 10:00 a.m. for this class, led by the Rector.

## Calvary Young Adult Ministry

**Wednesday, September 12, 5:45 p.m.**

Holy Happy Hour at Urban Tap (216 S. Highland Ave., 15206)

**Sunday, September 23, 12:45 p.m.**

Brunch at The Yard (736 Bellefonte St., 15232)

# Our Parish Life ---

## Marsha Morris Retirement Reception

Please plan to join us on **Sunday, September 23, 2018** for a reception after the 11 o'clock service to honor Marsha Morris and her twelve years of service to Calvary as Parish Secretary. If you would like to make a monetary gift to Marsha, please mail or give a check to Calvary Church, with a note in the memo line for "Marsha's Gift." The gift will be presented at the reception.

## Bookstore at Calvary

The Bookstore has three books related to the Rector's Forum on Paul's Epistle to the Romans. N. T. Wright uses an approachable and anecdotal style in helping one to see the great sweep of this letter in his two books on Paul: *Paul for Everyone: Romans, Part 1* and *Part 2*. Karen Armstrong demonstrates in *St. Paul: The Apostle We Love to Hate* how Paul exerted a more significant influence on the spread of Christianity throughout the world than any other figure in history. There is a 20% discount to all purchasers of these books. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Thursday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

## Spiritual Reflection – Rainer Maria Rilke

Meetings will be held 7-8 p.m. on the first and third Tuesday evening of each month. The meetings will continue on **September 18, October 2, 16, November 6, 20, and December 4, 18**. Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) for more information or to be added to the email list. Please feel welcome to join at any time.

## "Food of the Month"

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list for September is Rice-a-Roni.** Of course, you may donate any food item. Please leave your items in the shopping cart in the Parish Hall.

## Blessing of the Animals

Please bring your furry and feathered friends and gather with the clergy of Calvary Episcopal Church in the Swan Garden on **Sunday, October 7, 2018 at 3 p.m.** for the annual Blessing of the Animals. Human and animal treats will be served. For their happiness and safety, please keep your pets leashed or otherwise in your loving care.

# The Prayers of the People\_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Province of the Episcopal Church of Sudan: The Most Reverend Ezekiel Kumir Kondo, Archbishop of the Province of Sudan & Bishop of Khartoum.

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. John's Episcopal Church, Donora, and Michael Singer; the Commission on Archives and History; and the Commission on Church Architecture.*

*Let us pray for those serving in the armed forces:* Francis Lee (S. Korea), Christine DeForest, Logan Long (USA).

*For those who are ill or convalescing:* Henry, Diane, Elise Power, Gary, Ros Stone, Bob Barry, Kay Short, Mary Ann Owens, Lynne Carvel, Patricia M., John W.M., John P.M.

*Let us remember those who continue in our prayers:* Charles Mullen, Cynthia McCormick, David Rollins, Julie Grimstad, John Clark, Aileen Keyes, Bob Carver.

*Let us pray for those who have been commended to our prayers:*

Clare Lorkovic, Hilary, Joe Norton, Beryl Choi+, Lisa Blake, Carol Corimski, Margaret Ward, Betty and Steve Shandor, Sr., Hanan El Shair, Mildred Shears, William Marchl+, Mary and Charles, James Darby, Diane Schlesinger, Kai Duffy, Katherine Cole, Mary Jean, Linde D'Andrea, Jackie Rogers, Kathryn Clarke, Evelyn Emtage, Barbara Bonnett, Marion Minnock, Bart Hafer, James Cox, James Orr, Golnar Tabatabai, Tom Taylor, Sally Cassetti.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR	Cornelia, Emma, Marguerite, Alice and Helen Bartberger, and Eleanor Dearborn, <i>by their family.</i> George B. Berger, Jr., <i>by his family.</i> Jenifer Jennings Lesslie. Ellen Walsh Smonski, <i>by her family.</i>
LADY CHAPEL	Ian Jameson, <i>by Patricia Pulling and family.</i>

{To add or remove names from the Prayer List, please call the church office }



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Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

# The Seventeenth Sunday after Pentecost

Proper 19

September 16, 2018

## THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Isaiah [50:4-9a]

The LORD God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 116:1-8

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”
- 4 Gracious is the LORD and righteous; \*  
our God is full of compassion.
- 5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD \*  
in the land of the living.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### A Reading from the Letter of James {3:1-12}

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the LORD and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### The Holy Gospel of Our Lord Jesus Christ According to Mark

{8:27-38}

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Response after the Gospel:* Praise to you, LORD Christ.